

MAYNARD
TOWN REPORT
1990



MAYNARD
MASSACHUSETTS 01754

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DEDICATION



WORSLEY FARDY 1914 - 1990

TEACHER - MAYNARD SCHOOL SYSTEM 1944 - 1973
MAYNARD HIGH SCHOOL BUILDING COMMITTEE 1959 - 1964
MAYNARD PLANNING BOARD 1958 - 1964
REPUBLICAN TOWN COMMITTEE

IN MEMORIAM



NOBLE "BOB" LOOMER 1915 - 1990

SCHOOL COMMITTEE 1958 - 1961
SCHOOL BUILDING COMMITTEE
HIGH SCHOOL NEEDS COMMITTEE
MAYNARD HIGH SCHOOL BUILDING COMMITTEE
RUBBISH DISPOSAL AND SANITARY LANDFILL COMMITTEE

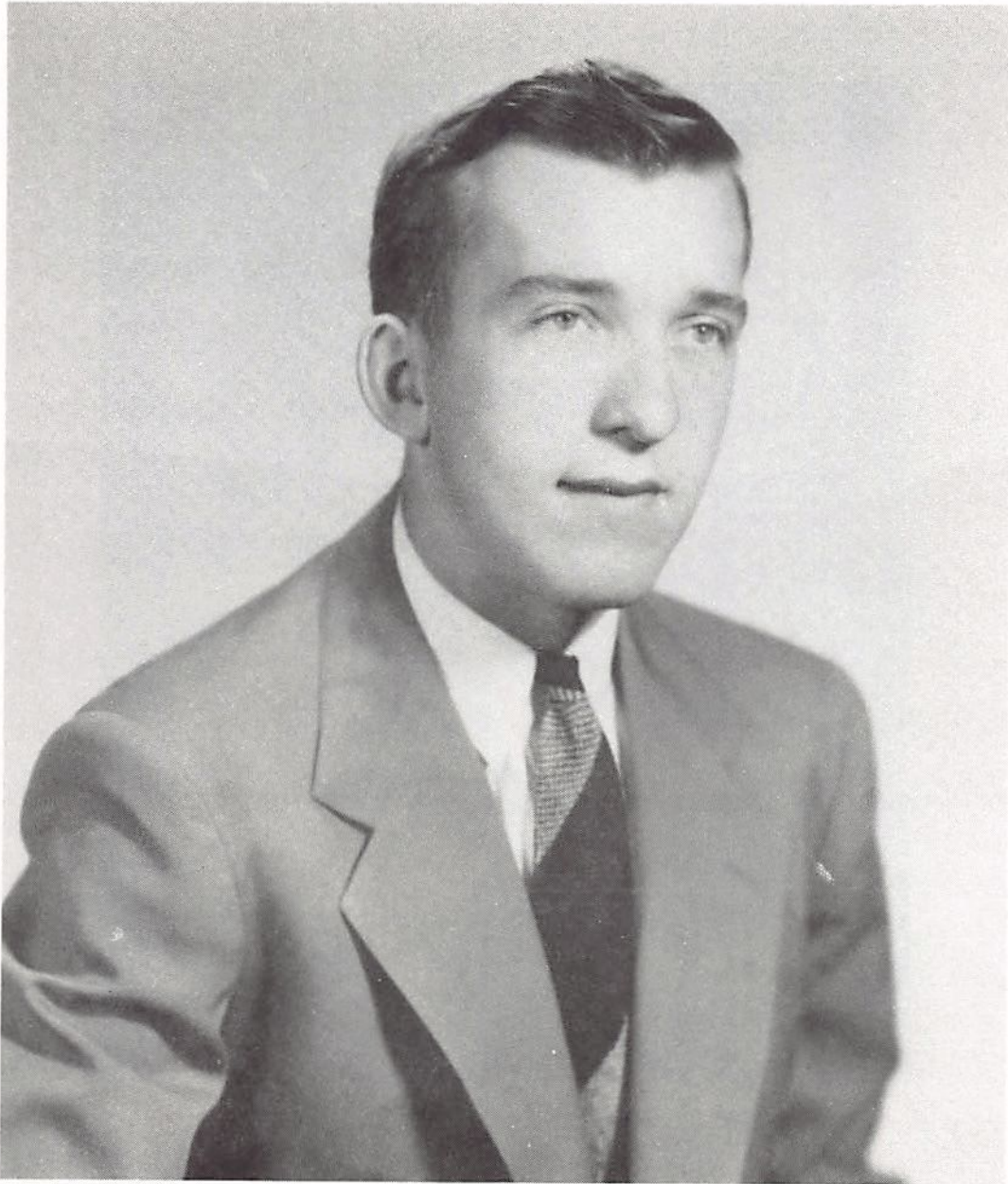
IN MEMORIAM



A. JACKSON HAINES, JR. 1944 - 1990

BOARD OF HEALTH 1971 - 1980

IN MEMORIAM



WILLIAM R. SKIRTON 1931 - 1990
MAYNARD FIRE DEPARTMENT - CALL FIREFIGHTER

IN MEMORIAM



GEORGE E. BOGONOVICH 1920 - 1990

CONSERVATION COMMISSION

IN MEMORIAM



WALTER W. LARKIN 1907 - 1990

MAYNARD HOUSING AUTHORITY 1969 - 1974
REGISTRAR OF VOTERS 1971 - 1981

IN MEMORIAM



ROBERT P. WHITEHOUSE 1916 - 1990

FIRE ENGINEER 1963 - 1968



1990

GENERAL INFORMATION

| | |
|----------------------|---------------------|
| Incorporated | April 19, 1871 |
| Type of Government | Town Meeting |
| County | Middlesex |
| Annual Town Meeting | Third Monday in May |
| Annual Town Election | First Monday in May |
| | 4 Precincts |
| Land Area | 5.24 square miles |
| Population 1989 | 10344 |
| Population 1990 | 10357 |

Location:

Central Eastern Massachusetts,
 Bordered by Stow on the West
 and Southwest, Acton of the
 North, Concord on the Northeast
 and Sudbury on the East and
 Southeast. Maynard is located
 approximately 25 miles Northwest
 of Boston, 24 miles from Worcester,
 18 miles from Lowell.

Tax Rate 1989-1990

Tax Rate 1990-1991

United States Senators in
 Congress

United States Congressman

Senator in General Court
 Middlesex & Worcester
 County

Representative in General Court
 Thirteenth Middlesex District
 effective in 1991

| | |
|-------------|---------|
| Residential | \$10.50 |
| Commercial | \$16.87 |
| Residential | \$11.89 |
| Commercial | \$19.08 |

Edward M. Kennedy
 John F. Kerry

Chester G. Atkins

Robert A. Durand

Nancy "Hasty" Evans

**ANNUAL REPORT
OF THE
TOWN CLERK**

To the Citizens of Maynard:

Herewith is the report of the Town Clerk for the year ending December 31, 1990. This report consists of the following:

Town Officers

Elected Officials

Appointed Officials

Statistics

Births Registered in 1990

Summary of Licenses and fees collected

by Town Clerk to Town Treasurer

Annual Town Election - May 7, 1990

Annual Town Meeting - May 21, 1990

Special Town Meeting - May 22, 1990

Special Town Meeting - September 24, 1990

State Primary - September 18, 1990

State Election - November 6, 1990

State Recount - December 5, 1990

Report of the Board of Registrars of Voters

List of Maynards Voting Precincts

In conclusion, I wish to extend a special thank you to the Honorable Board of Selectmen, the Police Department, the Department of Public Works, the School Department, and other Town Employees and Officials who have cooperated and supported the Town Clerk's Office over the past year.

Respectfully submitted

**Judith C. Peterson
Town Clerk**

ELECTED OFFICIALS - 1990

| | | | |
|-----------------------------------|---------------------|---|------|
| ASSESSORS | TERM EXPIRES | PUBLIC WORKS, BOARD OF | |
| Anthony C. Maria | 1991 | Rosario Lattuca | 1991 |
| Richard Downey | 1992 | John J. Barilone | 1992 |
| Stephen Pomfret | 1993 | Gerald J. Byrne, Jr. | 1993 |
| CHARTER COMMISSION MEMBERS | | SCHOOL COMMITTEE | |
| Jonathan C. Bretz | | John M. Comella | 1991 |
| Kathleen Carey | | Linda Bretz | 1991 |
| Ronald T. Cassidy | | Gary Farrow | 1992 |
| Anne D. Flood | | Cindy Parker | 1993 |
| Ellen J. Gilfeather | | Robert A. Geldart | 1993 |
| Frank Ignachuck | | | |
| Robert F. Schleelein | | SCHOOL COMMITTEE, REGIONAL, VOC. | |
| Brendan J. Whalen | | Ben J. Iannarelli | 1991 |
| Mark Sherman | | | |
| CONSTABLES | | SELECTMEN | |
| William F. Bakun | 1992 | Anne D. Flood | 1991 |
| Barbara A. Hartnett | 1992 | George B. Shaw | 1992 |
| Joseph D. Parker | 1992 | Kenneth R. DeMars | 1993 |
| HEALTH, BOARD OF | | TOWN CLERK | |
| Anne Marie Desmarais | 1991 | Judith C. Peterson | 1992 |
| Lawrence E. Hartnett | 1992 | | |
| Robert M. Gogan, Jr. | 1993 | TOWN TREASURER/TAX COLLECTOR | |
| MAYNARD HOUSING AUTHORITY | | Carole A. Morgan | 1991 |
| Emily Norgoal | 1991 | TRUSTEE OF PUBLIC LIBRARY | |
| John Piantedosi | 1992 | Philip W. Bohunicky | 1991 |
| Stanley Nowick | 1993 | William J. Cullen | 1992 |
| !Annie P. Sale | 1994 | Willis Bean | 1993 |
| Charles Nevala | 1995 | | |
| MODERATOR | | | |
| Richard E. Gerroir | 1991 | | |
| PLANNING BOARD | | | |
| David A. Grimley | 1991 | | |
| Robert J. Herring | 1992 | | |
| Nancy J. Leask | 1993 | | |
| Paul LeSage | 1994 | | |
| Simon Bunyard | 1995 | | |

* RESIGNED

! APPOINTED

DECEASED

APPOINTED TOWN OFFICIALS - 1990

| | | | |
|-----------------------------------|---------------------|---|-----------|
| APPEALS, BOARD OF | TERM EXPIRES | DIRECTOR OF CIVIL DEFENSE | |
| *Rodney Cleaves | 1991 | Ronald Cassidy | 1991 |
| Paul Scheiner | 1991 | | |
| Edward Bruckert | 1992 | DOG OFFICER | |
| William Poudrier | 1992 | Leslie Boardman | 3/20/1991 |
| Malcom Houck | 1993 | Betsy B. Wallace, Assistant | |
| William Shea | 1993 | | |
| Lyle Hughes (alternate) | 1993 | FINANCE COMMITTEE | |
| ARTS LOTTERY COMMITTEE | | *Kenneth DeMars | 1991 |
| Carolyn Stock | 1991 | Kevin Carroll | 1991 |
| Peter Christiansen | 1991 | Bill Pratt | 1991 |
| Maurine Nicholas | 1991 | Arthur Filz | 1991 |
| Ilse Stryjewski | 1991 | Cindy Ruzich | 1991 |
| William Comery | 1992 | *William J. Gorman | 1992 |
| BUILDING COMMISSIONER | | Margaret Lalli | 1992 |
| Richard Roggeveen | | *Jack McGee | 1992 |
| Charles Willett (alternate) | | !William Gorman | 1992 |
| | | Lisa Micciche | 1993 |
| | | Mark B. Wesley | 1993 |
| BY-LAW COMMITTEE | | | |
| CABLE TELEVISION COMMITTEE | | GAS INSPECTOR | |
| Fred Bailey | | William Freeman | |
| Jay Ayer | | Raymond Smith (alternate) | |
| John French | | HAZARDOUS WASTE COMMITTEE | |
| Willis Bean | | John Salmi | |
| CONSERVATION COMMISSION | | HISTORICAL COMMISSION | |
| Susan D. Whyte-Lemke | 1991 | Ralph Sheridan | 1991 |
| Walter Carbone | 1991 | Joseph E. Boothroyd | 1991 |
| Kathleen Carey | 1992 | Elizabeth Schnair | 1992 |
| Stephen Ruzich | 1993 | Winnifred Hearon | 1993 |
| Lois Tetreault | 1993 | | |
| COUNCIL OF AGING | | METROPOLITAN AREA PLANNING COUNCIL | |
| Betty Francione | 1991 | William F. King | 1993 |
| Anne Duclos | 1991 | | |
| Narrion Lattuca | 1991 | PLUMBING INSPECTOR | |
| Leo Mullin | 1991 | Raymond Smith | |
| Katherine Pareago | 1991 | William Freeman (alternate) | |
| Ellen Denaro | 1991 | | |
| Katherine Colombo | 1991 | | |
| Irma McCarthy | 1991 | | |
| James Mertz | 1991 | | |
| Stewart Campbell | 1992 | | |
| Michael Tomyl | 1993 | | |

RECREATION COMMISSION TERM EXPIRES

Dorothy Maki 1991
Terry Cordo 1991
Florence Tomy1 1992
Christine Clifford 1993
Theresa Herring 1993

REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE

Janice E. Crail
John E. Meyn
*Linda Bretz
Ernest Crocker
Robert A. Geldart

REGISTRARS OF VOTERS

Marilyn Fedele 1992
Madaline Lukashuk 1993
Patricia A. McNamara 1993
Judith C. Peterson

RETIREMENT BOARD

Robert Bernard 1990
Frank Sale 1992
Harry Gannon

SCHOOL BUILDING COMMITTEE

Michael Sentance
Robert Brooks
Roger McElroy
Gary Farrow
Lois V. Cohen
Werner Menzi
Douglas DeBarge
Frank Hill, Jr.
Frank Ignachuck

SEALER OF WEIGHTS & MEASURES

Ronald Cassidy

VETERANS ADMINISTRATOR

David Higgins

WIRING INSPECTOR

Benjamin Bigusiak
Victor Caruso (Alternate)

* RESIGNED

! APPOINTED

DECEASED

STATISTICS - TOWN OF MAYNARD

BIRTHS RECORDED IN MAYNARD - COMPARISON FOR FIVE YEARS

| | | | | |
|------|------|------|------|------|
| 1986 | 1987 | 1988 | 1989 | 1990 |
| 151 | 141 | 156 | 149 | 155 |

DEATHS RECORDED JANUARY 1, 1990 TO DECEMBER 31, 1990

| | | | |
|----------|----|-----------|---|
| January | 9 | July | 9 |
| February | 3 | August | 9 |
| March | 5 | September | 2 |
| April | 6 | October | 5 |
| May | 10 | November | 5 |
| June | 5 | December | 5 |

MALES 40

FEMALES 33

COMPARISON FOR FIVE YEARS - DEATHS

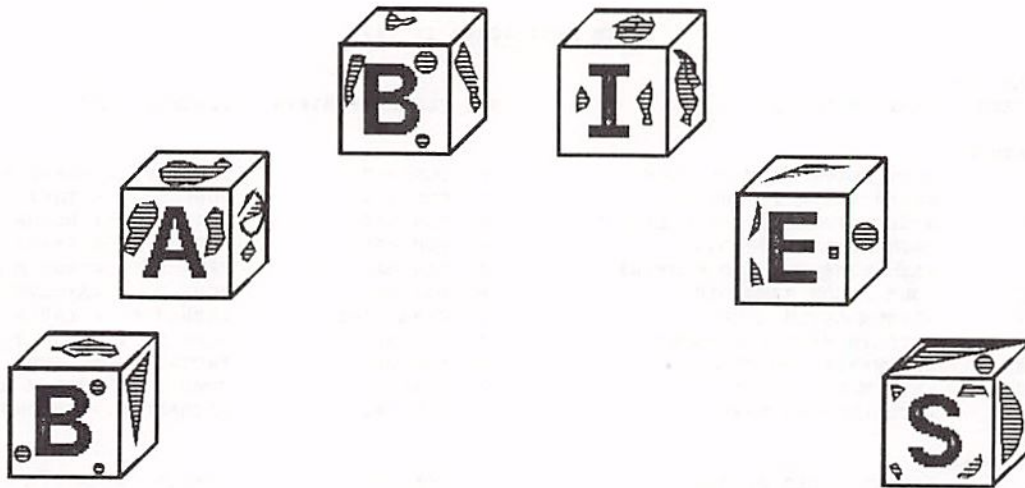
| | | | | |
|------|------|------|------|------|
| 1986 | 1987 | 1988 | 1989 | 1990 |
| 85 | 94 | 87 | 76 | 73 |

MARRIAGES RECORDED JANUARY 1, 1990 TO DECEMBER 31, 1990

| | | | |
|----------|----|-----------|----|
| January | 2 | July | 5 |
| February | 5 | August | 10 |
| March | 9 | September | 10 |
| April | 9 | October | 16 |
| May | 8 | November | 3 |
| June | 15 | December | 4 |

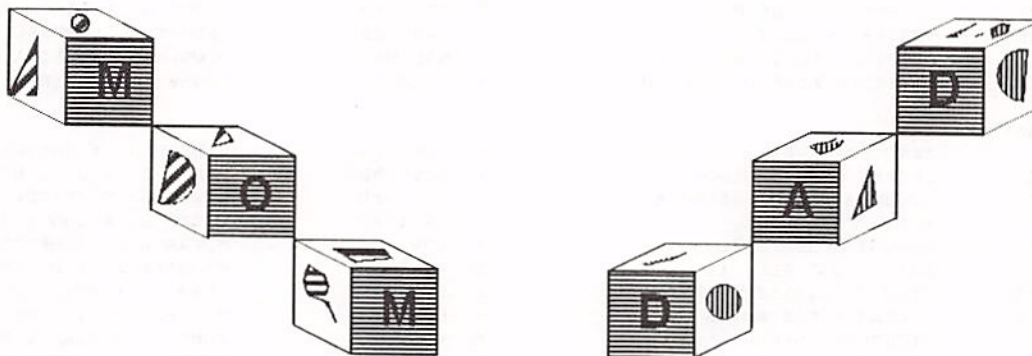
COMPARISON FOR FIVE YEARS - MARRIAGES

| | | | | |
|------|------|------|------|------|
| 1986 | 1987 | 1988 | 1989 | 1990 |
| 101 | 96 | 105 | 82 | 96 |



Births Registered
in the
Town Of Maynard

1990



BIRTH REGISTERED IN 1990

| DATE OF BIRTH | NAME OF CHILD | SEX | PLACE OF BIRTH | PARENTS NAME |
|-----------------|------------------------------------|-----|----------------|-------------------------------------|
| JANUARY | | | | |
| 1 | MARY ALICE RYAN-TROMBLEY | F | CONCORD | DAVID P. & SUSAN M. RYAN |
| 2 | SARAH ELIZABETH HERMAN | F | CONCORD | ROBERT J. & THERESA MORRIS |
| 2 | JOSEPH FRANCIS SPINELLI, JR. | M | CONCORD | JOSEPH F. & DONNA L. PAGANO |
| 4 | ZACHARY ADDISON GOGAN | M | CONCORD | ROBERT M. & FRANN S. ADDISON |
| 12 | KATHERINE HAYWARD HOSKINS | F | CONCORD | FRED T. & DIANE M. HAYWARD |
| 13 | JOHN SAXON BENJAMIN | M | BOSTON | JOHN S. & CAROLYN GINN |
| 17 | ALYSON LEIGH GOOD | F | CAMBRIDGE | ANDREW M. & LAURA L. LEONE |
| 20 | KATELYN MARY DUCKSWORTH | F | CONCORD | GENE T. & LAURA J. HILLIARD |
| 23 | STEPHANIE ANN TRAYLOR | F | CONCORD | THOMAS S. & DONNA M. HAMILTON |
| 24 | ABBY MARIE LYONS | F | CONCORD | JOHN J. & JOAN M. WESLEY |
| 31 | MICHAEL JOHN HAYES | M | CONCORD | MICHAEL F. & MAUREEN L. HEALY |
| FEBRUARY | | | | |
| 4 | SAMUEL MILLS HERSON | M | CONCORD | STEVEN & LAURIE MILLS |
| 9 | AMANDA LEE SHAW | F | CONCORD | BRUCE M. & CYNTHIA A. LESLIE |
| 10 | TRACEY ELIZABETH MORETTI | F | CONCORD | WILLIAM J. & SUSAN CAMERON |
| 14 | WILLIAM JOSEPH HARRIGAN | M | CONCORD | BRIAN J. & THERESA B. NEILSON |
| 14 | ELLEN ELISABETH WESLEY | F | CONCORD | MARK R. & LORETTA M. YOUNG |
| 15 | SEAN ROBERT CONNELL | M | CONCORD | BRIAN D. & JUDITH A. MAHONEY |
| 15 | RYAN MARK KEAVENEY | M | CONCORD | MARK J. & LINDA C. KILPATRICK |
| 16 | JOSEPH VINCENT CALAUTTI | M | CONCORD | JOSEPH J. & DONNA M. BUSCEMI |
| 16 | BRITTANI MAE DENONCOURT | F | CONCORD | GREGORY E. & LISA M. MARTIN |
| 18 | KATHLEEN MARY-LOUISE KEMP | F | CONCORD | DAVID J. & PATRICIA L. CLARKE |
| 18 | RACHAEL RENE FERRANTI | F | NEWTON | STEPHEN K. & MARY S. TARNEY |
| MARCH | | | | |
| 4 | JACOB ANDREW CASSINARI | M | WORCESTER | RICHARD P. & LAURA A. ADEY |
| 6 | KEVIN CHARLES PETERSEN | M | CONCORD | WILLIAM P. & MARY E. KEELEY |
| 7 | STEPHEN ADAM JOHNSON | M | WALTHAM | JOSEPH H. & GEORGIA A. GEORGOPOULOS |
| 13 | PAUL ROBERT TIERI | M | CONCORD | ROBERT M. & JANET G. SCHRAMEL |
| 17 | SABRINA MARIE COURTRIGHT | F | CONCORD | CHARLES A. & CHERYL A. THURSTON |
| 24 | DANIEL ROBBINS LEWIS | M | CONCORD | JEFFREY M. & SUSAN J. HEIDEN |
| 28 | KEVIN DONOVAN KOZIK | M | WALTHAM | DAVID A. & PATRICIA L. SHEA |
| APRIL | | | | |
| 4 | SHEILA ELISABETH LANIGAN | F | CONCORD | KEVIN P. & SARAH M. FLAHERTY |
| 5 | KIMBERLY HEALD CONRAD | F | NEWTON | EDWARD C. & SUSAN HIGGINS |
| 7 | DAVID STEPHEN PETER CARMICHAEL, II | M | CONCORD | DONALD Q. & KAREN P. DELEHANTY |
| 10 | AMANDA LYNN MASTROBERTI | F | LOWELL | JOSEPH F. & DARLENE M. TAFF |
| 17 | TYLER MAC PHERSON SEARS | M | CONCORD | BRIAN J. & SHERRY L. MAC PHERSON |
| 20 | ASHLEY MARIE POH | F | WALTHAM | JAMES J. & KAREN R. PATTERSON |
| 20 | LAUREN ELIZABETH TRACY | F | CONCORD | RICHARD K. & JILL PARE' |
| 24 | JACQUELINE MARIE DAWSON | F | CONCORD | JAMES F. & CATHERINE M. HARTNETT |
| 25 | ANDREA ELIZABETH PUNCH | F | CONCORD | SCOTT J. & LINDA M. BARILONE |
| 25 | STEPHEN GEORGE PANOS | M | CONCORD | GEORGE A. & PRISCILLA A. BURNS |
| 26 | BRITTNEY TARYN WALLACE | F | WALTHAM | DOUGLAS E. & LISA J. TWOMEY |
| 29 | DANIELLE RITA BASTARACHE | F | MELROSE | EDGAR L. & ELINOR K. CARROLL |
| MAY | | | | |
| 1 | SHACCERA CHRISTINE JONES | F | CONCORD | VANDER A. & SHAUNA R. JAMES |
| 2 | LAUREN WYNN SHELDON | F | CONCORD | BARRY C. & GAIL WYNN |
| 7 | NICHOLAS DAVID SPENCER | M | CONCORD | DAVID B. & JEANNE I. PALMERI |
| 7 | ALANA JEAN CARR | F | WALTHAM | BRUCE A. & DONNA J. MONTESANTI |
| 8 | AMANDA LEIGH CHILDS | F | CONCORD | MICHAEL J. & MELISSA A. DIDUCA |
| 13 | KERRI LYNN SLUYSKI | F | CONCORD | MICHAEL A. & ROBIN J. GILLIGAN |
| 15 | NICOLE ELIZABETH MURPHY | F | CONCORD | SEAN D. & SUSAN D. PANETTA |
| 16 | RAEANN MARIE ROLLA | F | CONCORD | MICHAEL P. & DAWN M. SHAW |
| 17 | NICHOLAS JOSEPH RUSSO | M | CONCORD | JOHN D. & DIANNE M. FOLEY |
| 17 | DANIELLE MARIE SALIGA | F | CONCORD | DAVID J. & JOYCE E. SWEENEY |

BIRTH REGISTERED IN 1990

| DATE OF BIRTH | NAME OF CHILD | SEX | PLACE OF BIRTH | PARENTS NAME |
|---------------|-------------------------------|-----|----------------|------------------------------------|
| MAY | | | | |
| 17 | PAUL STEPHEN SPRAGUE | M | WORCESTER | PAUL T. & RUTH A. DAY |
| 19 | JESSICA LENORA CENCE | F | WALTHAM | LUCIANO & DEBRA A. CARTER |
| 19 | KEVIN DOUGLAS CHRISTIE | M | CONCORD | STEVEN D. & BARBARA J. KRAUSE |
| 20 | JAMES ROBERT SALVATI | M | CONCORD | ROBERT A. & ROSEMARY J. BURCHAM |
| 23 | SEBASTIEN THOMAS BETLEY | M | BOSTON | GREGORY E. & ANNE M. LESNIAK |
| 24 | DANIEL BECK SILVERMAN | M | BOSTON | MICHAEL S. & NANCY BECK |
| 25 | SEAN ROBERT BROOKS | M | CONCORD | EDWARD N. & TRACY L. LABEL |
| 29 | SOPHIA PEDUZZI | F | CONCORD | ROGER J. & ANNIE LAWRENCE |
| 30 | ELENA VALERIE FERNANDEZ | F | FRAMINGHAM | GERARDO & ROBYN L. POMERANTZ |
| JUNE | | | | |
| 3 | AUSTIN SAMUEL GOLDENBERG | M | CONCORD | SCOTT L. & LESLIE A. ROTH |
| 3 | BRANDAN MICHAEL FULLER | M | CONCORD | BRUCE E. & NANCY A. MARCEY |
| 4 | JENNIFER LEA WHITNEY | F | CONCORD | BRUCE T. & MARSHA H. BERNSTEIN |
| 13 | EVA KINOSHITA BELMONT | F | BOSTON | JAMES A. & JOYCE KINOSHITA |
| 13 | KIRSTEN MARIE BEAN | F | CONCORD | BRIAN D. & MELISSA J. BASSETT |
| 14 | JULIA DOBNER-PEREIRA | F | CAMBRIDGE | PAUL R. & ANDREA J. PEREIRA |
| 19 | ERICA CHRISTINE FONDINI | F | MALDEN | PETER G. & JOANNE C. MORI |
| 22 | LAUREN MARISSA DI STEFANO | F | BOSTON | PAUL V. & LUCIA S. HABOSIAN |
| 27 | SARAH ELIZABETH LIVINGSTON | F | CONCORD | PAUL A. & GALE E. TOLMAN |
| 29 | MELODY ANNETTE RABE | F | CONCORD | JOHN W. & PATRICIA A. SAUMSIEGLE |
| JULY | | | | |
| | HILLARY LEE DITMARS | F | CONCORD | PETER F. & WENDY S. NOYES |
| 6 | WESLEY STEVEN NURNEY | M | CONCORD | STEVEN P. & MARY JO HORGAN |
| 8 | GREG SCOTT SHAW, JR. | M | CONCORD | GREG S. & LISA A. CACCAVARO |
| 12 | KIMBERLY ELISE NEEDHAM | F | BOSTON | BRIAN P. & KATHLEEN A. RYAN |
| 18 | ADAM CHRISTOPHER LAPERRIERE | M | NEWTON | RICHARD G. & DEBORA A. ANSARA |
| 19 | JOHN RICH WENDLER | M | BOSTON | PAUL B. & REBECCA B. RICH |
| 21 | EDWARD IVORY ALLEN | M | CONCORD | KEVIN J. & MAUREEN T. HUNT |
| 25 | JULIET CAROLYN DONAGHY | F | CONCORD | JAMES P. & ROKANNE ARRUNATEGUI |
| 25 | KEVIN NATHANIEL DIBBERN | M | CONCORD | WILLIAM H. & KARLA M. KUHLMANN |
| 25 | CORI HAYES SULLIVAN | F | CONCORD | JOHN H. & BRENDA S. LOCKHART |
| 26 | BRIAN PATRICK COLLINS | M | CONCORD | BARRY J. & CAROL E. MARDIROSIAN |
| 26 | WILLIAM SCOTT DANIEL FERGUSON | M | CONCORD | SCOTT D. & SALLY WOOD |
| 30 | COURTNEY DWIGHT HERON, II | M | FRAMINGHAM | COURTNEY D. & LORI R. HINES |
| AUGUST | | | | |
| 3 | LILY ROBYN ATLSHULER | F | CONCORD | KENNETH H. & ETHELYN O. TITCOMB |
| 3 | JULIETTE VIRGINIA NOONAN | F | CONCORD | THOMAS J. & ELIZABETH HAYS |
| 4 | ANDREW DOUGLAS INESON | M | BOSTON | DOUGLAS O. & DONNA M. WELLS |
| 5 | JAIMEE STEPHANIE FLIGG | F | NEWTON | DENNIS M. & JUDY L. LOUGHLIN |
| 5 | BRENNA JEAN FLIGG | F | NEWTON | DENNIS M. & JUDY L. LOUGHLIN |
| 6 | ANDREW JACOB RABINOWITZ | M | NEWTON | ALEC R. & KAREN A. GALLANT |
| 9 | BRIANA KATHERINE WYNNE | F | CONCORD | MICHAEL K. & JANET L. IMPOSIMATO |
| 9 | SEAN O'DONOGHUE KLEEMAN | M | NEWTON | MICHAEL W. & MAUREEN A. O'DONOGHUE |
| 9 | COLIN O'DONOGHUE KLEEMAN | M | NEWTON | MICHAEL W. & MAUREEN A. O'DONOGHUE |
| 11 | PATRICK THOMAS BRENNAN | M | MALDEN | JOHN E. & MARY P. SULLIVAN |
| 12 | DANIEL CONRAD HOENE | M | CONCORD | ERNEST M. & CANDANCE J. SEVISON |
| 14 | LESLIE FRENCHES SHEPPARD | F | CAMBRIDGE | LESLIE S. & SHERYL T. NORTON |
| 14 | JILLIAN JOHANNA AALDERS | F | CONCORD | MICHAEL J. & MELISSA A. DOLAN |
| 18 | ALBERTO LAGMAN OCAMPO | M | CONCORD | ANGELITO R. & ROSA LAGMAN |
| 20 | ROBERT WILLIAM LUSH | M | WINCHESTER | ALLEN M. & GAIL A. PESARE |
| 21 | NICOLE RENEE BOYNE | F | LOWELL | MICHAEL C. & SUSAN E. GEORGE |
| 21 | STEVEN JACOB MERBERG | M | NEWTON | DAVID M. & DIANE S. SAFFER |
| 22 | MARY JANE HATCH | F | WORCESTER | GEORGE M. & JOAN M. HAYNES |
| 23 | HELEN MARGARET SILKONIS | F | FRAMINGHAM | MICHAEL A. & LINDA I. PILLIVANT |

BIRTH REGISTERED IN 1990

| DATE OF BIRTH | NAME OF CHILD | SEX | PLACE OF BIRTH | PARENTS NAME |
|------------------|----------------------------|-----|----------------|-------------------------------------|
| AUGUST | | | | |
| 30 | EVAN CIRIONI | M | CONCORD | PETER D. & BRENDA BLATCHFORD |
| SEPTEMBER | | | | |
| 3 | CHRISTOPHER EVAN OXHOLM | M | NEWTON | THEODOR & BARBARA J. SMITH |
| 4 | DAVID MARK HERBST, JR. | M | CONCORD | DAVID M. & SHELLY M. PENNIMAN |
| 7 | BRIAN LAWRENCE RADLER | M | CONCORD | RICHARD A. & PAMELA M. WONGBURG |
| 10 | KATHRYN ELIZABETH PEKKALA | F | CONCORD | LAURI V. & CYNTHIA J. WILSON |
| 14 | ASHLEY REVECCA WILKIE | F | NEWTON | RICHARD R. & DEBORAH R. MC CLAY |
| 15 | TODD WILLIAM TYLER | M | NEWTON | ANTHONY L. & LEE A. SILVA |
| 17 | CHRISTA LASSMAN | F | CONCORD | ROBERT E. & PHYLLIS M. GIROLAMO |
| 19 | MICHELLE CHRISTINE WASIUK | F | NEWTON | DONALD E. & NANCY WHITE |
| 20 | PAUL ARTHUR BOWERS | M | CONCORD | MATTHEW D. & CRYSTAL S. NAZZARO |
| 21 | CHRISTOPHER THOMAS BARATTA | M | CAMBRIDGE | THOMAS F. & PATRICIA DIONNE |
| 23 | JESSICA MARIE MUISE | F | WALTHAM | WILLIAM T. & DENYSE M. LIZOTTE |
| 24 | SEAN HOWARD CLEMENS | M | NEWTON | JAMES W. & ELIZABETH A. DILSWORTH |
| 25 | STEPHANIE LYNNE DAVIS | F | CONCORD | RICHARD L. & LYNNE J. MC CUSKER |
| 28 | JOHN FINNBAR MURPHY | M | CAMBRIDGE | MICHAEL J. & MAURA A. HICKEY |
| OCTOBER | | | | |
| 3 | REBECCA LYNN HOGAN | F | CONCORD | WARREN F. & LYNN M. SYLVIA |
| 5 | CHRISTOPHER JOSEPH CELI | M | CONCORD | CHRISTOPHER J. & KATHERYN J. SUTTON |
| 5 | CORY LYNNE DAVIS | F | NEWTON | JAMES G. & REVA H. BIKOFFSKY |
| 10 | ANDREW FARLEY KITNER | M | CONCORD | MATTHEW S. & JILL M. PAREAGO |
| 11 | JONATHAN EDWARD KAHANE | M | CONCORD | ERNEST S. & JANET AHERN |
| 12 | MICHAEL LAWRENCE BERNAZANI | M | WINCHESTER | THOMAS - & CAROL J. SALVUCCI |
| 12 | RACHAEL MARY CHAPMAN | F | CONCORD | STANLEY B. & CHERE S. HALLETT |
| 12 | MEGAN ELIZABETH COLLINS | F | NEWTON | MARK T. & LEE A. POWERS |
| 15 | DANIEL FRANCIS DONAHUE | M | CONCORD | FRANCIS R. & NORMA J. DWINELLS |
| 17 | GARRETT MASON MOORE | M | CONCORD | JOHN J. & PEGGY MASON |
| 17 | DECLAN SEAN MC CANN | M | CONCORD | DOUGLAS S. & MONICA HORGAN |
| 20 | ROGER JONATHAN HURD | M | BOSTON | JONATHAN A. & TRACEY LEVIN |
| 22 | MICHAEL FRANCIS CONNOLLY | M | CAMBRIDGE | STEPHEN L. & MARY E. KENNEY |
| 23 | RYAN DAVID WASSERMAN | M | NEWTON | DAVID N. & LAUREN CARTWRIGHT |
| 26 | JACOB BRADFORD PARKER | M | CONCORD | BRADFORD E. & LINDA M. GIANFERRI |
| 26 | ELIZABETH ANNE MC NAMARA | F | CONCORD | JOHN R. & SUSAN A. BUSCEMI |
| 29 | SHIR LEVKOWITZ | M | CONCORD | HAIM & ETHEL SCHUSTER SCHPILBERG |
| 31 | CHRISTOPHER JOSEPH GARLAND | M | CONCORD | DWIGHT W. & SUZANNE E. MC BRIDE |
| NOVEMBER | | | | |
| 3 | AMANDA MARIE FAIRWEATHER | F | WALTHAM | JAMES M. & ELIZABETH J. RUSSO |
| 8 | SARAH LYNNE SPRAGUE | F | CONCORD | SCOTT A. & KAREN A. DUGGAN |
| 8 | CHRISTOPHER DAVID ROCHE | M | CONCORD | DAVID W. & PAMELA J. CARD |
| 10 | JOHN CHARLES BARRY, III | M | CONCORD | JOHN C. & MELISSA A. CAUSE |
| 11 | RACHEL LEIGH IRELAND | F | CONCORD | STEPHEN J. & JENNIFER L. MUTTY |
| 12 | IAN STEVENS WEYBURN | M | CONCORD | DAVID W. & LEE STEVENS |
| 12 | PATRICK LEWIS COSTELLO | M | CONCORD | MICHAEL A. & JULIE L. COLOSI |
| 15 | AARON MATTHEW MC LEOD | M | CONCORD | DAVID F. & ALLYSON E. CLARK |
| 16 | JOSHUA PETER RONDEAU | M | CONCORD | PETER R. & KATHLEEN MURPHY |
| 18 | DEREK NOEL SAVOY, JR. | M | CONCORD | DEREK N. & SHIRLEY A. MACIEL |
| 19 | ELIZABETH BARRETT CHANG | F | CONCORD | GUILLERMO Y. & ANNMARIE BARRETT |
| 20 | HANNAH SARA ILLMAN | F | WALTHAM | ARTHUR N. & JILL MARON |
| 20 | JESSICA LEE CONNORS | F | CONCORD | TIMOTHY B. & JOAN T. DRISCOLL |
| DECEMBER | | | | |
| 3 | SARA GWEN HUTCHINSON | F | CONCORD | SAMUEL J. & MAYLING JU |
| 5 | MARY JOANN SANDHOLM | F | CONCORD | THOMAS F. & KATHLEEN M. MAYBEE |
| 8 | PATRICK JAMES THORESEN | M | CONCORD | ANDREW G. & LINDA A. PETERSON |
| 14 | AMY ELIZABETH NELSON | F | MAYNARD | MARK B. & JANICE A. KING |
| 28 | ANDREW WILLIAM HUMINIK | M | WALTHAM | WAYNE A. & FLORINE A. DOUCETTE |

BIRTH REGISTERED IN 1990

| DATE OF BIRTH | NAME OF CHILD | SEX | PLACE OF BIRTH | PARENTS NAME |
|------------------|---------------|-----|----------------|--------------|
|------------------|---------------|-----|----------------|--------------|

DECEMBER

TOTAL BIRTHS FOR 1990 = 153

IMPORTANT REQUEST

PLEASE NOTIFY THE TOWN CLERK IMMEDIATELY OF ANY ERROR OR OMISSION IN THE ABOVE LIST OF BIRTHS, ERRORS CAN BE CORRECTED ONLY BY SWORN AFFIDAVIT, AS PRESCRIBED BY GENERAL LAWS, AND MAY CAUSE YOU INCONVENIENCE, WHICH CAN BE AVOIDED BY PROMPT ATTENTION.

1989 BIRTHS RECEIVED IN 1990

October

| | | | | |
|---|-------------------------|---|-----------|--------------------------------|
| 6 | Andrew James Staszewski | M | Cambridge | Stephen R. & Roberta E. Anslow |
|---|-------------------------|---|-----------|--------------------------------|

December

| | | | | |
|----|--------------------|---|--------|-----------------------------|
| 19 | Evan James Whitney | M | Boston | Steven E. & Susan McConnell |
|----|--------------------|---|--------|-----------------------------|

1990

SUMMARY OF LICENSES AND FEES BY TOWN CLERK TO TOWN TREASURER

| | |
|----------------------------------|-------------|
| Alcoholic Beverages | \$19,520.00 |
| Auctioneer License | None |
| Auto Agent Class I | None |
| Auto Agent Class II | 900.00 |
| Auto Amusement | 250.00 |
| Beer & Wine Licenses | 10,510.00 |
| Business Certificates | 1,190.00 |
| Certified Copies | 2,936.00 |
| Club Licenses | 4,840.00 |
| Common victualler | 1,712.50 |
| Financial Statements | 1,761.25 |
| Junk Dealers | 80.00 |
| Lodging House Lic. | 100.00 |
| Lord's Day Lic. | 120.00 |
| Miscellaneous | 573.25 |
| Marriage Intentions | 1,380.00 |
| Music | 30.00 |
| Oil Permits | 350.00 |
| Pinball Machine & Video | 100.00 |
| Pool Tables | 131.25 |
| Pole Locations | 80.00 |
| Public Entertainment | 480.00 |
| Raffle Permits | 20.00 |
| Street Lists | 444.50 |
| Theater Lic. | 297.00 |
| | |
| Dog Licenses | 2,128.50 |
| Fish & Game Lic. | 9,855.75 |
| | |
| Town Share of Dogs (Fees) | 928.50 |
| Town Share of Fish & Game (Fees) | 365.90 |
| | |
| Total | \$61,084.40 |

ALL DOG 1990 LICENSES EXPIRE ON DECEMBER 31, 1990. DOGS MUST BE LICENSED IN JANUARY 1991, OR THE OWNERS OR KEEPERS THEREOF ARE LIABLE TO A FINE. THE LAW APPLIES TO ALL DOGS SIX MONTHS OLD OR OVER. REGARDLESS OF TIME OF YEAR OWNERSHIP IS ACQUIRED.

NO DOG LICENSE BILLS ARE SENT TO OWNERS.

OWNERS MUST RENEW LICENSES EACH YEAR AT THE TOWN CLERK'S OFFICE.

ANNUAL TOWN MEETING

HELD MAY 21, 1990

MAYNARD HIGH SCHOOL AUDITORIUM OFF GREAT ROAD

Pursuant to Town Warrant #624, at 7:45 P.M., on May 21, 1990 the Annual Town Meeting was called to order by Moderator, Richard E. Gerroir, who declared that a quorum was present.

Nine Hundred Sixty-Two (962) voters were in attendance.

Guest were acknowledged and admitted.

Because of the large number of voters in attendance a remote location, the Maynard High School Gym, was used in addition to the auditorium area.

Raymond Dionne was appointed assistant Moderator, by Richard E. Gerroir the Town Moderator, in the Gym area.

Motion made and seconded to waive the reading of the warrant as a whole and that no new articles be brought up after 11:00 P.M.

ARTICLE 1:

VOTED: to accept the 1989 Annual Town Report.

VOTED: to receive Progress Report of the Maynard Regional School District Planning Committee

VOTED: to receive Progress Report of the School Building Committee.

ARTICLE 2: VOTED: YEA:775, NEA:142, BLANKS: 5, to accept the article as printed in the warrant with changes:

| | |
|--|-------------|
| Moderator | \$0.00 |
| Selectmen, 3 Members each | 0.00 |
| Public Works Commissioners, 3 Members each | 0.00 |
| Board of Assessors, 3 Members each | 0.00 |
| Library Trustees, 3 Members each | 0.00 |
| Board of Health, 3 Members each | 0.00 |
| Town Clerk | \$23,855.00 |
| Treasurer/Collector | \$33,228.00 |
| School Committee, 5 Members each | 0.00 |
| Planning Board, 5 Members each | 0.00 |
| Housing Authority, 5 Members each | 0.00 |

ARTICLE 3: WITHDRAWN - to amend the Salary Administration Plan.

ARTICLE 4: VOTED: YEA: 725, NEA: 159, BLANKS: 0, to accept the article for FY-91 Budget, as printed in the warrant with changes.

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FY'90 APPR. |
|--------------------------------|----------------------------------|---------------------------------|--|--------------------------------|----------------------------------|
| —GENERAL GOVERNMENT— | | | | | |
| 101. TOWN MODERATOR | | | | | |
| A. Fees | \$100 | \$100 | 0.00% | \$0 - \$100 - | 0.00% |
| B. Expense | \$10 | \$10 | 0.00% | \$8 | -20.00% |
| 101. TOTAL MODERATOR | \$110 | \$110 | 0.00% | \$8 - \$108 - | -1.82% |
| % Operating Budget | 0.001% | 0.001% | | 0.001% | |
| 102. BOARD OF SELECTMEN | | | | \$54,034. | |
| A. Salary | \$56,584 | \$57,445 | 1.52% | --\$56,584-- | 0.00% |
| B. Expense | \$3,083 | \$3,083 | 0.00% | \$1,889 | -38.73% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Salary (Town Bldg) | \$30,623 | \$30,623 | 0.00% | \$30,623 | 0.00% |
| E. Expense (Town Bldg) | \$21,350 | \$21,350 | 0.00% | \$20,311 | -4.87% |
| F. Copier (Town Bldg) | \$0 | \$2,000 | NEW ITEM | \$1,960 | NEW ITEM |
| G. Out of State Travel | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| H. Print of Town Report | \$4,000 | \$4,000 | 0.00% | \$3,920 | -2.00% |
| I. Legal Retainer | \$29,000 | \$29,000 | 0.00% | \$28,420 | -2.00% |
| J. Litigation | \$6,000 | \$6,000 | 0.00% | \$5,880 | -2.00% |
| K. Parking Clerk Expense | \$4,508 | \$4,508 | 0.00% | \$4,418 | -2.00% |
| L. Roosevelt School | \$0 | \$4,000 | NEW ITEM | \$4,000 | NEW ITEM |
| 102. TOTAL SELECTMEN | \$155,148 | \$162,009 | 4.42% | \$158,005 == | 1.84% |
| % Operating Budget | 1.195% | 1.208% | | \$155,455 1.195% | |
| 103. TOWN ACCOUNTANT | | | | | |
| A. Salary | \$55,932 | \$55,932 | 0.00% | \$55,932 | 0.00% |
| B. Expense | \$2,462 | \$2,462 | 0.00% | \$1,294 | -47.44% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 103. TOTAL TOWN ACCOUNTANT | \$58,394 | \$58,394 | 0.00% | \$57,226 | -2.00% |
| % Operating Budget | 0.450% | 0.435% | | 0.448% | |
| 104. TOWN TREASURER/COLLECTOR | | | | | |
| A. Salary | \$78,526 | \$78,524 | 0.00% | \$78,526 | 0.00% |
| B. Expense | \$15,159 | \$16,395 | 8.15% | \$13,285 | -12.36% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Tax Title Expense | \$250 | \$250 | 0.00% | \$245 | -2.00% |
| E. Out of State Travel | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| F. Cost of Borrowing | \$2,000 | \$25,000 | 1150.00% | \$10,000 - \$25,000 - | 1150.00% |
| G. Int. Appellate Tax Cases | \$500 | \$500 | 0.00% | \$490 | -2.00% |
| H. Vendor Services | \$0 | \$50,000 | NEW ITEM | \$0 | 0.00% |
| 104. TOTAL TREASURER/COLLECTOR | \$96,435 | \$170,669 | 76.98% | \$117,546 == | 21.89% |
| % Operating Budget | 0.743% | 1.273% | | \$102,546. 0.921% | |
| 105. BOARD OF ASSESSORS | | | | \$53,890. | |
| A. Salary | \$56,440 | \$56,440 | 0.00% | \$56,440 - | 0.00% |
| B. Expense | \$6,120 | \$6,960 | 13.73% | \$4,869 | -20.44% |
| C. Outlay | \$0 | \$22,000 | NEW ITEM | \$0 | 0.00% |
| D. Legal Fees | \$3,135 | \$55,000 | 1654.39% | \$3,072 | -2.01% |
| 105. TOTAL ASSESSORS | \$65,695 | \$140,400 | 113.71% | \$64,381 == | -2.00% |
| % Operating Budget | 0.506% | 1.047% | | \$61,831. 0.504% | |

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MTG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FINCO APPR. |
|------------------------------------|---------------------------------|---------------------------------|--|--------------------------------|-------------------------------------|
| 106. FINANCE COMMITTEE | | | | | |
| A. Salary | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| B. Expense | \$765 | \$765 | 0.00% | \$750 | -1.96% |
| 106. TOTAL FINANCE COMMITTEE | \$765 | \$765 | 0.00% | \$750 | -1.96% |
| % Operating Budget | 0.006% | 0.006% | | 0.006% | |
| 107. TOWN CLERK | | | | | |
| A. Salary | \$43,183 | \$43,183 | 0.00% | \$43,183 | 0.00% |
| B. Expense | \$1,506 | \$1,506 | 0.00% | \$612 | -59.36% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Out of State Travel | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 107. TOTAL TOWN CLERK | \$44,689 | \$44,689 | 0.00% | \$43,795 | -2.00% |
| % Operating Budget | 0.344% | 0.333% | | 0.343% | |
| 108. ELECTIONS AND REGISTRATIONS | | | | | |
| A. Fees | \$2,637 | \$2,500 | -5.20% | \$2,500 | -5.20% |
| B. Expense | \$2,200 | \$2,200 | 0.00% | \$2,106 | -4.27% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Town Meetings & Elections | \$4,530 | \$4,667 | 3.02% | \$4,574 | 0.97% |
| E. Primaries, Nov. Elections | \$0 | \$7,200 | NEW ITEM | \$7,056 | NEW ITEM |
| 108. TOTAL ELECTION & REGISTRATION | \$9,367 | \$16,567 | 76.87% | \$16,236 | 73.33% |
| % Operating Budget | 0.072% | 0.124% | | 0.127% | |
| 109. BYLAW COMMITTEE | | | | | |
| A. Expense | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| 109. TOTAL BYLAW COMMITTEE | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| % Operating Budget | 0.000% | 0.000% | | 0.000% | |
| 110. TOWN COMPUTER SERVICE | | | | | |
| A. Maintenance | \$20,188 | \$22,188 | 9.91% | \$19,784 | -2.00% |
| B. Expense | \$4,000 | \$4,000 | 0.00% | \$3,920 | -2.00% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 110. TOTAL COMPUTER SERVICE | \$24,188 | \$26,188 | 8.27% | \$23,704 | -2.00% |
| % Operating Budget | 0.186% | 0.195% | | 0.186% | |
| GEN. GOVT. SALARY | \$324,025 | \$324,747 | 0.22% | \$323,888 | -0.04% |
| GEN. GOVT. EXPENSE | \$61,164 | \$65,240 | 6.66% | \$55,423 | -9.39% |
| GEN. GOVT. OUTLAY | \$0 | \$22,000 | NEW ITEM | \$0 | 0.00% |
| GEN. GOVT. OTHER | \$69,603 | \$207,805 | 198.56% | \$102,441 | 47.18% |
| TOTAL GEN. GOVT. | \$454,792 | \$619,792 | 36.28% | \$481,752 | 5.93% |
| % Operating Budget | 3.503% | 4.622% | | 3.773% | |

\$461,552.00

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FINCO FY'90 APPR. |
|---|----------------------------------|---------------------------------|--|--------------------------------|--|
| — PUBLIC SERVICES — | | | | | |
| 201. BOARD OF HEALTH | | | | \$7,250. | |
| A. Salary | \$7,550 | \$7,550 | 0.00% | -\$7,550 | 0.00% |
| B. Expense | \$15,000 | \$14,955 | -0.30% | -\$13,738 | -8.41% |
| C. Outlay | \$0 | \$0 | 0.00% | \$15,000. | \$0 |
| D. Health Inspector | \$38,341 | \$38,341 | 0.00% | \$38,341 | 0.00% |
| E. Mosquito Control | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| F. C.O.D.E. | \$4,000 | \$4,000 | 0.00% | \$3,510 | -\$3,920 |
| G. Elliot Clinic | \$13,817 | \$13,817 | 0.00% | \$12,689 | -\$13,541 |
| 201. TOTAL BOARD OF HEALTH | \$78,709 | \$78,664 | -0.06% | \$76,791 | -\$77,091 |
| % Operating Budget | 0.606% | 0.587% | | 0.604% | -2.06% |
| 202. PLUMBING INSPECTOR | | | | | |
| A. Salary | \$2,400 | \$2,400 | 0.00% | \$2,400 | 0.00% |
| (Fees Reimbursed to Inspector, \$1 from Tax \$2,399 from Receipts) | | | | | |
| B. Expense | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 202. TOTAL PLUMBING INSPECTOR | \$2,400 | \$2,400 | 0.00% | \$2,400 | 0.00% |
| % Operating Budget | 0.018% | 0.018% | | 0.019% | |
| 203. BUILDING INSPECTOR | | | | | |
| A. Salary | \$19,200 | \$14,100 | -26.56% | \$14,100 | -26.56% |
| (Fees Reimbursed to Inspector, \$1 from Tax \$14,099 from Receipts) | | | | | |
| B. Expense | \$250 | \$250 | 0.00% | \$250 | 0.00% |
| 203. TOTAL BUILDING INSPECTOR | \$19,450 | \$14,350 | -26.22% | \$14,350 | -26.22% |
| % Operating Budget | 0.150% | 0.107% | | 0.112% | |
| 204. WIRE INSPECTOR | | | | | |
| A. Salary | \$5,600 | \$5,600 | 0.00% | \$5,600 | 0.00% |
| (Fees Reimbursed to Inspector, \$1 from Tax \$5,599 from Receipts) | | | | | |
| B. Expense | \$100 | \$100 | 0.00% | \$100 | 0.00% |
| 204. TOTAL WIRE INSPECTOR | \$5,700 | \$5,700 | 0.00% | \$5,700 | 0.00% |
| % Operating Budget | 0.044% | 0.043% | | 0.045% | |
| 205. GAS INSPECTOR | | | | | |
| A. Salary | \$5,000 | \$5,000 | 0.00% | \$5,000 | 0.00% |
| (Fees Reimbursed to Inspector, \$1 from Tax \$4,999 from Receipts) | | | | | |
| B. Expense | \$50 | \$50 | 0.00% | \$50 | 0.00% |
| 205. TOTAL GAS INSPECTOR | \$5,050 | \$5,050 | 0.00% | \$5,050 | 0.00% |
| % Operating Budget | 0.039% | 0.038% | | 0.040% | |

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FY'90 APPR. |
|---|----------------------------------|---------------------------------|--|--------------------------------|----------------------------------|
| 206. SEALER OF WEIGHTS & MEASURES | | | | | |
| A. Salary (Fees Reimbursed to Inspector, \$1 from Tax \$1,164 from Receipts) | \$1,165 | \$1,165 | 0.00% | \$1,165 | 0.00% |
| B. Expense | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 206. TOTAL SEALER | \$1,165 | \$1,165 | 0.00% | \$1,165 | 0.00% |
| % Operating Budget | 0.009% | 0.009% | | 0.009% | |
| 207. VETERANS' AGENT & BENEFITS | | | | | |
| A. Salary | \$1,000 | \$1,000 | 0.00% | \$980 | -2.00% |
| B. Expense | \$1,000 | \$1,500 | 50.00% | \$980 | -2.00% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Veteran's Benefits | \$7,500 | \$7,500 | 0.00% | \$7,350 | -2.00% |
| 207. TOTAL VETERANS' AGENT | \$9,500 | \$10,000 | 5.26% | \$9,310 | -2.00% |
| % Operating Budget | 0.073% | 0.075% | | 0.073% | |
| 208. DOG OFFICER | | | | | |
| A. Expense | \$900 | \$900 | 0.00% | \$882 | -2.00% |
| B. Dog Officer Contract | \$10,000 | \$10,000 | 0.00% | \$9,800 | -2.00% |
| 208. TOTAL DOG OFFICER | \$10,900 | \$10,900 | 0.00% | \$10,682 | -2.00% |
| % Operating Budget | 0.084% | 0.081% | | 0.084% | |
| 209. PLANNING BOARD | | | | | |
| A. Expense | \$7,000 | \$10,700 | 52.86% | \$6,860 | -2.00% |
| 209. TOTAL PLANNING BOARD | \$7,000 | \$10,700 | 52.86% | \$6,860 | -2.00% |
| % Operating Budget | 0.054% | 0.080% | | 0.054% | |
| 210. BOARD OF APPEALS | | | | | |
| A. Expense | \$3,063 | \$3,063 | 0.00% | \$3,002 | -1.99% |
| 210. TOTAL BOARD OF APPEALS | \$3,063 | \$3,063 | 0.00% | \$3,002 | -1.99% |
| % Operating Budget | 0.024% | 0.023% | | 0.024% | |
| 211. LIBRARY | | | | \$80,353 | |
| A. Salary | \$78,551 | \$83,610 | 6.44% | \$80,428 | 2.39% |
| (\$0-To be taken from State Library Fund, \$391.84 from County Dog Fund) | | | | | |
| B. Expense | \$34,025 | \$34,025 | 0.00% | \$34,025 | 0.00% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 211. TOTAL LIBRARY | \$112,576 | \$117,635 | 4.49% | \$114,453 | 1.67% |
| % Operating Budget | 0.867% | 0.877% | | \$114,378 0.896% | |
| 212. CONSERVATION COMMISSION | | | | | |
| A. Expense | \$510 | \$510 | 0.00% | \$500 | -1.96% |
| 212. TOTAL CONSERVATION COMMITTEE | \$510 | \$510 | 0.00% | \$500 | -1.96% |
| % Operating Budget | 0.004% | 0.004% | | 0.004% | |

\$5,561.16

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. | DEPARTMENT | % CHANGE | FINCOM | % CHANGE |
|----------------------------------|--------------------|-------------------|----------------------------|-------------------------|----------------------------|
| | APPROPR. FY '90 | REQUEST FY '91 | FY'91 REQU. FY'90 APPR. | RECOMMENDS FY '91 | FY'91 FINCO FY'90 APPR. |
| 213. RECREATION COMMISSION | | | | \$28,070. | |
| A. Salary | \$35,038 | \$35,068 | 0.09% | \$35,038 == | 0.00% |
| B. Expense | \$1,605 | \$1,605 | 0.00% | \$872 | -45.67% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 213. TOTAL RECREATION COMMISSION | \$36,643 | \$36,673 | 0.08% | \$35,910 == | -2.00% |
| % Operating Budget | 0.282% | 0.273% | | \$28,942. 0.281% | |
| 214. COUNCIL ON AGING | | | | | |
| A. Salary | \$37,881 | \$37,881 | 0.00% | \$37,881 | 0.00% |
| B. Expense | \$1,125 | \$1,125 | 0.00% | \$345 | -69.33% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| D. Minuteman Home Care | \$2,237 | \$2,237 | 0.00% | \$2,192 | -2.01% |
| E. Sr. Citizen Trans. | \$3,000 | \$3,000 | 0.00% | \$2,940 | -2.00% |
| 214. TOTAL COUNCIL ON AGING | \$44,243 | \$44,243 | 0.00% | \$43,358 | -2.00% |
| % Operating Budget | 0.341% | 0.330% | | 0.340% | |
| 215. HAZARDOUS WASTE COMMITTEE | | | | | |
| A. Expense | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| 215. TOTAL HAZARDOUS WASTE | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| % Operating Budget | 0.000% | 0.000% | | 0.000% | |
| 216. RIGHT TO KNOW | | | | | |
| A. Expense | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| 216. TOTAL RIGHT TO KNOW | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| % Operating Budget | 0.000% | 0.000% | | 0.000% | |
| 217. TRASH COLLECTION | | | | | |
| A. Pickup & Disposal | \$461,023 | \$479,223 | 3.95% | \$479,223 | 3.95% |
| B. Hazardous Waste Day | \$4,000 | \$4,000 | 0.00% | \$4,000 | 0.00% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 217. TOTAL TRASH COLLECTION | \$465,023 | \$483,223 | 3.91% | \$483,223 | 3.91% |
| % Operating Budget | 3.582% | 3.604% | | 3.784% | |
| 218. LOCAL EMERGENCY | | | | | |
| A. Expense | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| 218. TOTAL LOCAL EMERGENCY | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| % Operating Budget | 0.000% | 0.000% | | 0.000% | |
| PUB. SERVICE SALARY | \$231,726 | \$231,715 | 0.00% | \$228,483 | -1.40% |
| PUB. SERVICE EXPENSES | \$64,631 | \$68,786 | 6.43% | \$61,607 | -4.68% |
| PUB. SERVICE OUTLAY | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| PUB. SERVICE OTHER | \$505,578 | \$523,778 | 3.60% | \$522,967 | 3.44% |
| TOTAL PUBLIC SERVICE | \$801,935 | \$824,279 | 2.79% | \$813,057 == | 1.39% |
| % Operating Budget | 6.178% | 6.147% | | \$805,714. 6.367% | |

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FINCO FY'90 APPR. |
|--|----------------------------------|---------------------------------|--|---------------------------------|--|
| — PUBLIC SAFETY — | | | | | |
| 301. POLICE DEPT. | | | | | |
| A. Salary | \$864,099 | \$929,232 | 7.54% | \$845,251 | -2.18% |
| B. Expense | \$48,500 | \$59,972 | 23.65% | \$48,500 | 0.00% |
| C. Outlay | \$27,500 | \$27,000 | -1.82% | \$27,000 | -1.82% |
| D. Uniforms | \$9,250 | \$9,250 | 0.00% | \$9,250 | 0.00% |
| E. Traffic Control | \$7,949 | \$10,503 | 32.13% | \$7,949 | 0.00% |
| F. Out of State Travel | \$300 | \$300 | 0.00% | \$300 | 0.00% |
| G. Parking Meter Repair | \$1,000 | \$1,000 | 0.00% | \$1,000 | 0.00% |
| H. Sick Leave Payback | \$8,795 | \$14,100 | 60.32% | \$8,795 | 0.00% |
| 301. TOTAL POLICE DEPT | \$967,393 | \$1,051,357 | 8.68% | \$948,045 | -2.00% |
| % Operating Budget | 7.452% | 7.840% | | 7.424% | |
| 302. FIRE DEPT | | | | | |
| A. Salary | \$774,037 | \$780,037 | 0.78% | \$810,403 | 4.70% |
| B. Expense | \$32,000 | \$32,000 | 0.00% | \$32,000 | 0.00% |
| C. Outlay | \$6,000 | \$0 | -100.00% | \$0 | -100.00% |
| D. Ambulance Salary | \$50,143 | \$50,000 | -0.29% | == \$26,694 == | -46.76% |
| \$22,000. (\$25,000-from Ambulance receipts) | | | | \$23,694. | |
| E. Ambulance Expense | \$4,675 | \$4,175 | -10.70% | \$4,175 | -10.70% |
| F. Ambulance Outlay | \$46,000 | \$0 | -100.00% | \$0 | -100.00% |
| G. Clothing | \$6,525 | \$6,525 | 0.00% | \$7,000 | 7.28% |
| H. Out of State Travel | \$500 | \$500 | 0.00% | \$500 | 0.00% |
| I. Ambulance Billing | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| J. Sick Leave Buyback | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 302. TOTAL FIRE DEPT. | \$919,880 | \$873,237 | -5.07% | =\$880,772= | -4.25% |
| % Operating Budget | 7.086% | 6.512% | | \$877,772. 6.898% | |
| 303. POLICE & FIRE STATION | | | | | |
| A. Expense | \$10,273 | \$14,550 | 41.63% | \$14,259 | 38.80% |
| B. Outlay | \$3,000 | \$3,000 | 0.00% | \$0 | -100.00% |
| 303. TOTAL P/F STATION | \$13,273 | \$17,550 | 32.22% | \$14,259 | 7.43% |
| % Operating Budget | 0.102% | 0.131% | | 0.112% | |
| 304. CIVIL DEFENSE | | | | | |
| A. Salary | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| B. Expense | \$510 | \$510 | 0.00% | \$500 | -1.96% |
| C. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 304. TOTAL CIVIL DEFENSE | \$510 | \$510 | 0.00% | \$500 | -1.96% |
| % Operating Budget | 0.004% | 0.004% | | 0.004% | |
| PUBLIC SAFETY SALARY | \$1,697,074 | \$1,773,369 | 4.50% | \$1,691,143 | |
| PUBLIC SAFETY EXPENSE | \$120,682 | \$138,485 | 14.75% | \$124,633 | 3.27% |
| PUBLIC SAFETY OUTLAY | \$82,500 | \$30,000 | -63.64% | \$27,000 | -67.27% |
| PUBLIC SAFETY OTHER | \$800 | \$800 | 0.00% | \$800 | 0.00% |
| TOTAL PUBLIC SAFETY | \$1,901,056 | \$1,942,654 | 2.19% | =\$1,843,576= | -3.02% |
| % Operating Budget | 14.645% | 14.487% | | \$1,840,576. 14.438% | |

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FY'90 APPR. |
|---|----------------------------------|---------------------------------|--|------------------------------------|----------------------------------|
| ---PUBLIC WORKS--- | | | | | |
| 401. DEPT. OF PUBLIC WORKS | | | | | |
| A. Salary | \$623,753 | \$634,097 | 1.66% | \$621,203. \$623,753 | 0.00% |
| \$11,465. (\$10,415 From Lot and Grave Fund) | | | | | |
| B. Expense | \$482,520 | \$457,051 | -5.28% | \$459,195 | -4.83% |
| C. Outlay | \$9,954 | \$30,000 | 201.39% | \$9,755 | -2.00% |
| D. Out of State Travel | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| E. Snow & Ice Removal | \$60,000 | \$60,000 | 0.00% | \$60,000 | 0.00% |
| F. Street Lighting | \$105,000 | \$105,000 | 0.00% | \$102,900 | -2.00% |
| G. Chapter 90 Roads | \$6,000 | \$6,000 | 0.00% | \$5,880 | -2.00% |
| 401. TOTAL PUBLIC WORKS | \$1,287,227 | \$1,292,148 | 0.38% | \$1,261,483 | -2.00% |
| % Operating Budget | 9.916% | 9.636% | | \$1,258,933? 9.879% | |

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MGT. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FY'90 APPR. |
|--|---------------------------------|---------------------------------|--|-----------------------------------|----------------------------------|
| — EDUCATION — | | | | | |
| 501. MAYNARD PUBLIC SCHOOLS | | | | | |
| A. Salary | \$4,314,716 | \$4,428,322 | 2.63% | \$4,314,716 | 0.00% |
| B. Expense | \$1,031,448 | \$1,153,519 | 11.83% | \$924,574 | -10.36% |
| C. Outlay | \$0 | \$25,800 | NEW ITEM | \$0 | 0.00% |
| D. Transportation | \$125,500 | \$107,280 | -14.52% | \$122,990 | -2.00% |
| E. Athletics (\$1,515.14 from Athletic Revolv. Acct.) | \$51,610 | \$43,215 | -16.27% | \$50,578 | -2.00% |
| F. Food Service | \$50 | \$0 | -100.00% | \$0 | -100.00% |
| G. (Question #5; from Annual Town Election held May 7, 1990) to Fy1991 Operating Budget, School Dept. | | | | \$347,087. | |
| | | | | \$5,759,945. | |
| 501. TOTAL MAY. PUB. SCHOOLS % Operating Budget | \$5,523,324 42.548% | \$5,758,136 42.941% | 4.25% | \$5,412,858 42.390% | -2.00% |
| 502. ASSABET VALLEY VOC. SCHOOL | | | | | |
| A. Op. Bdgt. Assessment | \$535,972 | \$552,498 | 3.08% | \$536,754 | 0.15% |
| B. Bond Issue | \$5,360 | \$4,578 | -14.59% | \$4,578 | -14.59% |
| 502. TOTAL ASSABET VALLEY % Operating Budget | \$541,332 4.170% | \$557,076 4.154% | 2.91% | \$541,332 4.239% | 0.00% |
| | | | | \$544,442. | |
| 503. REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE | | | | | |
| A. Expense | \$1 | \$1 | 0.00% | \$1 | 0.00% |
| 503. TOTAL REGIONAL COMMITTEE % Operating Budget | \$1 0.000% | \$1 0.000% | 0.00% | \$1 0.000% | 0.00% |
| 504. COOLIDGE SCHOOL BUILDING | | | | | |
| A. Expense | \$10,000 | \$10,000 | 0.00% | \$9,800 | -2.00% |
| B. Outlay | \$0 | \$0 | 0.00% | \$0 | 0.00% |
| 504. TOTAL COOLIDGE BUILDING % Operating Budget | \$10,000 0.077% | \$10,000 0.075% | 0.00% | \$9,800 0.077% | -2.00% |
| EDUCATION SALARY | \$4,314,716 | \$4,428,322 | 2.63% | \$4,314,716 | 0.00% |
| EDUCATION EXPENSE | \$1,041,449 | \$1,163,520 | 11.72% | \$934,375 | -10.28% |
| EDUCATION OUTLAY | \$0 | \$25,800 | NEW ITEM | \$0 | 0.00% |
| EDUCATION OTHER | \$718,492 | \$707,571 | -1.52% | \$714,900 | -0.50% |
| TOTAL EDUCATION % Operating Budget | \$6,074,657 46.795% | \$6,325,213 47.170% | 4.12% | \$5,963,991 46.706% | -1.82% |

\$6,314,188.

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MTG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FINCO FY'90 APPR. |
|---|---------------------------------|---------------------------------|--|---|--|
| --- EMPLOYEE BENEFITS & TOWN OPERATIONS --- | | | | | |
| 601. RETIREMENT | | | | | |
| A. Pensions | \$342,032 | \$341,893 | -0.04% | \$341,893 | -0.04% |
| B. Retirement Board | \$8,000 | \$8,000 | 0.00% | \$8,000 | 0.00% |
| 601. TOTAL RETIREMENT BENEFITS | \$350,032 | \$349,893 | -0.04% | \$349,893 | -0.04% |
| % Operating Budget | 2.696% | 2.609% | | 2.740% | |
| 602. HEALTH INSURANCE | | | | | |
| A. Blue Cross / Blue Shield | \$500,000 | \$500,000 | 0.00% | ^{\$940,000.} =\$500,000= | 0.00% |
| 602. TOTAL HEALTH INSURANCE | \$500,000 | \$500,000 | 0.00% | \$500,000 | 0.00% |
| % Operating Budget | 3.852% | 3.729% | | 3.916% | |
| 603. OTHER INSURANCE | | | | | |
| A. Life Insurance | \$4,100 | \$4,100 | 0.00% | \$4,100 | 0.00% |
| B. Town Ins. Premiums | \$225,520 | \$244,834 | 8.56% | \$244,834 | 8.56% |
| C. Unemployment Compensation | \$3,000 | \$0 | -100.00% | \$0 | -100.00% |
| D. Town Share Medicare | \$30,000 | \$30,000 | 0.00% | \$30,000 | 0.00% |
| 603. TOTAL INSURANCE | \$262,620 | \$278,934 | 6.21% | \$278,934 | 6.21% |
| % Operating Budget | 2.023% | 2.080% | | 2.184% | |
| 604. TOWN EQUIPMENT RENTAL | | | | | |
| A. Telephone | \$23,900 | \$23,900 | 0.00% | \$23,900 | 0.00% |
| 604. TOTAL TOWN EQUIPMENT | \$23,900 | \$23,900 | 0.00% | \$23,900 | 0.00% |
| % Operating Budget | 0.184% | 0.178% | | 0.187% | |
| 605. TOWN AUDIT | | | | | |
| A. Town Audit | \$17,500 | \$20,000 | 14.29% | \$20,000 | 14.29% |
| 605. TOTAL TOWN AUDIT | \$17,500 | \$20,000 | 14.29% | \$20,000 | 14.29% |
| % Operating Budget | 0.135% | 0.149% | | 0.157% | |
| TOTAL BENEFITS & OPERATIONS | \$1,154,052 | \$1,172,727 | 1.62% | =\$1,172,727= | 1.62% |
| % Operating Budget | 8.890% | 8.745% | | 9.184% | |

\$1,612,727.

ANNUAL TOWN MEETING HELD MAY 21, 1990 - MAYNARD HIGH SCHOOL AUDITORIUM -
OFF GREAT ROAD

TOWN OF MAYNARD OPERATING BUDGET

| DEPARTMENT | TOWN MITG. APPROPR. FY '90 | DEPARTMENT REQUEST FY '91 | % CHANGE FY'91 REQU. FY'90 APPR. | FINCOM RECOMMENDS FY '91 | % CHANGE FY'91 FINCO FY'90 APPR. |
|---|----------------------------------|---------------------------------|--|--------------------------------|--|
| --- DEBT & INTEREST --- | | | | | |
| 701. INTEREST | | | | | |
| A. DEW: Water Bonds | \$31,303 | \$23,525 | -24.85% | \$23,525 | -24.85% |
| B. DEW: Sewer Bonds | \$50,570 | \$44,310 | -12.38% | \$44,310 | -12.38% |
| C. Public Domain | \$123 | \$0 | -100.00% | \$0 | -100.00% |
| D. Treas: Anticipation Notes | \$50,000 | \$50,000 | 0.00% | \$50,000 | 0.00% |
| E. Emerson/Fowler Loan | \$30,150 | \$26,130 | -13.33% | \$26,130 | -13.33% |
| F. School: Green Meadow Loan | \$394,345 | \$371,575 | -5.77% | \$371,575 | -5.77% |
| G. Landfill | \$46,140 | \$42,180 | -8.58% | \$42,180 | -8.58% |
| 701. TOTAL INTEREST | \$602,631 | \$557,720 | -7.45% | \$557,720 | -7.45% |
| % Operating Budget | 4.642% | 4.159% | | 4.368% | |
| 702. DEBT | | | | | |
| A. DEW: Water Bond | \$130,000 | \$105,000 | -19.23% | \$105,000 | -19.23% |
| B. DEW: Sewer Bond | \$105,000 | \$105,000 | 0.00% | \$105,000 | 0.00% |
| C. Public Domain | \$5,000 | \$0 | -100.00% | \$0 | -100.00% |
| D. Emerson/Fowler | \$60,000 | \$60,000 | 0.00% | \$60,000 | 0.00% |
| E. School: Green Meadow Princ | \$345,000 | \$345,000 | 0.00% | \$345,000 | 0.00% |
| F. Landfill | \$60,000 | \$60,000 | 0.00% | \$60,000 | 0.00% |
| 702. TOTAL DEBT | \$705,000 | \$675,000 | -4.26% | \$675,000 | -4.26% |
| % Operating Budget | 5.431% | 5.034% | | 5.286% | |
| TOTAL DEW DEBT & INT. | \$316,873 | \$277,835 | -12.32% | \$277,835 | -12.32% |
| TOTAL SCHOOL DEBT & INT. | \$829,495 | \$802,705 | -3.23% | \$802,705 | -3.23% |
| TOTAL LANDFILL DEBT & INTEREST | \$106,140 | \$102,180 | -3.73% | \$102,180 | -3.73% |
| TOTAL OTHER DEBT & INT. | \$55,123 | \$50,000 | -9.29% | \$50,000 | -9.29% |
| TOTAL DEBT AND INTEREST | \$1,307,631 | \$1,232,720 | -5.73% | \$1,232,720 | -5.73% |
| % Operating Budget | 10.073% | 9.193% | | 9.654% | |

SUMMARY OF ALL DEPARTMENTS

| | | |
|-----|-------------------------------|------------------------|
| 100 | GENERAL GOVERNMENT | \$ 461,552.00 |
| 200 | PUBLIC SERVICES | 805,714.00 |
| 300 | PUBLIC SAFETY | 1,840,576.00 |
| 400 | PUBLIC WORKS | 1,258,933.00 |
| 500 | EDUCATION | 6,314,188.00 |
| 600 | EMPL. BENEFITS & OPER. | 1,612,727.00 |
| 700 | DEBT AND INTEREST | 1,232,720.00 |
| | TOTAL OPERATING BUDGET | \$13,526,410.00 |

ARTICLE 4:

The Finance Committee Recommends.

The Budget was passed by a Secret Ballot vote as required by the Maynard Town By-Laws.

The monies to come from:

| | |
|---------------|---|
| \$ 28,260.00 | from Offset Receipts |
| 5,561.16 | from State Library Fund |
| 391.84 | from County Dog Fund |
| 22,000.00 | from Ambulance Receipts |
| 11,465.00 | from Grave & Lots Fund |
| 1,515.14 | from Athletic Revolv. Acct. |
| 13,110.129.86 | from Taxation |
| 347,087.00 | from Taxation (Article 5, A.T.E. Override Question) |

TOTAL FROM TAXATION

\$13,457,216.86

\$13,526,410.00 TOTAL OPERATING BUDGET.

- ARTICLE 5:** VOTED: YEA: 683, NEA: 147, BLANKS: 5, that the Town raise and appropriate from Taxation the sum of \$150,000. to provide for any extraordinary or unforeseen expenditures of the various Town Departments, by a vote of the Finance Committee out of Reserve Fund, as provided by MGL Chapter 40, Section 6.
- ARTICLE 6:** WITHDRAWN, to fund the first year sums required in the collective bargaining agreement between the Town of Maynard and American Federation of State, County and Municipal Employees State Council, Number 93, Local 1703; said FY91 agreement to be effective July 1, 1990.
- ARTICLE 7:** WITHDRAWN, to fund the amounts provided for in the Collective bargaining agreement between the Maynard School Committee and Unit B of the Maynard Education Association commencing July 1, 1990.
- ARTICLE 8:** WITHDRAWN, to fund the Stabilization Fund the sum of \$200,000.
- ARTICLE 9:** WITHDRAWN, to maintain the library's eligibility for State aid monies and services.
- ARTICLE 10:** VOTED: to accept the article as printed in the warrant. to authorize the Town Treasurer to borrow money.
- ARTICLE 11:** WITHDRAWN, to fund for the removal of asbestos from Maynard School Buildings. (Green Meadow, Junior High, High School and Coolidge School).
- ARTICLE 12:** WITHDRAWN, to fund for the removal of asbestos material from : Green Meadow, Junior High, High School, Coolidge School, Town Building, and the Police & Fire Building.
- ARTICLE 13:** VOTED:, to accept the article as printed in the warrant to accept cemetery funds.
- ARTICLE 14:** VOTED : YEA: 673, NEA: 120, BLANKS: 13, to raise from taxation the sum of \$65,150. to allow the Board of Assessors to contract for an expert appraisal of all Real & Personal Property to comply with M.G.L. Chapter 40, Section 4.
- ARTICLE 15:** VOTED: to accept the article as printed in the warrant. accept Chapter 653 of the Acts of 1989 regarding assessment date changes for new growth.
- ARTICLE 16:** WITHDRAWN, to fund the sum of \$2,000. for Maynard's share for participation in the MAGIC planning organization.
- ARTICLE 17:** WITHDRAWN, to accept the provisions of Section 41 of Chapter 653 of the Acts of 1989 regarding quarterly tax bills.
- ARTICLE 18:** WITHDRAWN, to authorize the Planning Board to contract with consultants providing services to assist with the update of Site Plan requirements.

ARTICLE 19: VOTED: to accept the article as printed in the warrant with the following changes:

PARAGRAPH 1 DELETE THE WORDS REGIONAL SCHOOL.

SECTION 1, PARAGRAPH B APPOINTED MEMBERS SENTANCE SIX - SENTANCE SHOULD READ "NOT SOONER THAN FOUR MONTHS AND NOT LATER THAN TWO MONTHS FROM SAID EXPIRATION DATE, SHALL APPOINT ONE MEMBER FOR A FOUR YEAR TERM."

SECTION 1 PARAGRAPH C VACANCIES - SECOND SENTANCE SHOULD READ OF A TOWN, THE SELECTMEN AND THE LOCAL SCHOOL COMMITTEE MEMBERS FROM THE MEMBER TOWN INVOLVED, BY

ARTICLE 20: WITHDRAWN, to computerize the Town By-Laws

ARTICLE 21: VOTED: that toe Town authorize the Department of Public Works to dispose of older, unserviceable trucks and wquipment along with scrap metals.

ARTICLE 22: VOTED: to authorize the School Committee to sell equipment and/or materials from the School Department.

ARTICLE 23: VOTED: to authorize the Board of Selectmen to dispose old or obsolete equipment and supplies in the custody of the Board of Selectmen.

ARTICLE 24: VOTED: YEA 335, NEA: 31, BLANKS: 4, that the Town will transfer the Roosevelt School Property from the control of the School Committee to the control of the Board of Selectmen.

ARTICLE 25: VOTED: YEA: 440, NEA: 305, BLANKS: 6, to support the recommendation of the Regional School District Planning Committee, to pursue further discussions and negotiations with the Acton-Boxboro Regional School District.

ARTICLE 26: WITHDRAWN, to exempt all positions in the full time Police Department from the provisions of Chapter 31 of the General Laws.

ARTICLE 27: WITHDRAWN, to amend the Zoning By-Laws

Motion made by Philip W. Bohunicky and seconded to adjourn the Annual Town Meeting at 11:34 P.M.

Meeting Adjourned.

Attest: A True Copy

Judith C. Peterson
Town Clerk

SPECIAL TOWN MEETING

HELD MAY 22, 1990

MAYNARD HIGH SCHOOL AUDITORIUM-OFF GREAT ROAD

Pursant to town Warrant #625 the Special Town Meeting, May 22, 1990, was called to order by Moderator, Richard E. Gerroir, who declared that a quorum was present.

One hundred and forty-six voters were in attendance.

Motion made by William King and seconded to appoint Janice H. Barbagallo, as Acting Town Clerk, in the absence of Judith C. Peterson, Town Clerk, due to the death of her Mother.

VOTED UNANIMOUSLY

ARTICLE 1: VOTED: YEA 125, NEA 9, BLANKS 0, to transfer from free cash the sum of \$200,000.00 to fund the FY-90 Blue Cross/Blue Shield budget.

ARTICLE 2: VOTED: to transfer the sum of \$2,600.00 from the Selectmen's FY-90 Salary Account to the FY-90 Town Building Expense Account.

ARTICLE 3: VOTED: YEA 110, NEA 5, BLANKS 0, to transfer from free cash the sum of \$1,021.74 to pay an unpaid FY89 bill to the Preservation Partmership for preparation of Town Building and Roosevelt School plans.

ARTICLE 4: VOTED: that the Town transfer thw sum of \$64,250.00 to the Police Department FY-90 Salary Account

Monies to come from: \$ 1,000. Accountant FY-90 Expense Account
4,000. Computer Maintenance Account
1,100. Accountant FY-89 Expense Account
250. FY-90 Tax Title Expense Account
500. FY-90 Appellate Tax Interest Account
11,700. Board of Health Hillside sewer connections
(Article #30 of Maynard Annual Town Meeting of May 15, 1989)
7,000. FY-90 Veterans Benefit Account
1,000. FY-90 Parking Clerk Expense Account
10,000. FY-90 Fire Department Salary Account
2,000. FY-90 Town Telephone Account
18,000. FY-90 Trash Collection Account
1,500. FY-90 Zoning Board of Appeals Account
1,500. FY-90 Planning Board Account
2,000. FY-90 Library Salary Account
2,700. FY-90 Police Dept. Expense Account

ARTICLE 5: VOTED: that the Town transfer the sum of \$7,130.08 from Article 18, of the Annual Town Meeting, May 16, 1988 "Handicapped Accessible" to FY-90 School Expense.

ARTICLE 6: WITHDRAWN:

ARTICLE 7: VOTED UNANIMOUSLY: that the Town transfer from the Dept. of Public Works FY-90 Salary Account to the FY-90 D.P.W. Street Lighting Account the sum of \$20,000. to off-set the deficit in the Street Lighting Account for FY-90

ARTICLE 8: WITHDRAWN

ARTICLE 9: VOTED UNANIMOUSLY: that the Town transfer the sum of \$20,000. from Article 2 of the Special Town meeting held May 16, 1989, relating to Well #3 re-development, to re-develop Well #2, off Old Marlboro Road.

ARTICLE 10: VOTED UNANIMOUSLY: that the Town transfer from the D.P.W. FY-90 Outlay Account to the D.P.W. FY-90 Street Lighting Account the sum of \$9,954. to be used to offset the deficit in the FY-90 Street Lighting Account.

ARTICLE 11: VOTED UNANIMOUSLY: that the Town transfer the sum of \$13,223.20 from Article 25, of the Annual Town meeting held May 16, 1988, Highway Garage Roof, to the FY-90 D.P.W. Street Lighting Account.

ARTICLE 12: VOTED: that the Town transfer the wum of \$45,546.03 from Article 3, Summer Street Construction, May 25, 1982, Special Town Meeting, to be used for Parker Street construction and Re-surfacing.

ARTICLE 13: WITHDRAWN

ARTICLE 14: VOTED: that the Town transfer the sum of \$3,000. from the FY-90 Police and Fire Station Outlay Account to the FY-90 Police and Fire Station Expense Account.

ARTICLE 15: VOTED: that the Town authorize the Board of Selectmen to enter into an agreement with the Town of Stow, pursuant to Chapter 40, Section 4A of the Mass. General Laws, effective July 1, 1990 for the purpose of providing dispatching for fire and ambulance services as such agreement may be amended or extended for subsequent periods; or to take any action relative thereto.

ARTICLE 16: VOTED: that the Town accept the provisions of Chapter 44, Section 53E, which allows the town to specify when making an appropriation for the annual operating costs of any agency, board, department or office of said town that such costs may be offset, in part or in the aggregate, by the estimated receipts from the fees charged to users of the services provided by such agency, board, department or office.

ARTICLE 17: VOTED: that the Town accept the provisions of Chapter 148, Section 26I which provides that any building hereafter constructed or hereafter substantially rehabilitated so as to constitute the equivalent of new construction and occupied in whole or in part for residential purposes and containing not less than four dwelling units including, but not limited to, lodging houses, boarding houses, fraternity houses, dormitories, apartments, townhouses, condominiums, hotels, motels and group residences shall be equipped with an approved system of automatic sprinklers in accordance with the provisions of the state building code.

Motion made and seconded to adjourn the Special Town Meeting
Meeting adjourned at 9:00 PM

Attest: A True Copy

Judith C. Peterson
Town Clerk



OFFICE OF THE
TOWN CLERK

MUNICIPAL BUILDING
MAYNARD, MASSACHUSETTS 01754

ANNUAL TOWN ELECTION

MAY 7, 1990

Pursant to Warrant # 623 the Annual Town Election was held on Monday, May 7, 1990.

The Polling places were prepared according to the requirements of General Laws.

Total number of votes cast: 2861

Total tabulation and election results were announced at 3:00 A.M.

Precinct #1: Warden: Theresa Morrill **Clerk:** Irene Fannuzzo
Total number of votes cast: 760 (absentee votes: 8)
Tabulation completed at: 2:00 AM

Precinct #2 Warden: Margaret Mallinson **Clerk:** Norma Jean Hill
Total number of votes cast: 738 (absentee votes: 9)
Tabulation completed at: 2:45 AM

precinct #3: Warden: Nancy V. Javert **Clerk:** Janice M. Mancini
Total number of votes cast: 719 (absentee votes: 8)
Tabulation completed at: 12:30 AM

Precinct #4: Warden: Martha Maria **Clerk:** Janet King
Total number of votes cast: 644 (absentee votes: 4)
Tabulation completed at: 12:45 AM

| | PRCT 1 | PRCT 2 | PRCT 3 | PRCT 4 | TOTAL |
|---|-----------|-----------|-----------|-----------|-------|
| SELECIMEN, THREE YEAR - VOIE FOR ONE | | | | | |
| Rene Arsenault | 33 | 41 | 37 | 33 | 144 |
| William J. Cullen | 151 | 129 | 103 | 95 | 478 |
| *Kenneth R. DeMars | 342 | 415 | 433 | 388 | 1578 |
| Alec Rabinowitz | 171 | 98 | 91 | 76 | 436 |
| Blanks | 63 | 55 | 55 | 52 | 225 |
| Total | 760 | 738 | 719 | 644 | 2861 |

| | PRCT 1 | PRCT 2 | PRCT 3 | PRCT 4 | TOTAL |
|---|-----------|-----------|-----------|-----------|-------|
| MODERATOR, ONE YEAR - VOIE FOR ONE | | | | | |
| *Richard E. Gerroir | 563 | 509 | 489 | 428 | 1989 |
| Sundry | 3 | | 1 | | 4 |
| Blanks | 194 | 229 | 229 | 216 | 868 |
| Total | 760 | 738 | 719 | 644 | 2861 |

| | PRCT 1 | PRCT 2 | PRCT 3 | PRCT 4 | TOTAL |
|---|-----------|-----------|-----------|-----------|-------|
| SCHOOL COMMITTEE, THREE YEARS - VOIE FOR NOT MORE THAN TWO | | | | | |
| *Robert A. Geldart | 380 | 328 | 285 | 296 | 1289 |
| Thomas Konetzny | 322 | 299 | 357 | 244 | 1222 |
| *Cindy Parker | 362 | 387 | 366 | 338 | 1453 |
| Sundry | 2 | | 1 | | 3 |
| Blanks | 454 | 462 | 429 | 410 | 1755 |
| Total | 1520 | 1476 | 1438 | 1288 | 5722 |

SCHOOL COMMITTEE, ONE YEAR (to fill a vacancy) - VOIE FOR ONE

| | | | | | |
|---------------------|-----|-----|-----|-----|------|
| *John M. Comella | 480 | 300 | 274 | 279 | 1333 |
| Cynthia Svec Ruzuch | 226 | 339 | 343 | 262 | 1170 |
| Sundry | | | | | |
| Blanks | 54 | 99 | 102 | 103 | 358 |
| Total | 760 | 738 | 719 | 644 | 2861 |

TRUSTEE OF PUBLIC LIBRARY, THREE YEARS - VOIE FOR ONE

| | | | | | |
|-----------------|-----|-----|-----|-----|------|
| *Willis F. Bean | 537 | 520 | 504 | 445 | 2006 |
| Sundry | 2 | | | | 2 |
| Blanks | 221 | 218 | 215 | 199 | 853 |
| Total | 760 | 738 | 719 | 644 | 2861 |

ASSESSOR, THREE YEAR - VOIE FOR ONE

| | | | | | |
|------------------|-----|-----|-----|-----|------|
| *Stephen Pomfret | 65 | 13 | 6 | 7 | 91 |
| Sundry | 6 | 2 | 4 | 3 | 15 |
| Blanks | 689 | 723 | 709 | 634 | 2755 |
| Total | 760 | 738 | 719 | 644 | 2861 |

BOARD OF HEALTH MEMBER, THREE YEAR - VOIE FOR ONE

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| *Robert M. Gogan, Jr. | 538 | 508 | 482 | 419 | 1947 |
| Sundry | 1 | | | | 1 |
| Blanks | 221 | 230 | 237 | 225 | 913 |
| Total | 760 | 738 | 719 | 644 | 2861 |

BOARD OF PUBLIC WORKS, THREE YEARS - VOIE FOR ONE

| | | | | | |
|-----------------------|-----|-----|-----|-----|------|
| *Gerald J. Byrne, Jr. | 381 | 405 | 383 | 353 | 1522 |
| Michael Tomyl | 267 | 228 | 257 | 197 | 949 |
| Sundry | 2 | | | | 2 |
| Blanks | 110 | 105 | 79 | 94 | 388 |
| Total | 760 | 738 | 719 | 644 | 2861 |

PLANNING BOARD, FIVE YEARS - VOIE FOR ONE

| | | | | | |
|-------------------|-----|-----|-----|-----|------|
| *Simon C. Bunyard | 496 | 468 | 446 | 389 | 1799 |
| Sundry | 2 | | | | 2 |
| Blanks | 262 | 270 | 273 | 255 | 1060 |
| Total | 760 | 738 | 719 | 644 | 2861 |

MAYNARD HOUSING AUTHORITY MEMBER, FIVE YEARS - VOIE FOR ONE

| | | | | | |
|--------------------|-----|-----|-----|-----|------|
| *Charles W. Nevala | 409 | 444 | 456 | 370 | 1679 |
| Marjorie L. Norris | 244 | 202 | 174 | 193 | 813 |
| Sundry | | | | | |
| Blanks | 107 | 92 | 89 | 81 | 369 |
| Total | 760 | 738 | 719 | 644 | 2861 |

REGIONAL VOCATIONAL SCHOOL COMMITTEE, ONE YEAR - VOIE FOR ONE

| | | | | | |
|-------------------------|-----|-----|-----|-----|------|
| Benedetto J. Iannarelli | 523 | 499 | 478 | 440 | 1940 |
| Sundry | | | | | |
| Blanks | 237 | 239 | 241 | 204 | 921 |
| Total | 760 | 738 | 719 | 644 | 2861 |

QUESTION #1: Shall the Town of Maynard be allowed to assess an additional \$16,561. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 General Government and Public Service Operating Budgets (Selectmen, Accountant, Treasurer, Assessors, Finance Committee, Town Clerk, Computer, Board of Health, Veterans Agent, Dog Officer, Planning Board, Board of Appeals, Conservation Commission, Recreation and Council on aging) for fiscal year beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 251 | 192 | 157 | 153 | 753 |
| NO | 482 | 512 | 533 | 444 | 1971 |
| BLANKS | 27 | 34 | 29 | 47 | 137 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #2: Shall the Town of Maynard be allowed to assess an additional \$163,076. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Budget of the Police Department, beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 269 | 243 | 185 | 174 | 871 |
| NO | 467 | 472 | 505 | 419 | 1863 |
| BLANKS | 24 | 23 | 29 | 51 | 127 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #3: Shall the Town of Maynard be allowed to assess an additional \$27,696. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Ambulance Budget of the Fire Department beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 373 | 341 | 280 | 260 | 1254 |
| NO | 354 | 368 | 408 | 323 | 1453 |
| BLANKS | 33 | 29 | 31 | 61 | 154 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #4: Shall the Town of Maynard be allowed to assess an additional \$125,745. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Operating Budget of the Department of Public Works, Beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 161 | 170 | 136 | 127 | 594 |
| NO | 544 | 533 | 544 | 464 | 2085 |
| BLANKS | 55 | 35 | 39 | 53 | 182 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #5: Shall the Town of Maynard be allowed to assess an additional \$347,087. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Operating Budget of the School Department.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 455 | 353 | 323 | 303 | 1434 |
| NO | 297 | 360 | 371 | 301 | 1329 |
| BLANKS | 8 | 25 | 25 | 40 | 98 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #6: Shall the Town of Maynard be allowed to assess an additional \$14,005. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Salary Account of the General Government, Public Service, Police and DPW Budgets (AFSCME Employees in the following departments, Town Clerk, Treasurer, Police, Accountant, Assessor, DPW, Selectmen, Library and Council on Aging) beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 248 | 206 | 174 | 158 | 786 |
| NO | 488 | 495 | 513 | 428 | 1924 |
| BLANKS | 24 | 37 | 32 | 58 | 151 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #7: Shall the Town of Maynard be allowed to assess an additional \$21,172. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Salary Account Budgets of General Government, Public Service, DPW, Police and Fire (Salary Administration Plan employees in the following departments, Selectmen, Accountant, Board of Health, Assessors, Treasurer, DPW, Library, Police, Fire, Recreation, Council on Aging) beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 244 | 200 | 164 | 152 | 760 |
| NO | 492 | 499 | 522 | 433 | 1946 |
| BLANKS | 24 | 39 | 33 | 59 | 155 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #8: Shall the Town of Maynard be allowed to assess an additional \$42,192. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Salary Account of the Police Department (Collective Bargaining Agreement wage increase) beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 268 | 213 | 177 | 173 | 831 |
| NO | 470 | 487 | 512 | 424 | 1893 |
| BLANKS | 22 | 38 | 30 | 47 | 137 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #9: Shall the Town of Maynard be allowed to assess an additional \$40,000. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Salary Account, (Collective Bargaining Agreement wage increase) The Fire Department beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 273 | 226 | 201 | 192 | 892 |
| NO | 461 | 478 | 489 | 399 | 1827 |
| BLANKS | 26 | 34 | 29 | 53 | 142 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #10: Shall the Town of Maynard be allowed to assess an additional \$22,813. in Real Estate and Personal Property Taxes for the purpose of funding a portion of the Fiscal Year 1991 Salary Account of the Department of Public Works (Collective Bargaining Agreement wage increase) beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 187 | 160 | 131 | 124 | 602 |
| NO | 545 | 542 | 552 | 466 | 2105 |
| BLANKS | 28 | 36 | 36 | 54 | 154 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #11: Shall the Town of Maynard be allowed to assess an additional \$13,950. in Real Estate and Personal Property Taxes for the purpose of funding the Capital Outlay Budget of the Police Department to purchase one (1) new police cruiser for the fiscal year beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 224 | 196 | 130 | 121 | 671 |
| NO | 512 | 506 | 564 | 473 | 2055 |
| BLANKS | 24 | 36 | 25 | 50 | 135 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #12: Shall the Town of Maynard be allowed to assess an additional \$31,625. in Real Estate and Personal Property Taxes for the purpose of funding the Fiscal Year 1991 Capital Outlay Budget of the Fire Department to purchase Self Contained Breathing Apparatus.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 374 | 326 | 275 | 244 | 1219 |
| NO | 361 | 380 | 416 | 351 | 1508 |
| BLANKS | 25 | 32 | 28 | 49 | 134 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #13: Shall the Town of Maynard be allowed to assess an additional \$115,000. in Real Estate and Personal Property Taxes for the purpose of providing for asbestos management, abatement and/or removal in Maynard Public Buildings.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 260 | 194 | 156 | 158 | 768 |
| NO | 476 | 505 | 531 | 438 | 1950 |
| BLANKS | 24 | 39 | 32 | 48 | 143 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

QUESTION #14: Shall the Town of Maynard be allowed to assess an additional \$450,000. in Real Estate and Personal Property Taxes to fund a portion of the Fiscal Year 1991 Blue Cross/Blue Shield Budget, beginning July 1, 1990.

| | | | | | |
|--------|-----|-----|-----|-----|------|
| YES | 184 | 159 | 149 | 118 | 610 |
| NO | 552 | 544 | 545 | 479 | 2120 |
| BLANKS | 24 | 35 | 25 | 47 | 131 |
| TOTAL | 760 | 738 | 719 | 644 | 2861 |

This is to certify that on _____ I have served Warrant # _____
by posting an Attested Copy at the Post Office and one at each ten public Places in said
Town of Maynard, Massachusetts.

Barbara A. Hartnett
Constable

Attest: A True Copy

Judith C. Peterson
Town Clerk

SPECIAL TOWN MEETING

HELD OCTOBER 15, 1990

MAYNARD HIGH SCHOOL AUDITORIUM-OFF GREAT ROAD

Pursant to Town Warrant #627 the Special Town Meeting, October 15, 1990, was called to order by Moderator, Richard E. Gerroir, who declared that a quorum was present.

One hundred and seventy-two voters were in attendance.

ARTICLE 1: VOTED: to transfer from Overlay Reserve - \$125,000.00 and Free Cash - \$15,440.00, to provide the sum of \$140,440.00 to balance the Fy-91 Town of Maynard Budget.

ARTICLE 2: VOTED: that the Town transfer from Local Receipts - \$170,000.00 and Free Cash - \$56,000.00, the sum of \$226,000.00 for the following purposes:

1. \$133,000.00 for the Police Salary Account
2. \$28,000.00 for the Fire Dept. Ambulance Account
3. \$65,000.00 for the DPW Expense Account for Sludge Removal and disposal.

ARTICLE 3: VOTED: that the Town transfer \$24,000.00 from the Sale of Real Estate Account to rully relocate and reconstruct a portion of Front Street.

ARTICLE 4: VOTED: that the Town transfer from Town of Maynard FY-91 budget line item #217 - Trash Collection the sum of \$5,998. to Board of Health Article 30 of the Annual Town Meeting of May 15, 1989 to provide sufficient funds for completion of the Hillside/Parker st. lateral sewer project under the direction of the Board of Health.

ARTICLE 5: WITHDRAWN: Housing Authority to make application to the Executive Office of Communities and Development to to construct additional units.

ARTICLE 6: WITHDRAWN: transfer care and custody of the Roosevelt School from the Board of Selectmen to the Maynard Housing Authority.

ARTICLE 7: VOTED: that the Town accept the provision of Chapter 40, Section 39K, to provided for the establishment of an Enterprise fund for the Water and Sewer Division of the Public Works Department.

- ARTICLE 8: VOTED:** that the Town transfer from Article #7, Dechlorination Construction, Special Town Meeting of September 30, 1987, the sum of \$7,268.08 in order to pay an unpaid D.P.W. Fy-90 bill for Sludge Disposal.
- ARTICLE 9: VOTED:** that the Town transfer from Article #7 Dechlorination Construction, Special Town Meeting of September 30, 1987, the sum of \$10,000.00 and to transfer \$3,560.00 from Local Receipts to fund a Pilot Plant Study as required by the Department of Environmental Protection, Commonwealth of Massachusetts as the first step to determine if filtration will be required for White Pond Surface water supply under the Federal Safe Drinking Water Act and the rules and regulations enacted thereunder.
- ARTICLE 10: VOTED:** that the Town transfer from Article #7, Dechlorination Construction, Special Town Meeting of September 30, 1987, the sum of \$10,000.00 to replace unserviceable fire hydrants in various locations.
- ARTICLE 11: VOTED:** that the Town transfer from Article #7, Dechlorination Construction, Special Town Meeting of September 30, 1987, the sum of \$2,000.00 to be used as supplemental engineering fees for the Water and Sewer Divisions.
- ARTICLE 12: VOTED:** that the Town authorize the Maynard Fire Department, pursuant to Chapter 40, Section 4A of the Massachusetts General Laws, to purchase fire and medical supplies and equipment from the Massachusetts Fire District 14 Equipment Bid List, established in compliance with the Uniform Procurement Act, otherwise known as Massachusetts General Law, Chapter 30B.
- ARTICLE 13: VOTED:** that the Town appropriate to the use of the Conservation Commission, all sums currently on deposit in the Wetlands Protection Fund, such funds to be used by the Conservation Commission in carrying out its duties under the Wetland Protection Act.
- ARTICLE 14: VOTED:** that the Town transfer the sum of \$867.21 from FY-91 Veterans Benefits to FY-91 Veterans Expenses.
- ARTICLE 15: VOTED:** that the Town accept the provision of Massachusetts General Laws Chapter 32, Section 22D providing for certain changes in the Town of Maynard retirement system.

Motion made and seconded to adjourn the Special Town Meeting at 9:00 PM Meeting adjourned.

Attest: A True Copy

Judith C. Peterson
Town Clerk

STATE PRIMARY - TUESDAY, SEPTEMBER 18, 1990

Pursuant to Warrent # 626, the State Primary was held on Tuesday September 18, 1990 in all four precincts, The polling places were prepared according to the requirements of General Law.

Precinct #1: Warden: Theresa Morrill
Clerk: Irene Iannuzzo

Number of ballots cast: 754 (477-D, 277-R)
Tabulation completed at 11:30 P.M.
(absentee ballots cast: 7)

Precinct #2: Warden: Margaret Mallinson
Clerk: Elizabeth Fairbanks

Number of ballots cast: 846 (533-D, 313-R)
Tabulation completed at 12:30 A.M.
(absentee ballots cast: 15)

Precinct #3: Warden: Nancy Javert
Clerk: Janice Mancini

Number of ballots cast: 886 (599-D, 287-R)
Tabulation completed at 11:30 P.M.
(absentee ballots cast: 10)

Precinct #4: Warden: Martha Maria
Clerk: Maurine J. Nickolas

Number of ballots cast: 689 (431-D, 258-R)
Tabulation completed at 11:00 P.M.
(absentee ballots cast: 12)

Total tabulation results announced at 1:15 A.M. Total number of votes cast: 3175 (DEMOCRATS: 2040 - REPUBLICANS:1135)

DEMOCRAT BALLOT

| | <u>PRCT.</u> <u>1</u> | <u>PRCT.</u> <u>2</u> | <u>PRCT.</u> <u>3</u> | <u>PRCT.</u> <u>4</u> | <u>TOTALS</u> |
|---|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| <u>SENATOR IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| JOHN F. KERRY | <u>353</u> | <u>350</u> | <u>433</u> | <u>314</u> | <u>1450</u> |
| BLANKS | <u>124</u> | <u>183</u> | <u>166</u> | <u>117</u> | <u>590</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>GOVERNOR-VOTE FOR ONE</u> | | | | | |
| FRANCIS X. BELLOTTI | <u>190</u> | <u>226</u> | <u>263</u> | <u>203</u> | <u>882</u> |
| EVELYN F. MURPHY | <u>12</u> | <u>47</u> | <u>14</u> | <u>8</u> | <u>81</u> |
| JOHN SILBER | <u>257</u> | <u>233</u> | <u>284</u> | <u>202</u> | <u>976</u> |
| BLANKS | <u>18</u> | <u>27</u> | <u>38</u> | <u>18</u> | <u>101</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |

STATE PRIMARY - SEPTEMBER 18, 1990 DEMOCRAT BALLOT (Cont'd)

| | PRCT. <u>1</u> | PRCT. <u>2</u> | PRCT. <u>3</u> | PRCT. <u>4</u> | TOTALS |
|--|-------------------|-------------------|-------------------|-------------------|-------------|
| <u>LIEUTENANT GOVERNOR-VOTE FOR ONE</u> | | | | | |
| MARJORIE O'NEILL CLAPPROOD | <u>248</u> | <u>262</u> | <u>296</u> | <u>235</u> | <u>1041</u> |
| WILLIAM B. GOLDEN | <u>103</u> | <u>126</u> | <u>151</u> | <u>96</u> | <u>476</u> |
| NICHOLAS A. PALEOLOGOS | <u>62</u> | <u>59</u> | <u>76</u> | <u>48</u> | <u>245</u> |
| BLANKS | <u>64</u> | <u>86</u> | <u>76</u> | <u>52</u> | <u>278</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>ATTORNEY GENERAL-VOTE FOR ONE</u> | | | | | |
| JAMES M. SHANNON | <u>185</u> | <u>209</u> | <u>231</u> | <u>171</u> | <u>796</u> |
| L. SCOTT HARSHBARGER | <u>271</u> | <u>285</u> | <u>318</u> | <u>238</u> | <u>1112</u> |
| BLANKS | <u>21</u> | <u>39</u> | <u>50</u> | <u>22</u> | <u>132</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>SECRETARY OF STATE-VOTE FOR ONE</u> | | | | | |
| MICHAEL JOSEPH CONNOLLY | <u>335</u> | <u>331</u> | <u>389</u> | <u>282</u> | <u>1337</u> |
| BLANKS | <u>142</u> | <u>202</u> | <u>210</u> | <u>149</u> | <u>703</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>TREASURER-VOTE FOR ONE</u> | | | | | |
| WILLIAM FRANCIS GALVIN | <u>232</u> | <u>235</u> | <u>282</u> | <u>193</u> | <u>942</u> |
| GEORGE KEVERIAN | <u>103</u> | <u>133</u> | <u>141</u> | <u>117</u> | <u>494</u> |
| DICK KRAUS | <u>98</u> | <u>90</u> | <u>89</u> | <u>89</u> | <u>366</u> |
| BLANKS | <u>44</u> | <u>75</u> | <u>87</u> | <u>32</u> | <u>238</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>AUDITOR-VOTE FOR ONE</u> | | | | | |
| A. JOSEPH DeNUCCI | <u>327</u> | <u>331</u> | <u>393</u> | <u>285</u> | <u>1336</u> |
| BLANKS | <u>150</u> | <u>202</u> | <u>206</u> | <u>146</u> | <u>704</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>REPRESENTATIVE IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| CHESTER G. ATKINS | <u>366</u> | <u>384</u> | <u>421</u> | <u>314</u> | <u>1485</u> |
| BLANKS | <u>111</u> | <u>149</u> | <u>178</u> | <u>117</u> | <u>555</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>COUNCILLOR-VOTE FOR ONE</u> | | | | | |
| ROBERT B. KENNEDY | <u>251</u> | <u>269</u> | <u>306</u> | <u>223</u> | <u>1049</u> |
| EDWARD F. FLOOD | <u>123</u> | <u>118</u> | <u>137</u> | <u>107</u> | <u>485</u> |
| BLANKS | <u>103</u> | <u>146</u> | <u>156</u> | <u>101</u> | <u>506</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>SENATOR IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| ROBERT A. DURAND | <u>329</u> | <u>335</u> | <u>379</u> | <u>279</u> | <u>1322</u> |
| BLANKS | <u>148</u> | <u>198</u> | <u>220</u> | <u>152</u> | <u>718</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |

STATE PRIMARY - SEPTEMBER 18, 1990 DEMOCRAT BALLOT (Cont'd)

| | PRCT. <u>1</u> | PRCT. <u>2</u> | PRCT. <u>3</u> | PRCT. <u>4</u> | TOTALS |
|---|-------------------|-------------------|-------------------|-------------------|-------------|
| <u>REPRESENTATIVE IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| MARK COLLINS | <u>309</u> | <u>255</u> | <u>283</u> | <u>229</u> | <u>1076</u> |
| WILLIAM F. KING | <u>146</u> | <u>235</u> | <u>282</u> | <u>180</u> | <u>843</u> |
| BLANKS | <u>22</u> | <u>43</u> | <u>34</u> | <u>22</u> | <u>121</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>DISTRICT ATTORNEY-VOTE FOR ONE</u> | | | | | |
| JOSEPH M. MACKEY | <u>130</u> | <u>124</u> | <u>166</u> | <u>101</u> | <u>521</u> |
| THOMAS F. REILLY | <u>160</u> | <u>218</u> | <u>205</u> | <u>156</u> | <u>739</u> |
| GEORGE W. SPARTICHINO | <u>99</u> | <u>71</u> | <u>103</u> | <u>94</u> | <u>367</u> |
| BLANKS | <u>88</u> | <u>120</u> | <u>125</u> | <u>80</u> | <u>413</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>REGISTER OF PROBATE-VOTE FOR ONE</u> | | | | | |
| THOMAS J. LARKIN | <u>234</u> | <u>225</u> | <u>267</u> | <u>188</u> | <u>914</u> |
| JOSEPH L. BRADLEY | <u>117</u> | <u>152</u> | <u>157</u> | <u>123</u> | <u>549</u> |
| BLANKS | <u>126</u> | <u>156</u> | <u>175</u> | <u>120</u> | <u>577</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>COUNTY TREASURER-VOTE FOR ONE</u> | | | | | |
| JAMES E. FAHEY, JR. | <u>185</u> | <u>194</u> | <u>248</u> | <u>168</u> | <u>795</u> |
| WARREN McMANUS | <u>59</u> | <u>73</u> | <u>63</u> | <u>63</u> | <u>258</u> |
| KEVIN J. PALMER | <u>91</u> | <u>82</u> | <u>84</u> | <u>65</u> | <u>322</u> |
| BLANKS | <u>142</u> | <u>184</u> | <u>204</u> | <u>135</u> | <u>665</u> |
| TOTAL | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |
| <u>COUNTY COMMISSIONER-VOTE FOR ONE</u> | | | | | |
| BILL SCHMIDT | <u>82</u> | <u>106</u> | <u>113</u> | <u>83</u> | <u>384</u> |
| BARBARA J. AUGER COLLINS | <u>68</u> | <u>72</u> | <u>74</u> | <u>75</u> | <u>289</u> |
| WILLIAM J. ECKLAND | <u>69</u> | <u>70</u> | <u>96</u> | <u>73</u> | <u>308</u> |
| FRANCIS X. FLAHERTY | <u>91</u> | <u>87</u> | <u>93</u> | <u>51</u> | <u>322</u> |
| WILLIAM S. McFARLAND | <u>34</u> | <u>30</u> | <u>40</u> | <u>27</u> | <u>131</u> |
| BLANKS | <u>133</u> | <u>168</u> | <u>183</u> | <u>122</u> | <u>606</u> |
| TOTALS | <u>477</u> | <u>533</u> | <u>599</u> | <u>431</u> | <u>2040</u> |

STATE PRIMARY - SEPTEMBER 18, 1990 REPUBLICAN BALLOT

| | PRCT. <u>1</u> | PRCT. <u>2</u> | PRCT. <u>3</u> | PRCT. <u>4</u> | TOTALS |
|--|-------------------|-------------------|-------------------|-------------------|-------------|
| <u>SENATOR IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| DANIEL W. DALY | <u>51</u> | <u>51</u> | <u>57</u> | <u>50</u> | <u>209</u> |
| JIM RAPPAPORT | <u>202</u> | <u>231</u> | <u>198</u> | <u>176</u> | <u>807</u> |
| BLANKS | <u>24</u> | <u>31</u> | <u>32</u> | <u>32</u> | <u>119</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>GOVERNOR-VOTE FOR ONE</u> | | | | | |
| STEVEN D. PIERCE | <u>102</u> | <u>100</u> | <u>74</u> | <u>96</u> | <u>372</u> |
| WILLIAM F. WELD | <u>172</u> | <u>210</u> | <u>211</u> | <u>160</u> | <u>753</u> |
| BLANKS | <u>3</u> | <u>3</u> | <u>2</u> | <u>2</u> | <u>10</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>LIEUTENANT GOVERNOR-VOTE FOR ONE</u> | | | | | |
| ARGEO PAUL CELLUCCI | <u>218</u> | <u>249</u> | <u>216</u> | <u>179</u> | <u>862</u> |
| PETER G. TORKILDSEN | <u>46</u> | <u>53</u> | <u>55</u> | <u>64</u> | <u>218</u> |
| BLANKS | <u>13</u> | <u>11</u> | <u>16</u> | <u>15</u> | <u>55</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>ATTORNEY GENERAL-VOTE FOR ONE</u> | | | | | |
| GUY A. CARBONE | <u>82</u> | <u>82</u> | <u>78</u> | <u>81</u> | <u>323</u> |
| WILLIAM C. SAWYER | <u>162</u> | <u>199</u> | <u>162</u> | <u>151</u> | <u>674</u> |
| BLANKS | <u>33</u> | <u>32</u> | <u>47</u> | <u>26</u> | <u>138</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>SECRETARY OF STATE-VOTE FOR ONE</u> | | | | | |
| PAUL McCARTHY | <u>199</u> | <u>236</u> | <u>196</u> | <u>177</u> | <u>808</u> |
| BLANKS | <u>78</u> | <u>77</u> | <u>91</u> | <u>81</u> | <u>327</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>TREASURER-VOTE FOR ONE</u> | | | | | |
| JOSEPH D.MALONE | <u>226</u> | <u>258</u> | <u>223</u> | <u>209</u> | <u>916</u> |
| BLANKS | <u>51</u> | <u>55</u> | <u>64</u> | <u>49</u> | <u>219</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>AUDITOR-VOTE FOR ONE</u> | | | | | |
| DOUGLAS J. MURRAY | <u>191</u> | <u>234</u> | <u>195</u> | <u>173</u> | <u>793</u> |
| BLANKS | <u>86</u> | <u>79</u> | <u>92</u> | <u>85</u> | <u>342</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |
| <u>REPRESENTATIVE IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| DONAL T. COLEMAN | <u>25</u> | <u>38</u> | <u>33</u> | <u>29</u> | <u>125</u> |
| JOHN F. MacGOVERN | <u>202</u> | <u>212</u> | <u>187</u> | <u>159</u> | <u>760</u> |
| BLANKS | <u>50</u> | <u>63</u> | <u>67</u> | <u>70</u> | <u>250</u> |
| TOTALS | <u>277</u> | <u>313</u> | <u>287</u> | <u>258</u> | <u>1135</u> |

STATE PRIMARY - SEPTEMBER 18, 1990 REPUBLICAN BALLOT (Cont'd)

| | PRCT. <u>1</u> | PRCT. <u>2</u> | PRCT. <u>3</u> | PRCT. <u>4</u> | <u>TOTALS</u> |
|---|-------------------|-------------------|-------------------|-------------------|---------------|
| <u>COUNCILLOR-VOTE FOR ONE</u> | | | | | |
| THOMAS F. HEALY | <u>187</u> | <u>227</u> | <u>184</u> | <u>169</u> | <u>767</u> |
| BLANKS | <u>90</u> | <u>86</u> | <u>103</u> | <u>89</u> | <u>368</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>SENATOR IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| WILLIAM M. MONNIE | <u>172</u> | <u>185</u> | <u>170</u> | <u>142</u> | <u>669</u> |
| MARK A. STEMNISKI | <u>51</u> | <u>67</u> | <u>56</u> | <u>50</u> | <u>224</u> |
| BLANKS | <u>54</u> | <u>61</u> | <u>61</u> | <u>66</u> | <u>242</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>REPRESENTATIVE IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| NANCY "HASTY" EVANS | <u>117</u> | <u>177</u> | <u>163</u> | <u>111</u> | <u>568</u> |
| KATHLEENA R. SCARPATO | <u>133</u> | <u>108</u> | <u>85</u> | <u>109</u> | <u>435</u> |
| BLANKS | <u>27</u> | <u>28</u> | <u>39</u> | <u>38</u> | <u>132</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>DISTRICT ATTORNEY-VOTE FOR ONE</u> | | | | | |
| SUNDRY | <u>2</u> | <u>3</u> | <u>1</u> | <u>--</u> | <u>6</u> |
| BLANKS | <u>275</u> | <u>310</u> | <u>286</u> | <u>258</u> | <u>1129</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>REGISTER OF PROBATE-VOTE FOR ONE</u> | | | | | |
| DONNA M. LAMBERT | <u>176</u> | <u>216</u> | <u>180</u> | <u>149</u> | <u>721</u> |
| BLANKS | <u>101</u> | <u>97</u> | <u>107</u> | <u>109</u> | <u>414</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>COUNTY TREASURER-VOTE FOR ONE</u> | | | | | |
| WALTER FISH | <u>178</u> | <u>212</u> | <u>179</u> | <u>149</u> | <u>718</u> |
| BLANKS | <u>99</u> | <u>101</u> | <u>108</u> | <u>109</u> | <u>417</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |
| <u>COUNTY COMMISSIONER-VOTE FOR ONE</u> | | | | | |
| SUNDRY | <u>1</u> | <u>2</u> | <u>1</u> | <u>--</u> | <u>4</u> |
| BLANKS | <u>276</u> | <u>311</u> | <u>286</u> | <u>258</u> | <u>1131</u> |
| TOTALS | 277 | 313 | 287 | 258 | 1135 |

STATE ELECTION-Tuesday, November 6, 1990

Pursuant to Warrant # 628, the State Election was held on Tuesday, November 6, 1990 in all four precincts. The polling places were prepared according to the requirements of General Law.

- Precinct #1: Warden: Theresa Morrill
 Clerk: Irene Iannuzzo
 Number of ballots cast: 1163 (40 absentee ballots)
 Tabulation completed at: 1:40 AM
- Precinct #2: Warden: Margaret Mallinson
 Clerk: Elizabeth Fairbanks
 Number of ballots cast: 1308 (37 absentee ballots)
 Tabulation completed at: 2:00 AM
- Precinct #3: Warden: Nancy V. Javert
 Clerk: Janice Mancini and Cecile Karpeichik
 Number of ballots cast: 1279 (27 absentee ballots)
 (26 registered, 1 non-registered)
 Tabulation completed at: 1:30 AM
- Precinct #4: Warden: Martha Maria
 Clerk: Janet King
 Number of ballots cast: 1115 (30 absentee ballots)
 (29 registered, 1 non-registered)
 Tabulation completed at: 1:45 AM

Total tabulation results announced at 3:15 AM Total number of votes cast: 4865 (132 registered & 2 non-registered voter absentee ballots)

| | Prct. 1 | Prct. 2 | Prct. 3 | Prct. 4 | <u>TOTALS</u> |
|--|-------------|-------------|-------------|-------------|---------------|
| <u>SENATOR IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| JOHN F. KERRY | <u>623</u> | <u>684</u> | <u>744</u> | <u>618</u> | <u>2669</u> |
| JIM RAPPAPORT | <u>504</u> | <u>575</u> | <u>497</u> | <u>463</u> | <u>2039</u> |
| SUNDRY | <u>1</u> | <u>4</u> | <u>—</u> | <u>—</u> | <u>5</u> |
| BLANKS | <u>35</u> | <u>45</u> | <u>38</u> | <u>34</u> | <u>152</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>GOVERNOR-LIEUTENANT GOVERNOR-VOTE FOR ONE</u> | | | | | |
| SILBER & CLAPPROOD | <u>434</u> | <u>478</u> | <u>497</u> | <u>421</u> | <u>1830</u> |
| WELD & CELLUCCI | <u>670</u> | <u>767</u> | <u>733</u> | <u>631</u> | <u>2801</u> |
| UMINA & DeBERRY | <u>36</u> | <u>37</u> | <u>30</u> | <u>42</u> | <u>145</u> |
| SUNDRY | <u>3</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>6</u> |
| BLANKS | <u>20</u> | <u>25</u> | <u>18</u> | <u>20</u> | <u>83</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |

| | Prct. 1 | Prct. 2 | Prct. 3 | Prct. 4 | TOTALS |
|--|-------------|-------------|-------------|-------------|-------------|
| <u>ATTORNEY GENERAL-VOTE FOR ONE</u> | | | | | |
| L. SCOTT HARSHBARGER | <u>662</u> | <u>732</u> | <u>757</u> | <u>637</u> | <u>2788</u> |
| WILLIAM C. SAWYER | <u>456</u> | <u>515</u> | <u>467</u> | <u>423</u> | <u>1861</u> |
| SUNDRY | <u>1</u> | <u> </u> | <u>1</u> | <u> </u> | <u>2</u> |
| BLANKS | <u>44</u> | <u>61</u> | <u>54</u> | <u>55</u> | <u>214</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>SECRETARY OF STATE-VOTE FOR ONE</u> | | | | | |
| MICHAEL JOSEPH CONNOLLY | <u>469</u> | <u>493</u> | <u>531</u> | <u>442</u> | <u>1935</u> |
| PAUL McCARTHY | <u>424</u> | <u>483</u> | <u>448</u> | <u>393</u> | <u>1748</u> |
| BARBARA F. AHEARN | <u>176</u> | <u>214</u> | <u>191</u> | <u>179</u> | <u>760</u> |
| BLANKS | <u>94</u> | <u>118</u> | <u>109</u> | <u>101</u> | <u>422</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>TREASURER-VOTE FOR ONE</u> | | | | | |
| WILLIAM FRANCIS GALVIN | <u>394</u> | <u>403</u> | <u>462</u> | <u>351</u> | <u>1610</u> |
| JOSEPH D. MALONE | <u>634</u> | <u>755</u> | <u>672</u> | <u>623</u> | <u>2684</u> |
| C. DAVID NASH | <u>80</u> | <u>88</u> | <u>82</u> | <u>80</u> | <u>330</u> |
| SUNDRY | <u> </u> | <u>1</u> | <u> </u> | <u> </u> | <u>1</u> |
| BLANKS | <u>55</u> | <u>61</u> | <u>63</u> | <u>61</u> | <u>240</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>AUDITOR-VOTE FOR ONE</u> | | | | | |
| A. JOSEPH DeNUCCI | <u>564</u> | <u>597</u> | <u>639</u> | <u>531</u> | <u>2331</u> |
| DOUGLAS J. MURRAY | <u>373</u> | <u>443</u> | <u>402</u> | <u>353</u> | <u>1571</u> |
| STEVEN K, SHERMAN | <u>128</u> | <u>148</u> | <u>119</u> | <u>121</u> | <u>516</u> |
| BLANKS | <u>98</u> | <u>120</u> | <u>119</u> | <u>110</u> | <u>447</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>REPRESENTATIVE IN CONGRESS-VOTE FOR ONE</u> | | | | | |
| CHESTER G. ATKINS | <u>632</u> | <u>727</u> | <u>747</u> | <u>620</u> | <u>2726</u> |
| JOHN F. MacGOVERN | <u>503</u> | <u>539</u> | <u>489</u> | <u>450</u> | <u>1981</u> |
| SUNDRY | <u> </u> | <u>2</u> | <u>1</u> | <u> </u> | <u>3</u> |
| BLANKS | <u>28</u> | <u>40</u> | <u>42</u> | <u>45</u> | <u>155</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |

| | Prct. 1 | Prct. 2 | Prct. 3 | Prct. 4 | TOTAL |
|---|-------------|-------------|-------------|-------------|-------------|
| <u>COUNCILLOR-VOTE FOR ONE</u> | | | | | |
| ROBERT B. KENNEDY | <u>441</u> | <u>488</u> | <u>541</u> | <u>435</u> | <u>1905</u> |
| THOMAS F. HEALY | <u>593</u> | <u>661</u> | <u>602</u> | <u>542</u> | <u>2398</u> |
| SUNDRY | <u> </u> | <u>1</u> | <u> </u> | <u> </u> | <u>1</u> |
| BLANKS | <u>129</u> | <u>158</u> | <u>136</u> | <u>138</u> | <u>561</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>SENATOR IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| ROBERT A. DURAND | <u>538</u> | <u>579</u> | <u>617</u> | <u>507</u> | <u>2241</u> |
| WILLIAM M. MONNIE | <u>538</u> | <u>606</u> | <u>533</u> | <u>483</u> | <u>2160</u> |
| SUNDRY | <u> </u> | <u>1</u> | <u> </u> | <u> </u> | <u>1</u> |
| BLANKS | <u>87</u> | <u>122</u> | <u>129</u> | <u>125</u> | <u>463</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>REPRESENTATIVE IN GENERAL COURT-VOTE FOR ONE</u> | | | | | |
| MARK COLLINS | <u>732</u> | <u>740</u> | <u>772</u> | <u>666</u> | <u>2910</u> |
| NANCY "HASTY" EVANS | <u>398</u> | <u>525</u> | <u>459</u> | <u>400</u> | <u>1782</u> |
| SUNDRY | <u>1</u> | <u>1</u> | <u> </u> | <u> </u> | <u>2</u> |
| BLANKS | <u>32</u> | <u>42</u> | <u>48</u> | <u>49</u> | <u>171</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>DISTRICT ATTORNEY-VOTE FOR ONE</u> | | | | | |
| THOMAS F. REILLY | <u>748</u> | <u>815</u> | <u>809</u> | <u>702</u> | <u>3074</u> |
| SUNDRY | <u>1</u> | <u>4</u> | <u> </u> | <u> </u> | <u>5</u> |
| BLANKS | <u>414</u> | <u>489</u> | <u>470</u> | <u>413</u> | <u>1786</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>REGISTER OF PROBATE-VOTE FOR ONE</u> | | | | | |
| DONNA M. LAMBERT | <u>551</u> | <u>637</u> | <u>586</u> | <u>491</u> | <u>2265</u> |
| THOMAS J. LARKIN | <u>431</u> | <u>466</u> | <u>473</u> | <u>425</u> | <u>1795</u> |
| SUNDRY | <u> </u> | <u>1</u> | <u> </u> | <u> </u> | <u>1</u> |
| BLANKS | <u>181</u> | <u>204</u> | <u>220</u> | <u>199</u> | <u>804</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>COUNTY TREASURER-VOTE FOR ONE</u> | | | | | |
| JAMES E. FAHEY, JR. | <u>451</u> | <u>489</u> | <u>511</u> | <u>437</u> | <u>1888</u> |
| WALTER FISH | <u>519</u> | <u>595</u> | <u>546</u> | <u>474</u> | <u>2134</u> |
| SUNDRY | <u> </u> | <u>1</u> | <u> </u> | <u> </u> | <u>1</u> |
| BLANKS | <u>193</u> | <u>223</u> | <u>222</u> | <u>204</u> | <u>842</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |

| | Prct. 1 | Prct. 2 | Prct. 3 | Prct. 4 | TOTAL |
|---|-------------|-------------|-------------|-------------|-------------|
| <u>COUNTY COMMISSIONER-VOTE FOR ONE</u> | | | | | |
| FRANCIS X. FLAHERTY | <u>715</u> | <u>784</u> | <u>770</u> | <u>669</u> | <u>2938</u> |
| SUNDRY | <u>1</u> | <u>3</u> | <u>1</u> | <u>—</u> | <u>5</u> |
| BLANKS | <u>447</u> | <u>521</u> | <u>508</u> | <u>446</u> | <u>1922</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 1</u> | | | | | |
| YEA | <u>943</u> | <u>984</u> | <u>981</u> | <u>846</u> | <u>3754</u> |
| NO | <u>182</u> | <u>247</u> | <u>244</u> | <u>200</u> | <u>873</u> |
| BLANKS | <u>38</u> | <u>77</u> | <u>54</u> | <u>69</u> | <u>238</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 2</u> | | | | | |
| YEA | <u>573</u> | <u>632</u> | <u>571</u> | <u>511</u> | <u>2287</u> |
| NO | <u>569</u> | <u>637</u> | <u>668</u> | <u>574</u> | <u>2448</u> |
| BLANKS | <u>21</u> | <u>39</u> | <u>40</u> | <u>30</u> | <u>130</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 3</u> | | | | | |
| YEA | <u>512</u> | <u>600</u> | <u>560</u> | <u>500</u> | <u>2172</u> |
| NO | <u>644</u> | <u>688</u> | <u>700</u> | <u>595</u> | <u>2627</u> |
| BLANKS | <u>7</u> | <u>20</u> | <u>19</u> | <u>20</u> | <u>66</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 4</u> | | | | | |
| YEA | <u>601</u> | <u>662</u> | <u>636</u> | <u>543</u> | <u>2442</u> |
| NO | <u>497</u> | <u>530</u> | <u>548</u> | <u>472</u> | <u>2047</u> |
| BLANKS | <u>65</u> | <u>116</u> | <u>95</u> | <u>100</u> | <u>376</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 5</u> | | | | | |
| YEA | <u>711</u> | <u>741</u> | <u>768</u> | <u>605</u> | <u>2825</u> |
| NO | <u>387</u> | <u>462</u> | <u>430</u> | <u>413</u> | <u>1692</u> |
| BLANKS | <u>65</u> | <u>105</u> | <u>81</u> | <u>97</u> | <u>348</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 6</u> | | | | | |
| YEA | <u>633</u> | <u>642</u> | <u>687</u> | <u>561</u> | <u>2523</u> |
| NO | <u>478</u> | <u>563</u> | <u>509</u> | <u>474</u> | <u>2024</u> |
| BLANKS | <u>52</u> | <u>103</u> | <u>83</u> | <u>80</u> | <u>318</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |
| <u>QUESTION 7</u> | | | | | |
| YEA | <u>409</u> | <u>479</u> | <u>462</u> | <u>392</u> | <u>1742</u> |
| NO | <u>520</u> | <u>537</u> | <u>514</u> | <u>487</u> | <u>2058</u> |
| BLANKS | <u>234</u> | <u>292</u> | <u>303</u> | <u>236</u> | <u>1065</u> |
| TOTAL | <u>1163</u> | <u>1308</u> | <u>1279</u> | <u>1115</u> | <u>4865</u> |



OFFICE OF THE
TOWN CLERK

MUNICIPAL BUILDING
MAYNARD, MASSACHUSETTS 01754

Commonwealth of Massachusetts
Election Division - Room 1705
One Ashburton Place
Boston, Ma. 02108

Re: Recount, Town of Maynard

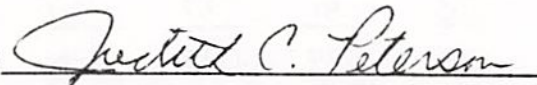
Gentlemen:

The results of the Recount held on December 5, 1990 at 6:30 P.M.,
Maynard Town Building, Maynard, Ma. 01754

Senator in General Court, Middlesex & Worcester Districts are listed
below:

| | PRCT: 1 | PRCT.: 2 | PRCT.: 3 | PRCT.: 4 | TOTAL |
|-------------------|---------|----------|----------|----------|-------|
| ROBERT A. DURAND | 538 | 583 | 617 | 507 | 2245 |
| WILLIAM M. MONNIE | 539 | 604 | 533 | 483 | 2159 |
| SUNDRY | -- | 1 | -- | -- | 1 |
| BLANKS | 86 | 120 | 129 | 125 | 460 |
| TOTALS | 1163 | 1308 | 1279 | 1115 | 4865 |

SIGNED BY:



Judith C. Peterson

Clerk, Board of Registrars

REPORT OF THE BOARD OF REGISTRARS OF VOTERS

To the Citizens of Maynard:

The Board of Registrars herewith submit their Annual Report for the year ending December 31, 1990.

The Annual Listing of residents was conducted beginning January 1, 1990, as prescribed by law, Chapter 51, Section 4, of the General Laws. The Census was completed by the end of March. Street lists were available by the first of June.

The Board of Registrars held extra sessions of registration of voters, prior to the Annual Town Meeting, May 21, 1990, Special Town Meeting, May 22, 1990, Annual Town Election, May 7, 1990, Special Town Meeting, September 24, 1990, State Primary, September 18, 1990, State Election, November 6, 1990, and met before each election to certify names on nomination papers.

At the close of 1990, the number of registered voters is as follows:

| <u>Precinct</u> | <u>Democrats</u> | <u>Republicans</u> | <u>Independent</u> | <u>Total</u> |
|-----------------|------------------|--------------------|--------------------|--------------|
| 1 | 494 | 177 | 765 | 1436 |
| 2 | 559 | 249 | 875 | 1683 |
| 3 | 536 | 188 | 896 | 1620 |
| 4 | 469 | 163 | 825 | 1457 |
| | <u>2058</u> | <u>777</u> | <u>3361</u> | <u>6196</u> |

The Board of Registrars would like to encourage residents of Maynard to register to vote. Your vote is important.

Voter Registration

In order to vote at town, state and national elections and to vote at town meetings, town residents must be registered voters. Voter registration is a simple and convenient process. However, there are some legal time constraints that must be observed.

1. **Normal Registration**

Any voter who qualifies may register at the office of the Town Clerk during normal office hours.

2. **Qualifications**

An applicant for registration must be at least 18 years of age by the date of the election and a citizen of the United States.

3. Special Times of Registration prior to Election

Additional special times of registration prior to elections and town meetings are established by state statute. The state statute, also, sets registration deadlines (closing) for elections and town meetings. Times of registration are posted and put in local newspapers.

4. Registration procedures

Registration is a very simple process. One merely has to complete and sign an "Affidavit of Registration" which asks such questions as name, place of birth, date of birth.

Special papers (e.g. naturalization papers, birth certificates) are nor normally required when registering.

If you have any questions regarding registration, please call Judith C. Peterson, Town Clerk, at 897-1000.

The Board of Registrars wishes to thank the Board of Selectmen, Town Officials and Employees for their courtesy and co-operation throughout the year.

Respectfully submitted,
Madaline K. Lukashuk
Marilyn Fedele
Patricia McNamara
Judith C. Peterson, Clerk

MAYNARDS
VOTING PRECINCTS

TOWN OF MAYNARD

MAYNARD MEMORIAL GYMNASIUM

SUMMER STREET
PRECINCT I

Acton Street (66-134)
Amory Avenue
Blus Jay Way
Brigham Street
Brooks Street
Charles Street
Concord Street (1-44)
Dana Road
Dix Road
Durant Avenue
Eln Court
Everett Street
George Road
Glenn Drive
Guyer Road
Hazelwood Road
Jachro Street
Lincoln Street
Linden Street
Loring Avenue
Maple Court
Maple Street
Mayfield Street
Michael Road
Mockingbird Lane
Nancy Circle
Nick Lane
Orchard Terrace
Orren Street
Patti Lane
Paul Road
Randall Road
Rao Road
Rice Road
Rickey Drive
Rockland Avenue
Silver Hill Road
Summer Street (odd's)
Sunset Road
Whitney Avenue

MAYNARD TOWN HALL

MAIN STREET
PRECINCT II

Abbott Road
Allan Drive
Apple Ridge Road
Annabett Street
Beacon Street
Bant Avenue
Bonnie Avenue
Burnside Street
Church Court
Cindy Lane
Daisy Street
Driscoll Avenue
Elaine Avenue
Elshurst Road (even #'s)
Epsie Avenue
Euclid Avenue
Fletcher Street
Front Street
Florida Road
Florida Court
Great Road (1-173)
Harrison Court
High Street
Hillside Street (10-26)
Howard Road
Lovell Court
Main Street
Martin Street
Mill Street
Nason Street (1-38)
Newton Drive
O'Moore Avenue
Park Street
Percival Street
Pine Street
Poncticut Avenue
Railroad Street
River Street
Riverbank Road
Riverside Park
Riverview Avenue
Sheridan Avenue
Sherman Street
Shore Avenue
Spring Lane
Sudbury Street
Sudbury Court
Summer Street (even's)
Summer Hill Road
Summer Hill Glenn
Thomas Street
Thompson Street (even's)
Taft Avenue
Taylor Road
White Avenue
Wilson Circle
Winter Street
Virginia Road

MAYNARD HIGH SCHOOL
GYMNASIUM

GREAT ROAD
PRECINCT III

Arthur Street
"B" Street
Bancroft Street
Burns Court
Chandler Street
Dartmouth Court
Dartmouth Street
DeHars Street
Dinsen Circle
East Street
Eln Street
Elshurst Road (odd #'s)
Elmwood Street
Fairfield Street
Field Street
Forest Street
Foster Street
Garfield Street
Grant Street
Great Road (174-324)
Harrison Street
Hayes Street
Little Road
Louise Street
Hillside Street (1-8)
Marlboro Street
Maybury Road
McKinley Street
Noble Park
North Street
Oak Street
Oak Ridge Drive
Old Marlboro Road
Old Mill Road (1-28)
Parker Place
Parker Street
Roosevelt Street
School Street
South Street
Summit Street
Thompson Street (odd's)
Turner Road
Walker Street
Walnut Street
West Street
Woodridge Road
Waltham Street (odd's)
Dattling Road
Vose Hill
Cutting Drive
Tobin Drive
Barilone Circle

MAYNARD HOUSING AUTHORITY
RECREATION ROOM

POWDER HILL ROAD
PRECINCT IV

Acton Court
Acton Street (1-63)
Bates Avenue
Bellevue Terrace
Birch Terrace
Brown Street
Butler Avenue
Colbert Avenue
Conant Street
Concord Street (45-125)
Concord St. Circle
Country Lane
Crane Avenue
Dana Grove
Dana Road
Dana Street
Dear Path
Douglas Avenue
Ethelyn Circle
Fifth Street
First Street
Garfield Avenue
Glendale Street
Glenhill Terrace
Glenview Terrace
Haynes Street
Hird Street
King Street
Ladis Street
Lindberg Street
Nason Street (60-91)
Old Mill Road (37-43)
Parunter Avenue
Pine Hill Road
Pine Crest Terrace
Pleasant Street
Powder Hill Circle
Powder Hill Road
Prospect Street
Russell Avenue
Second Street
Third St.
Trenont Street
Vernon Street
Walcott Avenue
Walcott Street
Wall Court
Waltham Street (even's)
Warren Avenue
Warren Street
Wilder Street
Windmill Drive
Winthrop Avenue
Wood Lane
Woodbine Terrace

REPORT OF THE FINANCE COMMITTEE

Meetings of the Finance Committee were convened 41 times during 1990 to consider budgetary issues concerning the Town of Maynard.

Annual Town Meeting

Recommendations on the fiscal year 1991 operating budget were made to voters on the occasion of the Annual Town Meeting of May 21, 1990. The committee had initially prepared a recommended budget which was 1.6% less than the prior fiscal year. The successful override of Proposition 2 1/2 in the spring election, however, provided an additional \$347,000 of anticipated funds for the support of the Maynard Public School system. The resulting budget recommendation surpassed the prior year budget by 4.3%

Multi-Town Session

On June 23, 1990 the Maynard Finance Committee hosted a joint session attended by members of finance committees from Acton, Chelmsford, Concord, Harvard, Stow and Wayland for the purpose of exchanging information on making fewer dollars go further. Massachusetts State Representative Cile Hicks also attended to discuss prospects for local aid.

Town Charter

Members of the committee met several times during the year with the Maynard Charter Commission to discuss the current budgetary process and to consider fiscal procedures the Town might adopt as part of a newly created charter.

Auditor's Management Report

With the cooperation of Mr. Harry Gannon, Town Accountant, the Finance Committee met with Mr. Thomas Scanlon, Certified Public Accountant, on July 17, 1990 to discuss the annual audit performed by his firm of the Town's financial statements, accounting controls and procedures. As a result of this meeting, recommendations to enhance the existing system of controls are being examined and discussed with the relevant town boards and departments.

Special Town Meeting

Among articles presented by various boards to realign budgets, on October 15, 1990 the Finance Committee supported an article for the Department of Public Works to establish an enterprise fund for the Water and Sewer Division.

Such a fund will improve the department's ability to plan for necessary replacement of aging lines and components to insure a safe, reliable system.

Reserve Fund

Throughout fiscal year 1990, the Finance Committee, as custodian of the Town's Reserve Fund, considered requests for transfers to meet unforeseen expenses incurred by various departments conducting Town business. Such approved transfers are summarized below, by department.

| <u>Department</u> | <u>Amount</u> | <u>Reason</u> |
|-------------------|---------------|--|
| Selectmen | \$ 42,619 | Litigation, asbestos survey, publish town report |
| Assessors | \$ 54,096 | Litigation |
| Inspectors | \$ 10,861 | Plumbing, wire and gas inspection fees |
| Library | \$ 3,155 | Salaries |

| | | |
|------------------------|-----------|--|
| Conservation | \$ 300 | Drawings |
| Police | \$ 12,790 | Salaries to replace injured officers. Ticket stock. |
| Fire | \$ 10,000 | Salaries to replace injured firefighters |
| Police/Fire Station | \$ 1,052 | Furnace repair |
| School | \$ 2,996 | Utility costs |
| Unemployment | \$ 12,122 | Unemployment compensation claims |
| | \$ 9 | Returned to General Fund |
| | <hr/> | |
| Total | \$150,000 | |

Acknowledgments

Members of the Committee thank Mr. Kenneth DeMars for his leadership as Chairman over several years and Mr. Kevin Carroll for assuming that responsibility upon Mr. DeMar's departure to become a member of the Board of Selectmen. Appreciation is also extended to Ms. Ellie Waldron, who continues to faithfully serve as Recording Secretary to the Committee.

Respectfully,

Kevin Carroll, Chairman
Meg Lalli, Vice-Chairman
Mark Wesley, Secretary

Arthur Filz
William Gorman
Lisa Micciche

William Pratt
Cindy Ruzich



OFFICE OF THE
TOWN ACCOUNTANT

MUNICIPAL BUILDING

MAYNARD, MASSACHUSETTS 01754

ANNUAL REPORT

Board of Selectmen
Municipal Building
195 Main Street
Maynard, Massachusetts 01754

Gentlemen:

I hereby submit the annual report of the finances of the
Town of Maynard as of June 30, 1990, consisting of the
following schedules:

BALANCE SHEET

General Accounts

Debt Accounts

Trust Funds

RECONCILIATION OF CASH RECEIPTS TO REVENUES,
AND CASH DISBURSEMENTS TO EXPENDITURES ALL
FUNDS.

The courtesy and cooperation received from town officials
and town departments is gratefully appreciated.

Respectfully,

Harry A. Gannon
Harry A. Gannon
Town Accountant

TOWN OF MAYNARD

BALANCE SHEET

JUNE 30, 1990

ASSETS

Cash:

| | | |
|------------|--------------|--------------|
| General | 1,952,086.93 | |
| Petty Cash | 170.00 | 1,952,256.93 |

Accounts Receivable:

| | | |
|------------------------|------------|------------|
| 1977 Real Estate | 3,981.07 | |
| 1978 Real Estate | 1,472.13 | |
| 1979 Real Estate | 841.24 | |
| 1980 Real Estate | 16.23 | |
| 1982 Real Estate | 32.12 | |
| 1983 Real Estate | 8,756.69 | |
| 1984 Real Estate | 14,114.51 | |
| 1985 Real Estate | 6,489.40 | |
| 1986 Real Estate | 8,848.16 | |
| 1987 Real Estate | 10,066.91 | |
| 1988 Real Estate | 6,557.36 | |
| 1989 Real Estate | 10,158.12 | |
| 1990 Real Estate | 357,238.86 | |
| 1970 Personal Property | 596.70 | |
| 1971 Personal Property | 263.20 | |
| 1972 Personal Property | 690.30 | |
| 1974 Personal Property | 472.50 | |
| 1976 Personal Property | 790.40 | |
| 1978 Personal Property | 645.00 | |
| 1979 Personal Property | 3,523.60 | |
| 1980 Personal Property | 3,429.74 | |
| 1981 Personal Property | 8,241.55 | |
| 1982 Personal Property | 3,401.06 | |
| 1983 Personal Property | 4,083.39 | |
| 1984 Personal Property | 3,404.22 | |
| 1985 Personal Property | 2,089.14 | |
| 1986 Personal Property | 2,234.34 | |
| 1987 Personal Property | 2,117.96 | |
| 1988 Personal Property | 1,426.07 | |
| 1989 Personal Property | 83.43 | |
| 1990 Personal Property | 8,711.30 | 474,776.70 |

Deferred Taxes

11,781.24

| | | |
|----------------------------------|-----------|------------|
| 1978 Motor Vehicle Excise | 4,482.27 | |
| 1979 Motor Vehicle Excise | 12,802.53 | |
| 1980 Motor Vehicle Excise | 11,341.39 | |
| 1981 Motor Vehicle Excise | 5,871.79 | |
| 1982 Motor Vehicle Excise | 5,730.96 | |
| 1983 Motor Vehicle Excise | 5,173.09 | |
| 1984 Motor Vehicle Excise | 6,809.06 | |
| 1985 Motor Vehicle Excise | 6,175.49 | |
| 1986 Motor Vehicle Excise | 13,163.78 | |
| 1987 Motor Vehicle Excise | 12,190.73 | |
| 1988 Motor Vehicle Excise | 15,214.35 | |
| 1989 Motor Vehicle Excise | 62,106.22 | |
| 1990 Motor Vehicle Excise | 57,124.38 | 218,186.04 |
| Water Rates | 43,606.50 | |
| Water Accounts Receivable | 3,857.11 | |
| 1977 Water Liens | 63.90 | |
| 1983 Water Liens | 73.95 | |
| 1984 Water Liens | 274.80 | |
| 1985 Water Liens | 228.60 | |
| 1986 Water Liens | 124.80 | |
| 1987 Water Liens | 284.40 | |
| 1988 Water Liens | 611.20* | |
| 1989 Water Liens | 456.20* | |
| 1990 Water Liens | 4,822.60 | 52,269.26 |
| Sewer Rates | 87,594.41 | |
| Sewer Accounts Receivable | 3,709.23 | |
| 1983 Sewer Liens | 42.00 | |
| 1984 Sewer Liens | 274.80 | |
| 1985 Sewer Liens | 228.60 | |
| 1986 Sewer Liens | 124.80 | |
| 1987 Sewer Liens | 145.20 | |
| 1988 Sewer Liens | 1,064.52* | |
| 1989 Sewer Liens | 1,031.05* | |
| 1990 Sewer Liens | 11,513.92 | 101,537.39 |
| 1981 Sewer Assessments | 41.50 | |
| 1982 Sewer Assessments | 41.50 | |
| 1983 Sewer Assessments | 41.50 | |
| 1984 Sewer Assessments | 41.50 | |
| 1990 Sewer Assessments | 44.22* | |
| Unapportioned Street Assessments | 5,814.97 | |
| Unapportioned Water Assessments | 3,123.75 | |
| 1989 Street Assessments | 17.40* | |
| 1990 Street Assessments | 61.62 | |
| 1981 Committed Interest | 9.96 | |
| 1982 Committed Interest | 7.47 | |
| 1983 Committed Interest | 4.98 | |
| 1984 Committed Interest | 2.49 | |
| 1989 Committed Interest | 6.96* | |
| 1990 Committed Interest | 5.57 | 9,128.23 |
| Tax Liens | | 316,399.41 |
| Tax Foreclosures | | 432.08 |
| Taxes In Litigation | | 18,934.12 |

| | | |
|--------------------------------------|-----------|-------------------|
| Veterans Accounts Receivable | 308.91 | |
| Cemetery Accounts Receivable | 6,222.60 | 6,531.51 |
| State Aid to Sewer Project | | 11,649.00 |
| Federal Aid to Sewer Project Revenue | | 105,759.00 |
| State Aid to Highways | | 166,979.50 |
| Loans Authorized | | 8,165,538.00 |
| Overdrawn Accounts to be Raised: | | |
| Snow & Ice - Chap. 44 s. 31D | 24,279.63 | |
| Building Inspector Chap. 44 s. 53E | 13,411.00 | |
| Sealer of Weights Chap. 44 s. 53E | 109.00 | |
| Tax Title Expense | 21,899.36 | |
| Temporary Loan Interest | 63,854.78 | |
| Temporary Loan Paid in Advance | 22,679.13 | 146,232.90 |
| Due From Commonwealth | | 497,335.00 |
| Underestimates: | | |
| County Tax | .29 | |
| Special Education | 1,859.00 | 1,859.29 |
| TOTAL ASSETS | | 12,257,585.60 |

LIABILITIES AND RESERVES

| | | |
|---------------------------------|------------|------------|
| Reserve for Petty Cash | | 170.00 |
| Interest on Chap. 313 Account | | 3,093.67 |
| Medical Account - Blue Cross | | 5,424.16 |
| | | |
| Warrants Payable | | 277,126.32 |
| Dog Licences - County | | 1,864.20 |
| Payroll Deductions | | 62,626.31 |
| Guaranteed Deposits | | 200.00 |
| | | |
| Appropriation Balances | | 606,225.84 |
| | | |
| Reserved for Appropriation: | | |
| County Dog Fund | 1,652.53 | |
| Sale of Lots and Graves | 12,940.00 | |
| Sale of Real Estate | 141,599.00 | |
| State Aid to Libraries | 9,321.06 | |
| Ambulance Receipts | 31,784.62 | 197,297.21 |
| | | |
| Provisions for Abatements: | | |
| 1970 Levy | 596.70 | |
| 1971 Levy | 263.20 | |
| 1972 Levy | 690.30 | |
| 1974 Levy | 472.50 | |
| 1976 Levy | 790.40 | |
| 1977 Levy | 3,750.07 | |
| 1983 Levy | 14,891.83 | |
| 1984 Levy | 19,433.33 | |
| 1985 Levy | 12,035.34 | |
| 1986 Levy | 19,771.80 | |
| 1987 Levy | 65,706.57 | |
| 1988 Levy | 117,223.88 | |
| 1989 Levy | 49,046.81 | |
| 1990 Levy | 18,266.90 | 322,939.63 |
| | | |
| Reserve for Appellate Tax Cases | | 19,126.57 |

| | | |
|---------------------------------------|------------|----------------------|
| Revenues Reserved Untill Collected: | | |
| Deferred Taxes | 11,781.24 | |
| Motor Vehicle Excise | 218,186.04 | |
| Water | 52,269.26 | |
| Sewer | 101,537.39 | |
| Special Assessments | 9,128.23 | |
| Tax Liens | 316,399.41 | |
| Tax Foreclosures | 432.08 | |
| Taxes in Litigation | 18,934.12 | |
| Departmental | 6,531.51 | |
| State Aid to Sewer Project | 11,649.00 | |
| State Aid to Highways | 166,979.50 | 913,827.78 |
| Temporary Loans: | | |
| Revenue Anticipation | 900,000.00 | |
| Federal Anticipation | 105,759.00 | |
| Bond Anticipation | 300,000.00 | 1,305,759.00 |
| Loans Authorized and Unissued | | 7,865,538.00 |
| Surplus Revenue | | 671,637.91 |
| Due to Commonwealth | | 4,729.00 |
| TOTAL LIABILITIES AND RESERVES | | 12,257,585.60 |

TOWN OF MAYNARD

DEBT ACCOUNTS

JUNE 30, 1990

| | | | |
|--------------------------|----------|-------|--------------|
| NET FUNDED OR FIXED DEBT | | | 7,780,000.00 |
| SEWER LOAN | 10-01-72 | 4.90% | 40,000.00 |
| SEWER LOAN | 01-15-80 | 6.70% | 65,000.00 |
| SCHOOL LOAN | 01-15-80 | 6.70% | 390,000.00 |
| WATER LOAN | 10-01-72 | 4.90% | 10,000.00 |
| WATER LOAN | 01-15-80 | 6.70% | 65,000.00 |
| WATER LOAN | 10-15-83 | 7.75% | 40,000.00 |
| SCHOOL LOAN | 08-15-86 | 6.60% | 5,560,000.00 |
| SCHOOL LOAN | 08-15-86 | 6.60% | 75,000.00 |
| WATER LOAN | 08-15-86 | 6.60% | 125,000.00 |
| WATER LOAN | 08-15-86 | 6.60% | 120,000.00 |
| WATER LOAN | 08-15-86 | 6.60% | 25,000.00 |
| SEWER LOAN | 08-15-86 | 6.60% | 140,000.00 |
| SEWER LOAN | 08-15-86 | 6.60% | 20,000.00 |
| SEWER LOAN | 08-15-86 | 6.60% | 445,000.00 |
| SANITARY LANDFILL | 08-15-86 | 6.60% | 660,000.00 |

TOWN OF MAYNARD

TRUST FUNDS

JUNE 30, 1990

| | |
|---------------------------------|------------|
| TRUST FUNDS CASH AND SECURITIES | 776,060.71 |
| Stabilization Fund | 4,122.57 |
| Leachate Analysis Fund | 1,708.77 |
| David F. McKenna Fund | 2,029.63 |
| Rose McGowan Fund | 422.86 |
| Maynard Soldiers Fund | 258.47 |
| Post War Rehab. Fund | 4,518.93 |
| Cemetery Perpetual Care Fund | 241,993.43 |
| Conservation Fund | 69,837.10 |
| Rafferty Fund | 1,974.07 |
| Katherine Kinsley Fund | 15,070.80 |
| Ann Marie Morton Fund | 2,593.16 |
| E. Sawutz Fund | 2,549.84 |
| Thomas & Athina Gramo Fund | 10,788.79 |
| George J. Lemire Fund | 247.19 |
| Anne Gibbons Fund | 57,845.10 |
| Guyer Fowler Fund | 360,100.00 |

TOWN OF MAYNARD
 RECONCILIATION OF CASH
 JUNE 30, 1990

| | | |
|----------------------------|---------------|--------------|
| Cash Balance July 1, 1989 | 2,197,383.00 | |
| Plus-Receipts | 23,555,243.00 | |
| Less-Disbursements | 23,024,478.00 | |
| Cash Balance June 30, 1990 | | 2,728,148.00 |

RECONCILIATION OF RECEIPTS TO REVENUES

| | | |
|--------------------------------------|--------------|----------------------|
| Receipts as Reported Above | | 23,555,243.00 |
| Less: | | |
| Refunds Reported Net of Revenues | 137,495.00 | |
| Refunds Reported Net of Expenditures | 19,575.00 | |
| Payroll Withholdings | 2,520,793.00 | |
| Agency Funds | 70,789.00 | |
| Temporary Borrowings | 6,461,518.00 | |
| Prior Year Property Tax Accrual | 164,347.00 | |
| Transfers General Fund | 67,390.00 | |
| Subtotal | | 9,441,907.00 |
| Plus: | | |
| Current Year Property Tax Accrual | 76,278.00 | |
| State Assessments | 11,317.00 | |
| Due From Commonwealth | 497,335.00 | |
| Subtotal | | 584,930.00 |
| TOTAL REVENUES | | 14,698,266.00 |

RECONCILIATION OF DISBURSEMENTS TO EXPENDITURES

| | | |
|--------------------------------------|--------------|-------------------|
| Disbursements as Reported Above | | 23,024,478.00 |
| Less: | | |
| Refunds Reported Net of Revenues | 137,495.00 | |
| Refunds Reported Net of Expenditures | 19,575.00 | |
| Payroll Withholdings | 2,534,315.00 | |
| Agency Funds | 77,043.00 | |
| Temporary Borrowings | 5,702,759.00 | |
| Prior Year Warrant Payments | 329,595.00 | |
| Other Financing Uses | 7,692.00 | 8,808,474.00 |
| Plus: | | |
| Current Year Warrants Payable | 277,126.00 | |
| State Assessments | 11,317.00 | |
| Due to Commonwealth | 4,729.00 | 293,172.00 |
| TOTAL EXPENDITURES | | 14,509,176.00 |

SUMMARY OF REVENUES AND EXPENDITURES

| | REVENUES | EXPENDITURES |
|--------------------------------|-------------------|-------------------|
| General Fund | 11,541,096.00 | 7,515,044.00 |
| School Systems | 2,533,213.00 | 6,690,522.00 |
| Intergovernmental Expenditures | | 20,480.00 |
| Special Revenue | 177,075.00 | 138,988.00 |
| Capital Projects | 33,576.00 | 144,142.00 |
| Trust Funds | 413,306.00 | |
| TOTAL | 14,698,266.00 | 14,509,176.00 |

FISCAL 1990 REPORT - BOARD OF ASSESSOR

The Maynard Assessing department, during fiscal year 1990, has made a concerted effort to track the changing real estate market. Due the fiscal restraints in the town and the assertive attitude of the personnel, the department is meeting the challenge by addressing the Department of Revenue's certification requirements in-house. Since the relisting and revaluation of the Commercial/Industrial properties is an extensive undertaking, this work has been contracted out to the firm of Dolan and Rossi Appraisal Company.

The goal of the Assessing department is to value each real and personal property in the town of Maynard equally and at "full and fair market" value. This process is, and always has been, most important to the Board of Assessors. We continually review all sales and calculate statistical parameters including the assessed property values vs. the sale price.

Maynard, as in other Commonwealth towns, has noticed a declining market. However, by statistical analysis, we can monitor the equality of our values and the overall shifting of the real estate market. Through these practices we can stay abreast of shifts and factor our assessments as needed.

This continuing statistical analysis is good and important. Equally important is the taxpayers understanding of assessment dates and fiscal years. Fiscal year assessments are based upon the previous calendar year's market. Thus, the assessments stated on tax bill for fiscal year 1990 reflect the market in calendar year 1988, for an assessment date of January 1, 1989. These dates and practices are set forth in the general laws relating to municipal finance and taxation.

Question regarding assessment dates and/or other questions relating to the assessing practices may be directed to Assessor's Office between the hours of 9am to 4pm daily.

During FY90, the Assistant Assessor visited past and present building permits, current sales, and began a door to door relisting of all properties. This process will be an ongoing practice within the town of Maynard. Along with this activity the Assessing office processed to following applications:

| | |
|-----------------------------------|------|
| Real Estate Abatements | 75 |
| Personal Property Abatements | 5 |
| Excise Abatements - approximately | 3000 |
| Exemptions: | |
| Widowed, Elderly, Minor | 13 |
| Elderly | 78 |
| Hardship | 2 |
| Veterans | 83 |
| Blind | 7 |
| Deferred Taxes | 1 |

| | |
|----------------------------|---|
| Charitable Organizations | 6 |
| Forest | 1 |
| Agricultural/Horticultural | 3 |
| Recreational | 2 |
| Urban Redevelopment | 1 |

The Board of Assessor's and Assessing personnel would like to close this report with a wish to all citizens of Maynard and the Country for a peaceful conclusion 1991.

Respectfully Submitted,

Anthony Maria, Chairman
Richard Downey, Treasurer
Stephen Pomfret, Secretary

ANNUAL REPORT OF BUILDING INSPECTOR

During 1990, the Building Department issued 154 Building Permits as listed below:

| <u>No. of Permits</u> | <u>Type of Construction</u> | <u>Value</u> |
|-----------------------|-----------------------------|---------------|
| 14 | Single Family Dwellings | 1,775,000 |
| 9 | Business | 202,212 |
| 9 | Industrial | 317,590 |
| 113 | Additions & Remodeling | 785,130 |
| 10 | Wood Stoves | |
| <u>4</u> | Pools | <u>16,400</u> |
| 159 | | 3,096,332 |

We would like to thank all the Board for their help and cooperation during the past year.

Respectfully Submitted,

Richard Roggeveen
Building Commissioner

Charles Willett
Asst. Building Inspector

REPORT OF THE GAS INSPECTOR

To the Honorable Board of Selectmen,

There were 120 Gas Permits issued this year. Inspections were made on all work called for by Plumbers and Gas Fitters.

I would like to thank the Board of Selectmen for their co-operation.

Respectfully Submitted,

William F. Freeman
Gas Inspector

REPORT OF THE DIRECTOR OF CIVIL DEFENSE

Calendar year 1990 has been another quiet year concerning any major emergencies which would require the opening of the Emergency Operations Center or any shelters.

Our Comprehensive Emergency Management Plan has been updated and submitted to the Massachusetts Civil Defense Agency for approval and printing so that we remain in compliance with the Federal requirements in the Superfund Amendments and Reauthorization Act of 1986 under Title III of S.A.R.A. Emergency Planning and Community Right-To-Know.

The Civil Defense Auxiliary Police Force under the direction of Maynard Police Chief Arner Tibbetts continue to receive proper training in police functions including crowd control, traffic control, evacuation of people in a disaster situation, and use of weapons. The use of these officers have proved very helpful at many town functions and are available for any disaster or town function as the need may occur, at minimal cost to the town.

In conclusion, I would like to thank all the members of Civil Defense, the Chief of Police, Board of Selectmen and all other Town Officials and citizens for their help and cooperation.

RESPECTFULLY SUBMITTED

Ronald T. Cassidy
RONALD T. CASSIDY
DIRECTOR OF CIVIL DEFENSE

ANNUAL REPORT OF THE MAYNARD CONSERVATION COMMISSION
FOR 1990

During the calendar year 1990 the Conservation Commission held fourteen regular meetings and three special meetings. Ten public hearings and three continued hearings were held relative to applications under the Wetlands Protection Act.

Numerous site inspections were carried out throughout the year and several site plans were reviewed. The Commission was consulted on five Requests for Determination of the Act, six Notices of Intent were reviewed and two enforcement orders were issued.

Lack of maintenance for the detention basin and other problems at Vose Hill required a joint Commission and DEP site inspection which resulted in an enforcement order issued by the DEP in April.

Members of the Commission attended a Stow Selectmens' hearing in July regarding the proposed Air National Guard construction at the Sudbury Annex. The Commission submitted a letter of deposition to the Secretary of Environmental Affairs in August outlining concerns relative to this project and related issues.

The Open Space Plan, in final form, became available to the public in August. Copies may be acquired through the office of the Town Clerk at a cost of \$4 per copy.

The Commission acquired one parcel of land on Maybury Road in October. The Lewis Street site was surveyed and trees removed in preparation for future improvements.

Lois Tetreault joined the Commission in September. Carl Mansfield left the Commission in August and the board extends to him many thanks for his interest and assistance during his term.

We wish to thank those who aided the Commission throughout the year; most notably Eagle Scout Paul Maria who removed brush, laid trails and composed maps for the Summer Hill conservation land. Boy Scouts also assisted in the removal of debris at the sewer dike between Charles and Everett Streets and we wish to extend our gratitude for their efforts.

Respectfully submitted,

Susan Whyte-Lemke
Kathleen Carey
Lois Tetreault

Stephen Ruzich
Walter Carbone, Chair

MAYNARD CONTRIBUTORY RETIREMENT SYSTEM

ANNUAL REPORT DECEMBER 31, 1989

| | |
|------------------|-----|
| Active Members | 138 |
| Inactive Members | 9 |
| Retired Members | 50 |
| Total Membership | 197 |
| Beneficiaries | 18 |

ASSETS

| | | |
|--------------------------|--------------|--------------|
| Bonds at Book Value | 370,292.33 | |
| Stocks at Market Value | 2,131,842.11 | |
| Cash in Banks | 1,118,396.90 | |
| Short Term Investments | 375,000.00 | |
| Interest Due and Accrued | 10,406.00 | 4,005,937.34 |

FUNDS AND LIABILITIES

| | | |
|-----------------------|--------------|--------------|
| Annuity Savings Fund | 1,701,045.28 | |
| Annuity Reserve Fund | 564,861.69 | |
| Military Service Fund | 2,332.50 | |
| Pension Fund | 977,129.93 | |
| Expense Fund | 2,692.07 | |
| Pension Reserve Fund | 757,875.87 | 4,005,937.34 |

INCOME

| | | |
|-------------------------------|------------|--------------|
| From Members | 202,243.56 | |
| Contributions to Pension Fund | 421,870.07 | |
| Contributions to Expense Fund | 8,000.00 | |
| Interest and Dividends | 211,440.93 | |
| Profit on Sale of Investments | 24,500.00 | |
| Increase of Assets | 186,561.13 | 1,054,615.69 |

EXPENSES

| | | |
|----------------------------------|------------|------------|
| Annuities Paid | 47,573.48 | |
| Pensions Paid | 459,681.68 | |
| Annuity Savings Fund Withdrawals | 93,531.81 | |
| Administration Expenses | 7,729.46 | |
| Decrease of Assets | 213,926.75 | 822,443.18 |
| NET INCOME | | 232,172.51 |

Harry A. Gannon
Chairman
Member Ex-Officio

Robert G. Bernard
Elected Member

Frank H.L. Sale
Appointed Member

REPORT OF THE COUNCIL ON AGING

Council meetings are held the first Monday of each month. The council sponsors the Drop-In Center, an exercise program and a podiatry clinic. The council office also takes fuel assistance applications for SMOC. A paralegal and the lawyer from the Senior Citizens Law Project are available in Maynard once a month. The council mails the COA Newsletter, THE QUARTERLY, to everyone in Maynard over the age of 60. Also, the council prepares the monthly newsletter for the Maynard Senior Citizens' Club. Digital prints both newsletters for the seniors. Council members worked at the can and bottle return area of the Recycling Center in October and the check from the redemption center was deposited in the Van Fund.

The Formula Grant of \$3,323.00 was used to support the Drop-In, the Friendly Visitor Program and the exercise instruction. It was also used for QUARTERLY postage.

Due to ill health, Anne Duclos resigned as Director of the Drop-In. Congratulations go out to Anne for 14 years of leadership and service. Joan LeVangie is the new Director at the Drop-In, which continues to be a popular meeting spot for seniors once a week. The fall project was the crocheting of toy hammocks for patients at New England Pediatric Care in Billerica. Blood pressure clinics are held at 10:00 AM on the second Tuesdays.

Some statistics include: phone calls - 4,220; office visits - 599; podiatry visits - 138; exercise visits - 210; transportation trips - 9,500 (handicapped - 509); and flu shots - 316.

The minibus traveled 16,780 miles during the year. The driver is Sam Seel and the office staff consists of Carol Barney and Vieno DeRosby.

Marion Battye resigned as Coordinator of the Friendly Visitor Program. We thank her for a job well done and we know many volunteers and seniors have benefited greatly from the program.

Our thanks to the Selectmen, Town Boards and Committees, the Senior Citizens' Club and the Elks for their support.

Respectfully submitted,

E. James Mertz, Chairman
Katherine Colombo, Vice-Chairman
Ellen Denaro, Secretary
Anne Duclos, Treasurer
Irma McCarthy
Katherine Pareago
Stewart T. Campbell
Marion Lattuca
Leo Mullin
Betty Francione
Michael Tomyl

Associate Members

| | |
|---------------|------------------|
| Marion Battye | Joan LeVangie |
| Jennie Curtin | Olga McGann |
| Josie Dodge | William McGann |
| John Higgins | Adele Milewski |
| Helvi Jansen | Conny Miola |
| Patrick Lalli | George Underwood |

REPORT OF THE DOG OFFICER FOR THE YEAR 1990

To the Honorable Board of Selectmen:

There were 74 dogs picked up in 1990; of the 74 dogs picked up 33 were either unlicensed, or not licensed in the current year; 47 tickets were issued in 1990; 8 dogs were sent to the Lowell Humane Society. Our office handled 221 calls during 1990 these calls consisted of complaint calls, lost/found animal calls, and miscellaneous calls.

Once again our office would like to remind the residents and dog owners that there is an enforceable Leash Law in the Town of Maynard, between the hours of 7:00 A.M. and 8:00 P.M.; 7 days a week all dogs are to be restrained.

Respectfully submitted,

Les Boardman

Animal Control Officer

FIRE DEPARTMENT TOWN REPORT

REPORT OF THE FIRE CHIEF

During calendar year 1990 your fire department responded to 1,081 calls. This is an 11.7% decrease in the number of calls compared to 1989. This decrease can be attributed to several factors. Some of these factors are; stronger and more effective Public Fire Education and Fire Prevention Programs, goal oriented plans review and strict code enforcement, having Town Meeting accept Massachusetts General Laws which require fire detection and fire suppression systems, creating a Fire Alarm System By-Law which established a schedule of fines for anyone who does not maintain their fire alarm systems which otherwise cause false alarms and system malfunctions.

During the calendar year the number of serious fires has been kept to a minimum. However, there were two tragic drownings. One was on January 28th in a canoeing accident on the Assabet River and the other on June 8th in a residential swimming pool accident.

Even though we had no fatal fires this year, everyone must remain alert to this possibility. Smoke detectors are still the most important device in providing an early warning so that the occupants of a building can escape before being trapped or overcome by smoke and deadly gases. Smoke detectors must be maintained and tested regularly. For battery operated smoke detectors the International Fire Service promotes a yearly campaign which recommends that in the Spring and Fall seasons when you change your clock, you change the batteries in your smoke detectors.

The Emergency Medical Services in the department had another busy year. This included the addition of a new advanced technique in early defibrillation. All department Emergency Medical Technicians were trained and certified by Emerson Hospital Paramedics and the Emergency Department's Medical Director in the operation of our new semi-automatic defibrillator which is used on all cardiac arrest victims. This \$7,000.00 First Medic defibrillator, donated to the department by the Digital Equipment Corporation, is the latest tool, certified for ambulance EMT use, in the battle against sudden death caused by heart disfunction. Medical research has shown that most people who suffer heart

attacks, will most likely go into ventricular fibrillation and collapse within the first two hours of chest pain symptoms. If we are called quickly, and arrive within the first eight minutes of collapse, we will have the opportunity to defibrillate the heart back into normal operation.

Shortly after placing the new defibrillator in service this summer, we were called to a local business for a man collapsed and not breathing. Our ambulance crew was able to reach the patient in less than two minutes. His heart had stopped pumping and it was in ventricular fibrillation. Our new defibrillator was used immediately and his heart was converted to normal pulsing instantly. The patient awoke and began to speak to our EMT's. This success story gave us great satisfaction in the fact that the training and technology applied has increased our ability to save lives.

Your Fire Chief was appointed under Massachusetts General Law, Chapter 48, Section 42, which requires the Fire Chief to annually report the condition of the fire department, including the apparatus, equipment and facilities.

As we constantly report, the facilities for the Police and Fire Departments are totally inadequate. Each year gets worse as more space is needed for storage of records, equipment and other materials. This lack of proper facilities has a substantially negative impact on our ability to provide the best level of services that is required.

Concerning apparatus, each piece of apparatus will be commented separately.

Engine 1 is twelve years old and slowly rusting away. If funds are not made available soon to repair the rust damage, it will require replacement at a substantially greater cost.

Engine 2 is now eighteen years old and quickly rusting into uselessness. To keep equipment from falling out of some compartments, we continue to pop rivet pieces of sheet metal onto the sides and bottoms of these compartments. In 1991 I will be requesting funds to replace this vehicle.

Engine 3 is now twenty two years old and still in decent condition because small amounts of money have been used to keep it so. This vehicle will continue to serve us well as a third Engine if it is not forced into excessive use because of the poor condition of Engine 2.

Engine 4 is a 1988 GMC Brush Fire Vehicle and used by the Captains for inspections and investigations. It is in excellent shape and will be good for several years to come.

Ladder 1 was purchased in 1985 and continues to be in perfect condition and serving us well. It will give us many years of dependable service.

The Ambulance is a 1989 Ford Wheeled Coach and is in excellent condition. This vehicle meets all our needs and was paid for with the money collected by the Ambulance Billing Program.

Concerning the fire department, there are 5 personnel on duty at all times. There is One Dispatcher and One Captain and Three Firefighters to respond to fires, medical emergencies and other type calls. The on-duty personnel perform many other functions including cleaning and maintaining the Fire Station, firefighting training, medical training, hazardous materials training, cleaning and maintaining the apparatus and equipment, fire inspections, smoke detector inspections, teaching public education and CPR classes, pre-fire planning of large buildings, hose testing, pump testing, assisting in maintaining more than 400 fire hydrants, plans review of new construction and new sub-divisions, fire alarm work and other related duties. To provide dependable Fire Protection and Emergency Medical Services we must continue to have a minimum of 5 personnel on duty. If this **MINIMUM MANNING** is reduced in any way, because funding for the fire department is reduced, it will have a drastic effect on what we can provide for Fire Protection and Emergency Medical Services. It will affect our Fire Insurance Rating, thus raising everyone's insurance premiums. The Insurance Service Office considers the number of personnel on duty to respond to fires as one of the most critical factors when establishing a Fire Insurance Rating. This rating determines everyone's fire insurance premiums.

We have continued our Public Fire Education Programs in our schools and community. Firefighters go into the schools with our mascot "Sparky" to teach the children about fire safety. Handouts are passed out so that they bring home information on home fire safety.

Often, parents stop me on the street and discuss a fire safety problem that they may have at home that they discovered from the information brought home by their child. This tells me that the program is helpful.

We continue our fire prevention inspections of business and industry. Potential hazards are pointed out to the property owner and followed up on to make sure that corrections are made. Every fire prevented has the potential of saving the Town the substantial amount of money that would be needed for extinguishment.

We continuously study all the programs under the responsibility of the fire department. We constantly update many of these programs, including Fire Training, Emergency Medical Care, Fire Prevention, Fire Suppression, Hazardous Materials Training, Water Supply and Care and Maintenance of Apparatus and Equipment. All these activities are maintained by the Fire Department budget.

I have attended many meetings this year with Chiefs from our surrounding towns looking at the possibility of a regionalized communications center. An article will be presented at Town Meeting to keep this option open.

For those interested in statistics, the number and type of calls responded to by this department are listed separately.

In conclusion, I would like to thank the Honorable Board of Selectmen, Administrative Assistant, Police Department, Department of Public Works, the Building, Health and Fire Inspectors, other Town Officials, Town Employees and citizens of the Town of Maynard who have assisted the Maynard Fire Department over the past year for their cooperation and support.

RESPECTFULLY SUBMITTED:

Ronald T. Cassidy
RONALD T. CASSIDY
FIRE CHIEF

INCIDENT REPORT SUMMARY FOR 1990

| | |
|--|------------|
| TOTAL NUMBER OF INCIDENTS | 1081 |
| STILL ALARMS (responded to by on-duty personnel) | 1069 |
| BOX ALARMS (responded to by all available personnel) | 12 |
| <u>FIRES AND EXPLOSIONS:</u> | 61 |
| Building Fires | 6 |
| Brush Fires | 3 |
| Chimney Fires | 1 |
| Vehicle Fires | 12 |
| Electrical Fires | 11 |
| Oil Appliance Fires | 1 |
| Gas Appliance Fires | 4 |
| Rubbish/Dumpster Fires | 4 |
| Unauthorized Burning | 12 |
| Outside Fires (Non-brush) | 6 |
| Explosion/Delayed Ignition w/fire | 1 |
| Explosion/Delayed Ignition no/fire | 0 |
| <u>MEDICAL AND RESCUE CALLS:</u> | 577 |
| Medical Emergencies | 471 |
| Vehicle Accidents With Injury | 13 |
| Vehicle Accidents Without Injury | 24 |
| Pedestrian Accidents | 7 |
| Motorcycle/Bicycle Accidents | 12 |
| Water Rescue | 0 |
| Mutual Aid (Ambulance) | 50 |
| <u>HAZARDOUS MATERIALS & HAZARDOUS SITUATION CALLS:</u> | 28 |
| Flammable Liquid Spills | 4 |
| Natural/Propane Gas Leaks | 6 |
| Wires Down | 11 |
| Chemical Spills | 7 |
| <u>ASSISTANCE TO THE PUBLIC</u> | 128 |
| Persons Locked In or Out | 32 |
| Water Problems | 20 |
| Assist Disabled Persons | 50 |
| Assist Police Department | 5 |
| Electrical Problems | 16 |
| Correct Potential Hazards | 4 |

| | | |
|---|----|------------|
| Assist Water Department | 1 | |
| <u>ALARM CONDITIONS WITHOUT FIRE OR EXPLOSION:</u> | | 134 |
| Good Intent Calls | 21 | |
| Accidental Alarms | 27 | |
| Alarm System Malfunctions | 65 | |
| Controlled Burning | 1 | |
| Food On The Stove | 20 | |
| <u>MALICIOUS FALSE ALARMS:</u> | | 26 |
| Bomb Incidents/ No Bomb | 0 | |
| False Alarm By Street Box | 18 | |
| False Alarm By Telephone | 3 | |
| False Alarm By Alarm System Pull Station | 5 | |
| <u>HEATING APPLIANCE PROBLEMS:</u> | | 13 |
| Oil Burner | 7 | |
| Gas Furnace | 4 | |
| Wood Stove | 1 | |
| Electric Heater | 1 | |
| <u>SPECIAL SERVICE CALLS:</u> | | 21 |
| <u>INVESTIGATIONS:</u> | | 63 |
| <u>MUTUAL AID FIRE CALLS TO OTHER TOWNS:</u> | | 27 |
| <u>UNDERWATER RECOVERY:</u> | | 2 |
| <u>SEARCH FOR MISSING PERSONS:</u> | | 1 |

ANNUAL REPORT OF THE BOARD OF HEALTH FOR THE YEAR 1990

TO THE CITIZENS OF MAYNARD:

The Board of Health hereby reports to the citizens of Maynard a summary of its activities for Calendar year 1990, ending December 31, 1990. The following major areas were handled by our Board:

1) The lateral sewer project involving residences on both Hillside and Parker Streets was put out to bid, contracts were awarded and the project was completed by Nov. 1990. This is a project that has been in planning and funding stages for the past several years. This project has resulted in our Board ending a source of pollution for the Assabet River.

2) A new area of involvement by our Board consists of us working with the School Department to help alleviate air quality problems at the Green Meadow School. With help and advice from the State Department of Public Health we were able to help pinpoint sources of problems with the Air Exchange System. We purchased a Draeger Air Sampling pump and testing tubes and are now monitoring air quality at the Green Meadow School during the school year. Due to changes in filters and extra attention to the Air Exchange System, good test results have been obtained.

3) As in recent years a great deal of time has been taken up with our involvement as Manager of the Town wide Solid Waste Program. The following areas and issues were handled:

a) Composting - we are now into our 3rd year of composting leaves. We instituted a Spring collection conducted on May 2, 1990. This collection along with 2 collections in the Fall on Oct. 27th and Nov. 10th were staffed by volunteer help consisting of:

Larry Hartnett
Jerry Collins
Todd Kralej
Ron Cassidy
Jim Dawson
John DeMars
Walter Sokolowski

Bob Larkin
Mike Gianotis
Bruce Hallett
Melissa Hallett
Jessie Hallett
Ed Lawton, Jr.

In addition, the vehicles were donated by Byrne Excavating and Chiodo Construction.

A town wide collection was conducted by our curbside contractor, Vining Disposal on Dec. 1; but without the help of our volunteers the program would have been much more costly.

b) New Curbside Contractor - Thanks to help from the Maynard Police Department and in cooperation with the City of Marlboro, our previous contractor was determined to have violated his contract with the Town. His contract was terminated and a contract favorable to the Town of Maynard was negotiated and signed in April of 1990 with Vining Disposal Co. of Medford, Ma. Much time was spent on this aspect and an elaborate check-in system is in place and continues to be implemented.

c) New Regulations - With increased concern toward eliminating tonnage from our monthly tipping bill, the Board adopted a regulation that requires homeowners purchase a decal from the Board of Health and affix it to metal appliances or other heavy objects. Contact the Board of Health office for the details. We do have an ongoing metal collection dumpster in place at our Recycling Center at the DPW Garage area.

d) Recycling - we are now entering our third year of recycling in Maynard. We continue to provide a manned Recycling Center on the First and Third Saturdays of each month from 9 A.M. - 12 Noon. The site is located at the rear of the DPW Garage area at the end of Winter Street. In total 25 Collection events were held in 1990, one of which was a Hazardous Waste Collection Day. The following items were collected in the quantities indicated:

| | | |
|-----------------|--------------|------------------------------|
| Newspaper | 160 tons - | Net savings - \$3,000 |
| Glass | 27 tons - | Net savings - \$2,000 |
| Tin & Metal | 15 tons - | Net savings - \$ 750 |
| Office Paper | 2 tons - | Net savings - \$ 250 |
| Leaves | 200 tons - | Net savings - \$4,600 |
| Christmas Trees | - 1050 trees | Net savings - \$ 700 |
| | | Total Net savings - \$11,400 |

The Hazardous items eliminated from the Waste System are:

6/8/90 - Hazardous Waste Collection Day- 12 - 55 gallon drums of hazardous materials and 8 pounds of reactive chemicals.

6/16/90 Automotive Day - 72 car batteries - 507 passenger tires - 10 truck tires.

You are reminded to return your used motor oil to the store you purchased it from or to deal with vendors who advertise that they take used motor oil.

Midway through 1990 we experienced problems with the plastics we were collecting for grinding and disposal. Since the Fall of 1990 we no longer collect any form of plastic at the Recycling Center.

The Board of Health continues to do planning in this area. We are actively pursuing the idea of instituting a mandatory Curbside Recycling program. Our Board has applied to the State for a grant for monies to be used to purchase the Curbside "Blue Boxes" that would be needed for this program.

4) Our Board was active in the area of Health promotion as it continued or instituted the following programs:

a) We conducted our Third Health Fair on Saturday April, 7, 1990. Due to bad weather and a small attendance, we have re-evaluated this service and will not put the Health Fair on in 1991.

b) A mandatory No Smoking Policy was instituted for all public buildings throughout the town.

c) Our 20 year old Massage regulations were updated according to the therapeutic advances in this field.

d) We participated in the 24th Annual Christmas Parade and our float was awarded the Philip Bohunicky Trophy.

5) Our restaurant program was audited by the Massachusetts Department of Public Health. Based on some very good suggestions from their office, we have implemented the following changes:

a) A more comprehensive plan review process for proposed Food Establishments has been adopted.

b) A fee surcharge system that gives a monetary incentive for Food program managers to avoid repeated follow-up inspection was also adopted.

6) A statistical Summary of the routine work included.

Licenses & permits issued

| | |
|------------------------|----|
| Food Service Est. | 55 |
| Milk and Cream | 55 |
| Temporary Food Service | 3 |
| Catering License | 3 |
| Frozen Desserts | 6 |
| Funeral Directors | 5 |
| Swimming Pools | 3 |
| Hot Tub | 1 |
| Massage | 2 |
| Motel | 1 |
| Septage Removal | 3 |
| Lot Inspections | 9 |
| Heavy Object Decals | 51 |
| Metal Appliance Decals | 11 |

Communicable Diseases

Animal bites: Dog 19,
cat 3, mouse 2,
horse 1, raccoon 1
Chicken Pox 12
Tuberculosis 3
Salmonella 5
Campylobacter 5

Field Work
Restaurant Insp. 48
State Insp. 25
Nuisance Complaints 50
Housing Insp. 30,
1 Court case
Pool Inspection 6
Leaf Composting Site
Visits 27

- a rabies clinic was shared with the Town of Acton in April of 1990. The service was provided by Dr. Kennerson.

Our Board wishes to thank the other Boards in Town for their cooperation. In particular, we remain appreciative for the cooperation received from the Department of Public Works with regard to our Recycling, Leaf Composting and Christmas Tree chipping efforts.

Our Board continues to contract with the following agencies for specific specialized services:

1) **Emerson Home Care** - a State Certified Home Health Care Agency that provides the Town of Maynard with routine and skilled Nursing Care. Their services include: Nursing, Physical Therapy, Occupational Therapy Speech Therapy, medical social service and home health aides. In addition, a nurse practitioner staffs a Well Child Drop in Clinic at our Town Hall office monthly, except for the Summer months.

2) **Eliot Mental Health Center** - based in Concord provides a wide range of services to residents of Maynard. There staff is available to our Health Officer to consult on difficult housing issues.

3) Mental Health Association of Central Middlesex - (formerly CODE), this agency continues to provide excellent crises intervention services to the residents of Maynard.

In closing, we wish to thank the resident for the understanding, cooperation and input into the many programs we conducted this year. Contact our office

Monday - Friday 9AM to 5PM with comments or suggestions at 897-1002.

Respectfully submitted,

Anne Marie Desmarais, Chairman
Robert Gogan, Secretary
Lawrence E. Hartnett, Member
Gerald J. Collins, Health Officer
Irene Tompkins, Office Clerk

ANNUAL REPORT OF PLUMBING INSPECTOR

TO THE CITIZENS OF MAYNARD:

During the year 1990 there were 110 permits issued.

Inspections were made of the rough and finish work when called for by the workmen.

I wish to thank all Town Departments and especially the help from the Board of Health.

Respectfully submitted,

Raymond A. Smith
Plumbing Inspector

REPORT OF THE MAYNARD HISTORICAL COMMISSION

To the Honorable Board of Selectmen,

We herewith submit the annual report of the Maynard Historical Commission for the year ending December 31, 1990.

It was not a productive year. Very little, if any, activity among the other community historical commissions as well as the Minuteman Advisory Group of Interlocal Coordination (known as MAGIC), and the Massachusetts Historical Commission Staff.

Due to current financial conditions all cities and towns are enduring, the Maynard Historical Commission still does not feel it feasible at this time to attempt completion of an inventory of all buildings prior to 1940.

Respectfully submitted,

Joseph E. Boothroyd
Winnifred Hearon
Elizabeth M. Schnair
Ralph L. Sheridan
Benny M. Sofka

REPORT OF THE HOUSING AUTHORITY

TO THE HONORABLE BOARD OF SELECTMEN

Herewith is the Report of the Maynard Housing Authority for the year ending December 31, 1990

At this time the Authority's three Elderly and Handicapped Developments are fully occupied, Powdermill Circle (fifty-six units), Concord Street Circle (fifty-six units) and Summerhill Glen (Thirty units). In 1990, there were twelve new tenants in Powdermill Circle, nine new tenants in Concord Street Circle and four new tenants in Summerhill Glen.

The HUD Low-Rent Family Development, Dawn Grove (thirty-two units), is also fully occupied at this time, there were seven new tenants that moved into this Development in 1990.

The Authority also subsidizes sixteen scattered site units funded under the State's 707 Rental Assistance Program.

The Mod. Rehab. Project at #1 and #3 Florida Court and #9 Florida Road are completely leased up. A total of 18 units were renovated and brought up to required code standards.

Discussion was held with the Board of Selectmen about possible acquisition of the now vacant Roosevelt School by the Authority for multi purpose usage. Possible considerations were Elderly Congregate, Elderly Daycare and DMH Programs. Due to the State fiscal situation the Authority has been unable to secure any funding for the site but will continue to seek a source so that we may obtain this useful site. We were pleased to see the cooperative spirit return between boards.

For information relative to Low Income Housing for Elderly and Handicapped or for Families, please contact the Executive Director at the Authority Office, Powdermill Circle, Monday through Friday from 8:30 a.m. to 4:00 p.m. Telephone #897-8738 or 897-6893.

Respectfully submitted,

Stanley D. Nowick, Chairman
Annie P. Sale, Vice-Chairman/State Appointee
Charles W. Nevala, Treasurer
Emily C. Norgoal, Assistant Treasurer
John Piantedosi, Secretary

ANNUAL REPORT - MAYNARD PUBLIC LIBRARY - 1990

In many ways this past year could be called one of doom and gloom. The financial health of the state and town are precarious and the prognosis for the future is not good. The effects of a level funded budget and ever increasing demand for services and library materials continued at an intense speed. From an administrative perspective, these financial constraints and increased library use, monopolized the energies of the staff to the exclusion of other library activities.

Just enough to keep the doors open but not enough resources and time to do any extensive programming, planning or undertake maintenance projects. Overcrowded quarters makes working conditions stressful and limits the use of the library collection, because it becomes more difficult to find the desired book.

However, the library continued to serve the community as a source of information, education and entertainment. The sharp increase in circulation, Story Time registrations and the use of the library building and its resources indicated the library's usefulness to the community.

Throughout the year the Children's/Circulation Librarian offered Story Time for preschoolers on Thursday mornings. These programs required registration for each session to limit overcrowding and to make sure everyone had a chance to attend. Community School continued their weekly visits to the library, usually sending two groups in succession weather permitting.

During the spring and before the schools let out for the summer, a school visit blitz was organized. The Children's librarian talked about books and the public library with the children in 8 Kindergarten classes, 7 First Grades, 6 Second grades, 7 Third grades, 4 Fourth grades, 4 Fifth grades. Eight of the classes came to the public library, while the Children's librarian visited the others in the schools. In each class she talked about how to get a library card, explained the procedures and responsibilities in checking out books, discussed the summer reading programs in the public library. She also introduced a dozen or so books that fit their age and interests. In the younger classes stories were read and in the older classes books were discussed and excerpts read -enough

to peak their interest. Response to these efforts were gratifying and throughout the summer these students used the public library on a regular basis.

During the summer months the library sponsored a Summer Reading Program called: Undercover Investigator - a mystery theme popular with the children. In addition to books, each registrant received a packet containing bookmarks, reading folders, an ID card, a small magnifying lens and footprint stickers. Over 160 children signed up and they enjoyed participating in the program.

All through the year a number of special exhibits were featured in the glass display cases as well as a variety of book displays throughout the library. Mr. Brad Thompson mounted a display showing the history of the vacuum tube, which elicited many nostalgic comments of our older patrons.

Another very popular exhibit was a baseball display showing many Maynard baseball memorabilia that belonged to the Maynard Historical Society. Mr. Ralph Sheridan was most gracious in sharing many historical photographs as were several of our staff members who brought in special items from home.

Again we were the fortunate recipient of Nancy Bailey's talents who designed and dressed the large display case for these special exhibits.

The School Age Child Care (SACC) program set a schedule early in the summer when their different groups would come to the library. This schedule was maintained throughout the summer and they were also able to participate in special activities going on in the library. In August drama classes for children entering first and second grades were offered by Nancy Bailey as a summer activity.

The Friends of the Library held their annual Book Sale in Memorial Park in September. In addition to the Book Sale, the Friends also organized the Bottle and Newspaper Collection and an Annual Holiday Giving Program (Wishlist'90) in December. The proceeds of these events were used to purchase passes to the Boston Museum of Science, The New England Aquarium, the Museum of Fine Arts and the Massachusetts Audubon Society (Drumlin Farm).

As in previous years the Maynard Public Library was one of the places in town that provided the Massachusetts and Federal Income Tax forms for the average householder as well as many tax publications and preparation aids.

The Maynard Learning Center continued to use the library's space and services for their students during the time the library is closed. Participants in the Adult Basic Education and English as a Second Language programs met in the library and used the library's resources for projects and homework. The librarian also provided instruction in methods of the using the library. The greatly increased enrollment in these programs filled the library to capacity during the hours of instruction.

- STATISTICS -

Total circulation of library materials: 45,030
Inventory -
 Print materials: 38,509
 Non Print materials: 1,485 (Includes 250 video's)
 Subscriptions: 113
 A-V equipment: 42

- GIFTS -

During the year gifts of books, magazine subscriptions, video and audio tapes, toys, furniture, memorial donations and monetary gifts were made by:
Anonymous - Mr. and Mrs. James H. Anderson - Mr. and Mrs. Robert Angenberger - Elizabeth T. Binstock - Patrick J. Boulden - Stanley and Marian P. Brick - Mr. and Mrs. Stewart Campbell - Louise B. and Kevin Carroll - Ruth B. Clair - Marie Cosgrove - Mr. and Mrs. Albert Cowles - Margaret M. Cunningham - Vieno DeRosby - Monica R. and John L. Duffey - Ellen C. Duggan - Digital Employees - Gladys E. Doyle - Mildred F. Duggan - Delores Edgar - Louis C. Elliott - Bob and Cheryl Fardy - Assunta M. Ferrera - Emily F. Finizio - James and Lyli Fraser - Helen R. Foley - The Friends of the Maynard Library - Ralph Galen - Gloria Greenbaum - Rita Hale - Mr. and Mrs. Roy J. Helander - Mary L. Howe - Mr. and Mrs. George Edwin Jones - Mr. and Mrs. Satwant Singh Khalsa - Helen Mark Ketola - Mrs. George Luker - Linda Mackey - Dorothy M. MacKeen - Michael MacKeen - Ms. Kate Mahoney - George Malmberg - Mr. and Mrs. George Malmberg - Mr. and Mrs. Patricia Malcolm - Ruth C. Manning - The Merwin Memorial Free Clinic - John E. and Karen L. Meyn - Helen M. Micciche - Colleen Moore - Edward and Linda Mullin -

Mr. and Mrs. John R. Mullin - Mr. and Mr. Joseph W. Mullin - Leo Mullin - Mr. and Mrs. Peter Mullin - Mr. and Mrs. William C. Mullin - Mr. and Mrs. Walter J. Mullin - Catherine E. Murray - Mr. and Mrs. Kenneth J. Najjar - Hulda and Eino Nelson - Mary Nelson - Harold and Mary Nordberg - Mr. and Mrs. Robert F. Noyes - Terry O'Neill - Kathy Parker - Mr. and Mrs. Carl Pollard - Mr. and Mrs. William C. Pollard - Mr. and Mrs. Robert E. Quinn - Peter M. and Kristin M. Reed - Mr. and Mrs. Francis H. Sale - Mary E. Sannuzzo - John J. Schurmann - Mr. Ralph L. Sheridan - Peter Stevanazzi - Grace Stokes - Elizabeth Stuckert - John Thayer - Mary Tierney - Florence Tomyl - Mr. and Mrs. James W. Tyson, II - Mary M. Vodoklys - Linda T. Wasiuk.

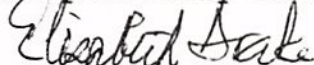
Donations were made in memory of:
Joseph Blaisdell - Ruth Clair - James E. Duggan - Rose Francione - Josette Guay - Jane and Elba Lattuca - Madeline Tomaso -

- LIBRARY STAFF -

This past year the library staff included:
Elizabeth Drake, Head Librarian; Kristin Bierly, Assistant Librarian; Nancy Hammond, Children's/ Circulation Librarian; Karen Weir and Susan Garland, permanent part time clerks. At different times during the year Stacey Ketz, Jennifer Nelson, Jerilyn Hartman and Tara Eskholme were the pages in the library. In January Susan Garland joined the staff and in September Kristin Bierly returned on a part time basis after completing an extended medical leave. Jonathan Randolph, who filled in during Mrs. Bierly's absence, left in December to take another position.

In closing, a heartfelt THANK YOU to all the individuals who continued to give of their time so generously; to the Friends of the Library who made possible those nice EXTRA's; to the Maynard Girl Scouts who volunteered community service work in the library; to the hobbyists, experts and artists who displayed their work and shared their talents.

Respectfully submitted by:



Elizabeth Drake
Head Librarian

1990 Report of THE FRIENDS OF THE MAYNARD PUBLIC LIBRARY

The Friends of the Maynard Public Library continued their membership drive during the year and now consists of 51 members.

The Board remains the same: Monica Mehigan, Chairperson; Alice Weaver, Vice President and Treasurer; Sara Grant, Secretary; Betsy Griffin, Volunteer Coordinator.

The Friends purchased museum membership passes to the Museum of Science, the New England Aquarium, the Museum of Fine Arts and the Massachusetts Audubon Society (incl. Drumlin Farm), using funds received from the Annual Used Book Sale and a Deposit Bottle and Can Collection fundraiser.

The Second Annual Holiday Giving Program (Wishlist) was run, with a new bookplate design donated by Cindy Svec-Ruzich.

Thanks are given to the many members of the community who helped make the Annual Used Book Sale possible and who provided support and encouragement to the Friends.

Sincerely,

Monica Mehigan.

PUBLIC LIBRARY TRUSTEES REPORT

To the Honorable Board of Selectmen:

We, the Maynard Board of Library Trustees, hereby submit to you our 1990 annual report.

After the annual town election of May 1990, Mr. Willis F. Bean was re-elected to a three year term.

A June board meeting resulted in the election of Philip W. Bohunicky Board Chairman, Willis Bean Secretary, and William Cullen Third Member.

The decision of you Board of Trustees was unanimous in deciding to honor the request of the Board of Selectman made through the Finance Committee to maintain level funding for the year. It was felt that if sound fiscal and managerial practices were applied that the facilities could remain constant and services expanded for the fiscal year.

The Board accepted the recommendation of the head librarian to fill the vacancy of the circulation librarian with a children's librarian in order to expand children's programs. This decision yielded a very positive response by our library patrons.

Programs for the elderly were maintained, bookmobile and book loans at elderly housing locations reflected an increase in usage.

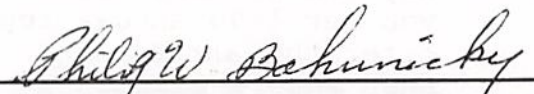
The basic and standard library services such as reference research, and the normal circulation of periodicals and books all reflected marked increases.


Computers at some point in time will play a more critical role in library services. A study was made to test the way our citizens feel about it's implementation and the results seemed to indicate that a slow but steady direction should be taken.

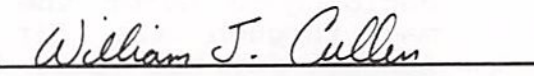
It was decided by your Board of Trustees to look towards the long term future of our public library, and to create a vehicle by which people will be able to contribute small or large financial donations that someday will build a new library facility for our citizens to enjoy at little or no cost to the taxpayers. In the near future the details of this plan will be finalized.

In conclusion your library trustees would like to thank all the citizens, town officials, library staff, patrons, and benefactors, for their contributions to a very successful year.

Respectfully,


Philip W. Bohunicky, Chairman


Willis F. Bean, Secretary


William J. Cullen, Third
Member

To the Citizens of Maynard:

We hereby present the Planning Board report for the year ended 1990:

| <u>Board Member</u> | <u>Term Expires</u> |
|----------------------------|---------------------|
| David A. Grimley, Chairman | 1991 |
| Robert J. Herring | 1992 |
| Nancy J. Leask | 1993 |
| Paul H. LeSage | 1994 |
| Simon C. Bunyard | 1995 |

The Planning Board met on a regular basis on the 2nd and 4th Tuesday of each month. We also held two special meetings.

A definitive subdivision plan was approved for Garden Way. A preliminary subdivision plan was approved for Espie Ave. Extension. Approval of the definitive subdivision plan for Vose Hill was rescinded, and the Board worked closely with Town Counsel, the Department of Public Works, and residents to reinstate road work at the site. The subdivision of Olde Marlborough Road Estates entered into foreclosure and was taken over by Hayes Development Corp., at which time it was renamed Autumn Woods. Members of the Board also continued discussions with the people involved with the plans of Thompson Farm, Russell Heights, Hilltop Lane and Sanford Estates.

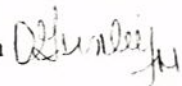
Site Plan Approval was given to Mobil Oil Corp. for its Great Road and Main St. location, as well as to Ray & Sons at 183 Main St. Site Plans were determined not to be necessary for locations at 60, 129, 159 and 183 Main St., and the Bagel Stop at Assabet Village Marketplace. Site Plan application for 13 Brown Street was denied.

Subdivision Control Law Approval Not Required (ANR) was approved for 93 Acton St., 15 High St., 15-17 Glendale St., and Burns Court; and the ANR application of Lot 1, Summer Hill Glen was denied.

The Board presented warrant articles at the Annual Town Meeting with reference to \$3,000 to update the site plan rules for the Town and \$1,000 to computerize the Town by-laws. In deference to the Town's financial status, these were withdrawn. An article to expand the Sign By-Law was proposed and was withdrawn after discussion.

We wish to thank and encourage the citizens of the Town who have attended our meetings and hearings. The input from these citizens is recognized and greatly appreciated. We offer a special thank you to the Town officials who have lent their assistance, particularly Walter Sokolowski, Superintendent of Public Works; Richard Roggeveen, Building Inspector; Walter Carbone, Chairman of the Conservation Commission; Joseph P. J. Vrabel, Town Counsel; and Barry Bachrach, office of the Town Counsel.

Respectfully submitted,
David A. Grimley, Chairman



REPORT OF THE POLICE CHIEF

TO: THE HONORABLE BOARD OF SELECTMEN

Submitted herewith is the Annual Report of the Maynard Police Department for the year 1990

The beginning of 1990 continued as in the past with a less than adequate budget. Looking at a major shortage in January of well over \$100,000.00 and the possible layoff of at least ten officers, the Town put a freeze on the filling of three (3) positions to help reduce the deficit. This along with the cooperation of the Union in changing to a temporary 5 & 2 work schedule for the Department due to losing the positions provided the best possible coverage for both the Town and the Officers at this reduced level of manning. This coverage was by no means adequate (3 men on a shift) for the type of activity that goes on in Maynard requiring police response. There also was additional response from other Town Departments to help fund the remaining Police Department deficit of \$64,250.00. These Departments put off purchases or had small amounts of money left over in their budgets which they turned over to us at a Special Town Meeting allowing us to get to July 1st. Without this cooperation from everyone the Town could have been in a major crisis if more than half of the department (ten to twelve positions) had been laid off.

The past July we started with another severely reduced budget, but were given a most needed financial boost when we got \$133,000.00 in October (Special Town Meeting) to cover our salary short fall. Although our outlook for FY91 looks better than last year it would not take much to create a shortage of funds putting us back into a crisis.

As in the past the need for new police facilities to replace the present deplorable ones must be a continuing priority, as is the removal of the Department from Civil Service to provide for better hiring procedure.

The Department completed a change of service weapons going from the S & W .357 revolver to the Glock 9 mm. semi-automatic which will reduce department liability, increase shooter efficiency and even more importantly enhance officer safety.

We have continued our efforts in investigating drug offenses, again with a lot of success even with limited resources. Being a member of the Central Middlesex Drug Task Force is very beneficial in these tough economic times and has helped Maynard as well as other area cities and towns in it. Our efforts in solving other crimes (B & E's, larcenies, etc.) has also been increased the past year due to the dedication of various officers in investigating and solving these cases.

Our community service program continues to benefit the community achieving 8925 hours of work being donated to the Town. The court as part of sentencing assesses a certain amount of hours work a person must do for a community. We have used these people in various department projects saving the Town money.

Traffic enforcement was a priority again the past year as requests for enforcement continued to rise. Our efforts in enforcing traffic regulations can be seen by the increase in citations issued. The study into a truck exclusion for Summer Street and its approval which took over a year was completed in November. It involves both Maynard and Stow's sections and we are awaiting signs being erected in both Towns to implement the detour.

We had three new officers join the Department this past year to fill existing positions. Officers Lisa Davis, Gregory Balzotti, and Michael Rochon all with previous police training and experience (saving the Town about \$60,000.00). Sergeant Patrick S. Currin retired after twenty (20) years of dedicated service to the Town. We also had two officers resign.

The operation of a police department depends on three important ingredients; good manpower, reliable equipment, and strong support of the community, to do the job and in getting the first two. The Police Department owes the community that gives them that support the best protection and police response possible for their law enforcement needs and to provide good police officers. In Maynard we have always tried to get and keep good police officers. These police officers in accepting this employment implicitly agree that they will not engage in conduct which calls into question their ability and fitness to perform their official responsibilities and those that don't, cannot and will not remain.

In the area of calls for service and police assistance the department received over 6887 calls for police response or assistance compared to 6149 for 1989. We served 704 arrest warrants, capias, 209A's, and summons for other departments as well as our own.

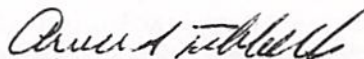
The Parking Section processed over 7,017 tickets, 3,717 hearings, fines and registry letters and 158 summons.

Accidents reported this year totaled 322 compared to 362 for 1989. Thirty accidents involved personal injury (52 in 1989), 11 involved pedestrians (2 in 1989), 13 were hit and run (19 in 1989). We had no fatalities in 1990, 1989 or 1988 (1 in 1987).

In conclusion I would like to thank and commend the Honorable Board of Selectmen, Fire Department, Department of Public

Works, the Auxiliary Police, other Town Employees and Officials ,
the Maynard Rod & Gun Club for use of its ranges, the citizens of
the Town and all others that have assisted the Police Department
over the past year for their cooperation and valuable support.

Respectfully submitted



Arner S. Tibbets
Chief

ANNUAL REPORT OF THE PUBLIC WORKS COMMISSIONERS TO
THE CITIZENS OF MAYNARD

Herewith is presented the Annual Report of the Board of Public Works for the year ending December 31, 1990.

The Board of Public Works conducted 17 regular meetings and 2 special meetings during the year 1990. The Board members attended various public hearings and meetings conducted by other boards and committees and reported on matters affecting the Department of Public Works.

The year 1990 saw the retirement of Mr. Nicholas P. Kavalchuck, Sr., Foreman, Glenwood Cemetery, after thirty-seven plus years of service to the Town. The Board thanked Mr. Kavalchuck for his many years of service and wished him well in his retirement years. Mr. John Vincent, Cemetery Division, is currently serving as Acting Foreman, of Glenwood Cemetery.

The Special Town Meeting in October, as authorized under Massachusetts General Laws, enacted the establishment of a system of Enterprise Fund Accounting for the water and sewer divisions and including the wastewater treatment plant. With careful and planned implementation in 1991, the townspeople may be assured of much needed improvements and maintenance of the system through rate structuring. The Town of Maynard is fortunate to have a water and sewer system of the magnitude that it is. However, a careful and guided approach to the well being of the system must be foremost.

The Town of Acton is presently conducting with our consulting engineers, a study and planned request for a portion of the Town of Acton to tie into our wastewater treatment plant. Numerous meetings and technical sessions have taken place. A proposal in the form of an article for Town Meeting, 1991, will give Maynard residents facts and information to consider allowing such a tie-in. It must be stated that the townspeople will have the final say with their vote.

Our road program continues with the completion of Parker Street south in FY'91. Also, lower Parker Street, Powder Mill Road, and upper Main Street are targeted for improvements in the near future. Also, the secondary system will see improvements.

ANNUAL REPORT OF THE PUBLIC WORKS COMMISSIONERS TO
THE CITIZENS OF MAYNARD . .continued

Every available dollar of State funds will be sought to continue the program.

A tree nursery was established on Town owned land which will provide shade trees for the future. The Board thanks the Boy Scouts of America, Troop 130, for efforts to bring this project to completion. The department assisted with heavy equipment as needed. Trees, townwide, require much time and labor to maintain. We strive to tend to the needs as the budget allows.

The re-development and cleaning of Well #2 off Old Marlboro Road was completed with excellent results. Our plans call for further groundwater exploration and development to provide ample sources of water for the future.

The Department of Public Works assisted other departments, boards, and committees again, as in the past, throughout the year. We share the thoughts and concerns of the various boards and committees in future planning, environmental concerns and the disposition of the problems we face.

In closing, we wish to thank all Town officials, boards and committees, and the Superintendent of Public Works, for their cooperation during the year.

Respectfully submitted,

Rosario L. Lattuca - Chairman
John J. Barilone - Secretary
Gerald J. Byrne, Jr. - Member

REPORT OF THE SUPERINTENDENT OF PUBLIC WORKS

TO THE COMMISSIONERS OF PUBLIC WORKS

Herewith is submitted the Annual Report of the Superintendent of Public Works for the calendar year ending December 31, 1990 which includes the divisions of Highway, Water, Sewer, Cemetery, Parks, Trees, and Administrative.

HIGHWAY DIVISION

Approximately one mile of Parker Street was resurfaced this year, under the Chapter 90 Program. Final work remains to be completed in the spring of 1991. Also, 2400 ft. of Summer Hill Road was paved, resulting in a great improvement.

The infra-red pavement maintenance program was again used this year with good results. Roads receiving this type of work were Summer Street, Concord Street, Brown Street, Acton Street, Powdermill Road, Parker Street, Walnut Street, and Main Street. This method allows for repairs of cross-trenches, water and sewer trenches, utility patching, etc. bringing the roadways into a much better condition.

Surface treatment, sand-seal program, will continue in 1991. We continue to work closely with the Gas Company officials who are replacing older gas mains in areas we plan to sand-seal. Their cooperation has been excellent.

Castings Adjusted

| | |
|----------------|------|
| Catch basins | - 12 |
| Drain Manholes | - 9 |
| Sewer manholes | - 12 |
| Water gates | - 16 |

Sidewalks

Sidewalk repairs were made on Main Street, Summer Street, Concord Street, Thomas Street, Acton Street, Parker Street, Great Road, and Beacon Street. The sidewalk on the east side of Powdermill Road will be completed in 1991. Utility poles and hydrant relocations remain. Also, additional sidewalk work on Parker Street is also planned.

Drainage

A program to clean drain lines had been re-established in 1989. We continue to clean by mechanical means as many lines as possible each year beginning with the older ones. Progress has been very

Drainage . .continued

good. Drainage studies are underway in the Summer Street, Howard Road area, where surcharges have inconvenienced residents in that area.

Drainage work was completed on Beacon Street, Thomas Street, and Summer Hill Road this year solving long-standing problems in those areas.

We plan to provide additional drainage work on Assabet Street in 1991. Funds are limited on these projects, resulting in some needed projects being deferred. Motorist and pedestrian safety is considered in this type of work.

Catch Basins

All catch basins were cleaned during the year in the roadways, parking lots and schools.

Catch basins were rebuilt on Parker Street, Old Marlboro Road, Howard Road, Reo Road, Florida Road, Walnut Street, Durant Avenue, Waltham Street, Thomas Street, Rice Road, George Road, Dix Road, Sunset Road, Main Street and Beacon Street.

Regular Maintenance

There were some 150 small asphalt paving jobs done during the year using approximately 250 tons of Type I - mix. These jobs consisted of the repair of trenches, driveway aprons, berms, run-off swales that were previously prepared during the year.

The streets were swept of winter sand and debris. The streets in the downtown area were swept twice weekly, weather permitting. The sidewalks were also swept. Many hours were spent on litter control. Trash barrels were placed in the regular areas downtown and in the parks, and emptied twice weekly. Grass was mowed as necessary in all parks, also roadsides and around fences and guardrails. Also, poison ivy control was necessary in areas affected at parks and fields, roadsides, etc.

The Highway Division cooperated with other divisions in pooling men and equipment to accomplish needed tasks of the department.

Vehicles-Equipment Replacement

This program continues although funding has been reduced due to budget cuts. We will continue to replace older vehicles and equipment on a priority basis with available funding.

Street Lighting

All Street Lighting will be eventually changed over to high pressure sodium because of the reduced costs.

A survey, completed in late 1990, will reduce the number of street lights due to budget constraints. This reduction will be done in a manner that is consistent with public safety. This work continues. Energy cost increases have all but eliminated the savings realized, due to the situation in the Mid-East.

Snow & Ice

The costs associated with snow & ice control continue to rise. All streets were plowed and sanded as needed. Snow was removed as necessary from downtown areas, churches, funeral homes and parking lots. Sand barrels for public use were placed throughout the town, on hills and main intersections. Due to high replacement costs, older snow removal equipment is being rebuilt in an effort to hold down costs. This department has consistently provided a level of snow services that meets the needs of public safety, motorists and pedestrians, while striving to work within the snow & ice budget. We continue that policy.

PARKS DIVISION

The Memorial Park was maintained throughout the year and received regular mowing of grass, trimming of shrubs, fertilizing, etc. All trash and debris were removed on a regular basis. Flowers were planted in the park around the monument for Memorial Day.

The John A. Crowe Park was mowed regularly, litter and debris picked up, fertilized, and bare spots seeded.

The park at the intersection of Acton, Haynes and Concord Street was maintained throughout the year and received regular mowing of grass, fertilizing, seeding of bare spots and planting of trees. In addition, the parks at the intersection of Main Street and Railroad Street were maintained. Also, the Will Dodd Community Center and Coolidge Playground. As you can see, much time and labor is required to keep our parks and fields in good condition. There is a great demand for playing fields. Due to staffing limits, the above work is handled by the Highway Division.

TREE DIVISION

Public Shade Trees

| | |
|--|------|
| Public Shade Trees Planted | - 20 |
| Public Shade Trees Topped out | - 43 |
| Public Shade Tree Trunks Removed | - 41 |
| Public Shade Tree Stumps Ground-up | - 70 |
| Public Shade Trees Trimmed (aerial bucket) | - 45 |

The department assisted the Boy Scouts in establishing a tree nursery this year. This worthwhile effort will reap benefits in the coming years.

The public shade tree requests for planting continually exceed the amount we may purchase.

Various shade trees throughout the Town were trimmed and hazardous limbs were removed. The broken and fallen limbs were removed and cleaned up. The over hanging brush was cut from along the roadsides and at the intersections that obstructed the view of motorists.

Dutch Elm

Most of the Elm trees were observed townwide for infection of the Dutch Elm disease. There were five (5) trees removed that were either completely infected or dead.

Weed and Poison Ivy Control

The control of weeds and poison ivy is limited due to the lack of equipment and chemicals. The amounts that were treated at various locations around town was limited to town land only.

Insect Pest Control

Due to lack of funds the insect pest control is very limited. The department removed some 12 wasp-hornet nests last fall, that overhung the public ways. This work has to be done at nightfall. It is hoped that more of this beneficial work can resume in the future.

We have been limiting the spraying of other insects such as aphids, to the trees and shrubs on town owned land; cemetery, parks, municipal buildings.

TRAFFIC SIGNS, STREET SIGNS, AND LINE PAINTING

| | |
|--|-----------------|
| Existing regulatory and warning signs re-installed or replaced | -70 ea. |
| New regulatory and warning signs installed and replaced | -50 ea. |
| Existing street name signs replaced | -10 ea. |
| Pavement marking: | |
| Crosswalks and stopline | -8,600 lin.ft. |
| Yellow signs (school) | - 8 ea. |
| Yellow and White lines | -49,000 lin.ft. |
| Federal arrows - (Directional) "only" signs | -16 ea. |
| Parking on-street (T's & L's) | |
| Parking off-street (Municipal Lot) | -300 spaces |
| Meter poles installed | -20 ea. |
| Meter poles straightened | -20 ea. |

WATER DIVISION

WATER PUMPING RECORD IN GALLONS

| | <u>1979</u> | <u>1989</u> | <u>1990</u> |
|---------------------------|-------------|-------------|-------------|
| January | 40,232,000 | 24,957,000 | 28,384,000 |
| February | 35,218,000 | 24,313,000 | 23,343,000 |
| March | 38,081,000 | 25,167,000 | 21,945,000 |
| April | 36,173,000 | 22,717,000 | 23,374,000 |
| May | 41,346,000 | 31,114,000 | 31,866,000 |
| June | 50,035,000 | 25,768,000 | 30,517,000 |
| July | 53,455,000 | 31,072,000 | 37,947,000 |
| August | 47,812,000 | 35,185,000 | 29,286,000 |
| September | 41,766,000 | 28,204,000 | 28,644,000 |
| October | 41,058,000 | 31,633,000 | 31,509,000 |
| November | 37,664,000 | 24,239,000 | 26,470,000 |
| December | 38,961,000 | 28,913,000 | 28,551,000 |
| | <hr/> | <hr/> | <hr/> |
| | 501,801,000 | 333,282,000 | 341,836,000 |
| Average Daily Consumption | | | |
| | 1,374,797 | 915,610 | 936,536 |

WATER DIVISION. .continued

HYDRANTS

| | |
|--|------|
| New fire hydrants installed | - 10 |
| Existing fire hydrants repaired and replaced | - 5 |
| Existing fire hydrants anti-freed | - 24 |

All of the fire hydrants were tested by the Fire Department and the conditions were noted.

WATER SERVICES AND CONNECTIONS

| | |
|---|----------|
| Existing house service connections relayed | - 0 ea. |
| New house service connections installed | - 0 ea. |
| House service connection leaks | - 10 ea. |
| Main water breaks | - 9 ea. |
| Frozen house service connections | - 3 ea. |
| Existing water meters replaced due to being worn out | - 84 ea. |
| New water meters installed | - 4 ea. |
| House service connection curb boxes replaced | - 5 ea. |
| Main roadway valve boxes replaced | - 4 ea. |
| Outside meter recorder units installed | - 17 ea. |
| House service inside shutoffs replaced | - 21 ea. |

The water meters were read on two occasions during the year, February-March and August-September. We read each and every meter. This practice has resulted in higher revenue in the water commitment. With true readings taken we can now estimate every other period resulting in better utilization of personell.

SEWER HOUSE CONNECTION RECORD

| | |
|---|----------|
| New house service connections | - 4 ea. |
| Existing house service blockages | - 0 ea. |
| Existing main line blockages | - 40 ea. |
| Powdermill Road Sewer Lift Station - Service calls | - 60 ea. |

W.W.T.P. TREATMENT PLANT DIVISION

W.W.T.P. Flow Records in Gallons

| | <u>1979</u> | <u>1989</u> | <u>1990</u> |
|-----------|-------------|-------------|-------------|
| January | 42,091,000 | 28,799,000 | 29,508,000 |
| February | 29,475,000 | 25,980,000 | 32,712,000 |
| March | 40,602,000 | 31,072,000 | 33,093,000 |
| April | 35,548,000 | 38,925,000 | 35,699,000 |
| May | 38,192,000 | 41,317,000 | 37,808,000 |
| June | 34,549,000 | 38,053,000 | 32,907,000 |
| July | 34,265,000 | 35,387,000 | 29,591,000 |
| August | 34,555,000 | 38,592,000 | 29,674,000 |
| September | 31,259,000 | 34,686,000 | 25,146,000 |
| October | 31,328,000 | 39,122,000 | 28,465,000 |
| November | 33,436,000 | 40,919,000 | 25,932,000 |
| December | 28,466,000 | 33,004,000 | 28,478,000 |

| | | | |
|--|-------------|-------------|-------------|
| | 413,766,000 | 425,856,000 | 369,013,000 |
|--|-------------|-------------|-------------|

| | | | |
|--------------------|-----------|-----------|-----------|
| Average Daily Flow | 1,149,000 | 1,174,000 | 1,012,000 |
|--------------------|-----------|-----------|-----------|

| | |
|---------------|--|
| Jan. 1, 1990 | Total amount of mileage to tractor & trailer, 1990, 14,047.6 |
| to | |
| Dec. 31, 1990 | |

| | |
|---------------|--|
| Jan. 1, 1990 | Total amount of sludge hauled year to date 1,688,000 |
| to | |
| Dec. 31, 1990 | |

| | |
|---------------|-----------------------------------|
| Jan. 1, 1990 | Total percent solid 5.38 |
| to | |
| Dec. 31, 1990 | Total drytons 364.37 |
| | Grit removal B.F.I. - 30 cu.yards |
| | 2 loads |

SEWER TREATMENT PLANT

WASTEWATER DIVISION

Electrical:

Kilo-watts used - 447,720 yearly = 1,243 Kw/wk

Water used: 123,809.2 gallons = 339 gals/day

Oil: Total - 4,800 gallons = 13 gals/day

Chlorine: Total lbs. per year 7,940 lbs. 22 lbs/day

Sulfuric Dioxide: 2,630 lbs. 7.2 lbs/day

Inflow Gallons - 369,013,000 ave. daily = 1.012

Flows: Gallons used - out - 369,013,000 ave. daily = 1.012

BOD's removal - average year - 86%

S.S. % removal - average year- 98%

Coliform violations - W.W.T.P. - None

NPDES violations - W.W.T.P. - None

Yearly - Sludge Hauling & Disposal

A. Hauling - No. of gals. = 1,688,000

B. Hauling - No. of dryloads = 364.37 per year

C. Hauling - No. of loads (off loaded) - 112

D. Hauling - % solids ave. per year = 5.38%

E. Hauling - Grit & Screenings - 2 loads - 30 cu.yds.

In 1990, D & D Farms of Stow, MA again provided an array of flowers for the grounds.

CEMETERY DIVISION

| | |
|-----------------------------------|-----|
| Grave Opening | -61 |
| (including holidays and weekends) | |
| G.I. Markers set | |
| (13, bronze,5 granite,1 marble) | -19 |
| Complete mowing of cemetery | -23 |
| Sunken graves filled | -14 |
| Monuments re-aligned | - 5 |

During 1990 much work was accomplished that now shows a distinct enhancement of the Glenwood Cemetery grounds. Ten trees were removed, trimming was done as needed to remove deadwood from many trees, stump grinding remains to be done. Rototilling and re-seeding of six complete burial lots was accomplished which brought gratitude from the lot owners. Eighteen overgrown shrubs were removed at the request of lot owners as they had become unsightly.

Vandalism has continued to a degree that the police had to be used many times to combat this problem. It is indeed sad to see this take place at the cemetery. We remind visitors to comply with regulations established for the good of all concerned.

Work continues on the water system, installed many years ago. Much progress has been made in improvements. Much remains to be done as time permits in 1991.

In closing, Mr. Nicholas Kavalchuck, Sr., cemetery foreman, retired at the end of this year 1990, after thirty-seven plus years of dedicated service to the town. We received many compliments over the years as to the appearance, operation, and overall condition of the cemetery. His manner in dealing with many people over the years will be missed. We hope to carry on Nick's fine example for many years to come.

Mr. John Vincent, who has worked under Mr. Kavalchuck, was chosen acting foreman, cemetery division.

ADMINISTRATIVE DIVISION

During the year the department met and assisted many of the Town Departments, Boards and Committees. We have continually helped in any area that we could provide assistance.

The department assisted the Police Department with installation of traffic signs, and meter posts throughout the year. We are applying for a grant through the Governor's Highway Safety Program, for signs and hardware. This will help control costs.

We also provided assistance where possible to the local churches, schools, and several non-profit organizations. This work was limited and was used as a fill in type of work as time and schedules permitted.

We have set goals to continue to improve levels of service and efficiency.

In conclusion, I wish to thank the Commissioners, Public Works Employees, and all Departments, Boards and Committees who have cooperated and assisted during the year.

Respectfully submitted,

Walter D. Sokolowski
Superintendent of Public Works

REPORT OF THE RECREATION COMMISSION

The Maynard Recreation Commission hereby submits the following report for 1990.

SPRING TUMBLING PROGRAM

The Recreation Commission sponsored an eight week (eight session) Instructional Tumbling Program. This program was for girls and boys in pre-school, kindergarten, grades one, two and three. It was held Tuesday, Wednesday and Thursday afternoons at the Fowler Middle School Gymnasium. The children exercised in order to improve their flexibility as well as learn the proper techniques to tumbling and floor exercise. The program was partially subsidized by a \$24.00 registration fee. The last class session was an "OPEN HOUSE" wherein parents attended to view the young tumblers.

SPRING INDOOR GYMNASTICS PROGRAM

The Recreation Commission sponsored an eight week gymnastics program for girls in grades four to eight. The program was held at the Fowler Middle School Gymnasium, on Summer Street, from late March to May. Classes were held Wednesday and Thursday from 2:45 PM to 4:45 PM. The girls learned various skills on the different types of gymnastics apparatus. Each class session begins with a vigorous exercise session to help to improve flexibility. The gymnastics program is an instructional program to help teach girls the proper

methods of doing gymnastics. The girls are divided into smaller groups at each piece of gymnastics equipment for a greater learning situation. This gymnastics program was partially subsidized by a registration fee of \$24.00 that each girl paid for this program. The last class session was an "OPEN HOUSE" wherein parents attended to view the performance of the gymnasts.

SUMMER PLAYGROUND PROGRAM

The past summer a six-week playground program was offered at two locations, Green Meadow Playground and Crowe Park.

Children in Kindergarten to grade four went to the Green Meadow Playground. Crowe Park was used for children in grades five to nine. The children who attended the playgrounds were involved in all types of games and sports as well as arts and crafts. Field trips were held and trophies were awarded to all children who won tournaments. All children who attended the playgrounds this summer enjoyed themselves and had alot of fun keeping busy on hot summer days.

All the playground staff members were local high school students or graduates who had an opportunity to work on a playground in order to earn some money to help further their education. Both the children and the recreational staff enjoyed their summer at the playgrounds. Each child paid a \$24.00 registration fee.

SUMMER RECREATION DANCE, DRAMA AND MUSIC
PROGRAM

The Maynard Recreation Commission sponsored a pre-school dance, drama and music program. Boys and girls ages four and five participated in the program. The program was held for six weeks in the Green Meadow School Cafeteria. Classes were held three times per week. One session per week was dance instruction, one session per week was drama and the third session was singing camp-type songs. At the end of each class session children were given a snack and a drink. At the end of the program parents were invited to watch the children display their newly learned talents. All children who participated in the program paid three dollars registration fee, per session. This new program proved to be very popular and many parents have requested it to continue in the future.

MAYNARD RECREATION SWIMMING PROGRAM

The Maynard Recreation Commission, again, sponsored a Summer Swimming Program in 1990. It was a three week regular swim program held during the months of July and August at the Stow Town Beach in Stow, MA. Children in Kindergarten to ninth grade participated in the program. A total number of eight classes; Advanced Beginner, Intermediate, Swimmer and Basic Rescue. The individual classes were kept small so that the children

were able to obtain more instruction time. The children who were in Advanced Life Saving were constantly given written as well as required practical tests. These Advanced Life Saving students had to view nine rescue films that were part of the course that the American Red Cross required. American Red Cross patches were awarded to all those children who passed Advanced Life Saving and Basic Rescue. The swimming director and water safety instructors taught all the children the proper methods of performing artificial respiration on practice mannequins. All children were taught how to use rescue equipment to save someone who may be in trouble or drowning.

The swimming staff consisted of the swimming director, four water safety instructors, four high school swimming aides and four volunteer aides and a waterfront beach guard.

Each child that participated in the swimming program had to pay a \$30.00 registration fee. Some one hundred and forty children took part in the program. The Advanced Life Saving Course registration fee was \$36.00.

The last day of the program was Parents Day. Parents were invited and youngsters demonstrated their skills and achievements. The Advance Life Saving students and the Basic Rescue students conducted real life search and rescue type missions for the parents to view. Swimming, races, diving competition and relays were

held during the last half of the classes. All the children who participated in the program this year were presented patches, ribbons and certificates for all their efforts.

TINY TOT SWIM PROGRAM

This year a one week Tiny Tot Learn to Swim Week was held. Some forty pre-school children took advantage of the opportunity to learn to swim. One parent was required to ride the bus and be present at the swim area with their child. This Tiny Tot Swim Week proved to be very valuable and if possible will be offered again next summer.

WINTER LEARN TO SKI PROGRAM

This winter the Recreation Commission, again, sponsored a Learn to Ski Program for Maynard children in grades three to eight. The program was held Saturday mornings at the Nashoba Valley Ski Area in Westford, MA. Each Saturday the children received a one hour lesson plus two and one half hours of free skiing. The program runs for six weeks from January to mid-February. Buses were used to transport children to and from Nashoba Valley Ski Area. One hundred and seventy children participated in this program. Interest in skiing seems to grow every year. Each child paid directly to Nashoba Valley, \$75.00 for the lessons and skiing and \$40.00 if they had to rent equipment. Each child paid a \$24.00 fee for bus transportation.

The Recreation Department offers the program, but the majority of the costs are paid by the children in the ski program.

The Recreation Commission wishes to thank Mr. Joseph F. Kulevich (EMT), Recreation Director and all his staff for a job well done

We wish to thank the Maynard School Committee, all the school custodians, the Public Works Department, Superintendent Walter Sokolowski, Police Chief Arner Tibbitts, the Police Department, the Crosswalk Guards, Fire Chief Cassidy and the fire department.

A special thank you to the bus mothers and ski chaperones who helped make the 1990 Maynard Recreation Swimming and Skiing Programs a huge success.

Also a special thank you to the Stow Selectmen and the Stow Recreation Commission for allowing us to use the Stow Town Beach for our swimming program.

Respectfully Submitted,

MAYNARD RECREATION COMMISSION

Dorothy Maki, Chairman
Terry Herring, Secretary
Florence Tomyl
Terry Cordo
Christine Clifford

Selectmens Report

To the citizens of the Town of Maynard:

The Board of Selectmen are proud to submit their report for calendar year 1990. In May 1990 Selectman William F. King chose not to run for re-election. Kenneth R. DeMars was elected to the Board and Anne D. Flood was named Chairman.

January

Selectmen meet with School Committee to decide future use of the former Coolidge School. Carolyn Stock and Peter Christianson are reappointed to Arts Lottery Committee. Stewart Campbell is reappointed to Council on Aging. T.C. Lando's is allowed to stay open on Sundays. Town Fathers Forum held, cutback in State Aid discussed.

February

33-35 Main St. reapplies for rooming house license. After much discussion, Board denies 1990 license due to concerns over safety. Selectmen declare February 10, 1990 Joseph Magno Day. Selectmen discuss new Uniform Procurement Act which takes effect May 1 and appoint Administrative Assistant as Chief Procurement Officer. Rod and Gun Club meet with Board to discuss Country and Western Night.

March

School Committee meets with Selectmen to request an override question be placed on the Spring ballot. Selectmen meet with the Board of Assessors to set minimum residential factor and tax rate. Tax rate for FY90 is set at \$10.50 residential/\$16.87 commercial/industrial. Selectmen approve \$35,000 Snow and Ice Deficit expenditure. Board commends Chief Tibbetts for Police Department involvement in area drug bust. School Committee meets with Selectmen to discuss turning vacant Roosevelt School over to Selectmen. Officer James Dawson is named Temporary Police Sergeant. Selectmen place 14 override questions on Spring ballot due to losses in local aid. Selectmen vote to freeze hiring on three vacant police positions.

April

Selectmen meet in emergency session to place \$450,000 override question on ballot due to Blue Cross/Blue Shield deficit. Selectmen allow DPW to use Town land on Summer St. as Tree Nursery as part of a Scouting project. Selectmen conduct Public Forum at Elks Lodge to inform voters about override questions. Marilyn Fedele, Madilyn Lukashuk and Judith Peterson are appointed to Board of Registrars.

May

Selectmen adopt rule and regulation that no license issued by the Selectmen will be granted, renewed, modified or transferred if fees, taxes etc. are owed the Town. Town of Sudbury requests truck exclusion on Elisabeth Road Sudbury and Turner Road, Maynard. Winnifred Hearon is reappointed to Historical Commission. Annual Town Meeting attracts almost 1000 voters due to school override and regionalization of education articles. Voters approve funds for tri-ennial revaluation of property. Voters approve transfer of Roosevelt School from School Committee to Selectmen. Special Town Meeting approves transfer of \$64,250 to Police Department to avoid layoffs of Personnel. Tory Lando opens Corner Pocket Billiards. Millstream Liquors receives warning for under age violation.

June

Selectman Shaw is appointed to School Superintendent Search Committee. Michael Tomyl is appointed to Council On Aging. Selectmen conduct hearing with VFW and remove Assistant Manager from his post. Malcolm Houck is reappointed to Zoning Board of Appeals. William Shea and Lyle Hughes are appointed to ZBA. Sit 'N' Bull is allowed to use outside deck on Sundays. Sit 'N' Bull owner withdraws application to conduct male dance review.

July

Paul Scheiner is appointed to the Zoning Board of Appeals. Selectmen vote not to close Turner Road to truck traffic per Sudbury's request. Eagles lodge receives a stern warning for violation. Will Dodd Board of Directors meet with Selectmen to gain support for affiliation with Boys Clubs of America. William Comery is appointed to Arts Lottery Committee. Selectmen receive invitation to attend Air National Guard facility siting in Stow.

August

Regionalization Study Committee meets with Board to discuss study progress and plans for the future. Selectman DeMars is appointed Middlesex County Advisory Board representative. Board adopts resolution supporting prohibition of American flag burning. Selectman Flood attends Air National Guard meeting in Stow. Carl Mansfield resigns from Conservation Commission.

September

Lois Tetreault is appointed to Conservation Commission. Selectmen hold hearing to transfer beer and wine license from Super Sub to Copper Kettle. Christina Clifford is appointed to Recreation Commission. Bob Larkin attends Board meeting to discuss proposed state funding and potential reuse of Roosevelt School. Finance Committee and Assessors meet with Selectmen to review upcoming financial situation. Terry Herring is reappointed to Recreation Commission. 100th Anniversary Firemans Muster is a great success. Selectman support Senate bill for Enhanced Emergency 911 capability.

October

Selectmen suspend Sit 'N' Bull liquor license for one day for after hours violation. Steve Ruzich and Susan Whyte-Lemke are reappointed to Conservation Commission. Special Town Meeting is held; local aid losses are made up by use of free cash and overlay surplus, increased water and sewer revenue provide funds for sludge disposal, full shifts of ambulance coverage and the filling of three vacant police officer positions. Town Fathers Forum is held to discuss a host of issues such as Charter Commission, trash collection, regionalization and the potential impact of referendum Question 3 on the State ballot. Florence Tomyl is reappointed to Recreation Commission.

November

Digital Equipment Corporation receives 2000 gallon fuel storage permit for new facility on Powdermill Road. Elizabeth Schnair is reappointed to Historical Commission. Selectmen vote to amend Town Building hours to uniformity. Selectmen meet with Assessors to set minimum residential factor and tax rate for FY91. Rate is set at \$11.89/\$1000 residential and \$19.08/\$1000 commercial industrial.

December

Selectmen authorize package stores to open on Sunday before Christmas and New Years Day. Selectmen vote to establish George and Ann Lemire Scholarship. Save Our Schools Committee met with Board to ask about legal representation of regionalization committee. \$32,000 in delinquent taxes and fees are paid by licensed businesses before 1991 licenses are issued. 24th Annual Christmas Parade is held with a large crowd in attendance.

The Board would like to thank all Town Boards, Committees and Officials for their support during the year and also to thank the citizens of Maynard for their input and support.

Respectfully submitted,

Board of Selectmen
Anne D. Flood, Chairman
George B. Shaw
Kenneth R. DeMars

REPORT OF
THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals heard 20 cases in 1990. In 13 of these cases, 15 requests for dimensional variances were granted and two denied. In the case of one request for dimensional variance, the Board found that the structure was in compliance with the zoning bylaws. Two decisions to grant dimensional variances were for multi-family dwellings.

Seven Special Permits were granted, six for home occupations and one for a company parking lot. A number of the Special Permits were renewals for uses where the Board found there had been no adverse effect on the neighborhood.

At the beginning of the year, the Board lacked two regular members and one alternate member. In mid-year, another member resigned because he was moving out of town. During the summer, appointments were made so that there was a full complement of regular members and one alternate member. The increase in membership eliminated the risk of delaying hearings for lack of a voting quorum. There is still an opening for one alternate member.

The Board meetings are usually scheduled for the first Monday of the month, unless no applications have been received. Anyone interested in serving on the Board is encouraged to call the Selectmen's office for more information.

MALCOLM H. HOUCK, CHAIRMAN
EDWARD BRUCKERT
WILLIAM POUDRIER
WILLIAM SHEA
PAUL SCHEINER
LYLE HUGHES, ALTERNATE

TREASURER/COLLECTOR'S REPORT

To The Honorable Board of Selectmen:

Herewith is presented the Report of the
Treasurer/Collector's Department for the
Fiscal Year ending June 30, 1990.

Respectfully submitted,
TOWN TREASURER & COLLECTOR
Carole A. Morgan

NET DEBT TO THE TOWN
Calendar Year 1990

| | | PRINCIPAL | INTEREST | TOTAL |
|------|----------|------------------|------------------|-------------------|
| 1991 | SCHOOL | 405,000.00 | 384,310.00 | 789,310.00 |
| | SEWER | 65,000.00 | 41,180.00 | 106,180.00 |
| | WATER | 85,000.00 | 19,930.00 | 104,930.00 |
| | LANDFILL | <u>60,000.00</u> | <u>40,200.00</u> | <u>100,200.00</u> |
| | TOTAL | 615,000.00 | 485,620.00 | 1,100,620.00 |
| 1992 | SCHOOL | 405,000.00 | 357,520.00 | 762,520.00 |
| | SEWER | 65,000.00 | 36,880.00 | 101,880.00 |
| | WATER | 70,000.00 | 14,020.00 | 84,020.00 |
| | LANDFILL | <u>60,000.00</u> | <u>36,240.00</u> | <u>96,240.00</u> |
| | TOTAL | 600,000.00 | 444,660.00 | 1,044,660.00 |
| 1993 | SCHOOL | 405,000.00 | 330,730.00 | 735,730.00 |
| | SEWER | 65,000.00 | 32,580.00 | 97,580.00 |
| | WATER | 45,000.00 | 10,207.00 | 55,207.50 |
| | LANDFILL | <u>60,000.00</u> | <u>32,280.00</u> | <u>92,280.00</u> |
| | TOTAL | 575,000.00 | 405,797.50 | 980,797.50 |
| 1994 | SCHOOL | 405,000.00 | 303,940.00 | 708,940.00 |
| | SEWER | 55,000.00 | 28,280.00 | 83,280.00 |
| | WATER | 40,000.00 | 7,400.00 | 47,400.00 |
| | LANDFILL | <u>60,000.00</u> | <u>28,320.00</u> | <u>88,320.00</u> |
| | TOTAL | 560,000.00 | 367,940.00 | 927,940.00 |
| 1995 | SCHOOL | 390,000.00 | 277,150.00 | 667,150.00 |
| | SEWER | 50,000.00 | 24,640.00 | 74,640.00 |
| | WATER | 10,000.00 | 4,760.00 | 14,760.00 |
| | LANDFILL | <u>60,000.00</u> | <u>24,360.00</u> | <u>84,360.00</u> |
| | TOTAL | 510,000.00 | 330,910.00 | 840,910.00 |
| 1996 | SCHOOL | 375,000.00 | 251,852.50 | 626,852.50 |
| | SEWER | 50,000.00 | 21,330.00 | 71,330.00 |
| | WATER | 10,000.00 | 4,100.00 | 14,100.00 |
| | LANDFILL | <u>60,000.00</u> | <u>20,400.00</u> | <u>80,400.00</u> |
| | TOTAL | 495,000.00 | 297,682.50 | 792,682.50 |
| 1997 | SCHOOL | 370,000.00 | 227,057.50 | 597,057.50 |
| | SEWER | 40,000.00 | 18,187.50 | 58,187.50 |
| | WATER | 10,000.00 | 3,440.00 | 13,440.00 |
| | LANDFILL | <u>60,000.00</u> | <u>16,440.00</u> | <u>76,440.00</u> |
| | TOTAL | 480,000.00 | 265,125.00 | 745,125.00 |

| | | | | |
|------|----------|------------|------------|------------|
| 1998 | SCHOOL | 325,000.00 | 203,775.00 | 528,775.00 |
| | SEWER | 25,000.00 | 15,675.00 | 40,675.00 |
| | WATER | 10,000.00 | 2,770.00 | 12,770.00 |
| | LANDFILL | 60,000.00 | 12,420.00 | 72,420.00 |
| | TOTAL | 420,000.00 | 234,640.00 | 654,640.00 |
| 1999 | SCHOOL | 325,000.00 | 181,675.00 | 506,675.00 |
| | SEWER | 25,000.00 | 13,975.00 | 38,975.00 |
| | WATER | 10,000.00 | 2,090.00 | 12,090.00 |
| | LANDFILL | 60,000.00 | 8,340.00 | 68,340.00 |
| | TOTAL | 420,000.00 | 206,080.00 | 626,080.00 |
| 2000 | SCHOOL | 325,000.00 | 159,250.00 | 484,250.00 |
| | SEWER | 25,000.00 | 12,250.00 | 37,250.00 |
| | WATER | 10,000.00 | 1,400.00 | 11,400.00 |
| | LANDFILL | 60,000.00 | 4,200.00 | 64,200.00 |
| | TOTAL | 420,000.00 | 177,100.00 | 597,100.00 |
| 2001 | SCHOOL | 325,000.00 | 136,500.00 | 461,500.00 |
| | SEWER | 25,000.00 | 10,500.00 | 35,500.00 |
| | WATER | 10,000.00 | 700.00 | 10,700.00 |
| | TOTAL | 360,000.00 | 147,700.00 | 507,700.00 |
| 2002 | SCHOOL | 325,000.00 | 113,750.00 | 438,750.00 |
| | SEWER | 25,000.00 | 8,750.00 | 33,750.00 |
| | TOTAL | 350,000.00 | 122,500.00 | 472,500.00 |
| 2003 | SCHOOL | 325,000.00 | 91,100.00 | 416,000.00 |
| | SEWER | 25,000.00 | 7,000.00 | 32,000.00 |
| | TOTAL | 350,000.00 | 98,000.00 | 448,000.00 |
| 2004 | SCHOOL | 325,000.00 | 68,250.00 | 393,250.00 |
| | SEWER | 25,000.00 | 5,250.00 | 30,250.00 |
| | TOTAL | 350,000.00 | 73,500.00 | 423,500.00 |
| 2005 | SCHOOL | 325,000.00 | 45,500.00 | 370,500.00 |
| | SEWER | 25,000.00 | 3,500.00 | 28,500.00 |
| | TOTAL | 350,000.00 | 29,000.00 | 399,000.00 |
| 2006 | SCHOOL | 325,000.00 | 22,750.00 | 347,750.00 |
| | SEWER | 25,000.00 | 1,750.00 | 26,750.00 |
| | TOTAL | 350,000.00 | 24,500.00 | 374,500.00 |

SUMMARY

| | | | |
|----------|--------------|--------------|---------------|
| SCHOOL | 5,680,000.00 | 3,155,010.00 | 8,835,010.00 |
| SEWER | 615,000.00 | 281,727.50 | 896,727.50 |
| WATER | 310,000.00 | 70,817.50 | 380,817.50 |
| LANDFILL | 600,000.00 | 223,200.00 | 823,200.00 |
| TOTAL | 7,205,000.00 | 3,730,755.00 | 10,935,755.00 |

TREASURER COLLECTOR'S REPORT

| YEAR | COMMITTED FY 1990 | COLLECTED | ABATED | REFUNDED |
|--------------------|-------------------|--------------|------------|-----------|
| <u>Real Estate</u> | | | | |
| 1990 | 7,997,301.92 | 7,417,884.40 | 252,869.79 | 29,936.21 |
| 1989 | 19,774.08 | 321,607.39 | 182,446.38 | 93,894.00 |
| 1988 | -- | 35,895.95 | 22,648.10 | -- |
| 1987 | -- | 13,156.24 | 25,744.13 | -- |
| 1986 | -- | 2,147.87 | 3,783.61 | -- |
| 1985 | -- | -- | 1,538.03 | -- |
| 1984 | -- | 1,022.66 | 1,501.93 | -- |
| 1983 | -- | 1,783.67 | 757.62 | -- |

| <u>Personal Property</u> | | | | |
|--------------------------|------------|------------|----------|-------|
| 1990 | 186,531.00 | 176,841.26 | 457.56 | -- |
| 1989 | -- | 45,829.54 | 94.99 | 89.45 |
| 1988 | -- | 2,860.31 | -- | 12.71 |
| 1987 | -- | 529.88 | -- | -- |
| 1986 | -- | 18.29 | -- | -- |
| 1981 | -- | 87.18 | -- | -- |
| 1980 | -- | -- | 3,424.12 | -- |
| 1972 | -- | -- | 690.30 | -- |
| 1971 | -- | -- | 263.20 | -- |

| <u>Motor Vehicle Excise</u> | | | | |
|-----------------------------|------------|------------|-----------|----------|
| 1990 | 395,802.03 | 328,129.50 | 10,001.42 | 1,296.63 |
| 1989 | 183,719.80 | 166,277.16 | 12,965.45 | 5,208.97 |
| 1988 | 13,988.86 | 18,971.26 | 1,432.41 | 367.62 |
| 1987 | -- | 696.07 | 241.35 | 180.10 |
| 1986 | -- | 141.25 | -- | -- |
| 1985 | -- | 262.96 | -- | 18.75 |

| | | | | | |
|---------------------------|------------|------------|---------|--------|--|
| <u>Water Rates</u> | | | | | |
| 1990 | 270,972.25 | 246,908.39 | 1725.10 | 284.25 | |
| <u>Sewer Rates</u> | | | | | |
| 1990 | 498,653.55 | 458,765.70 | 3627.20 | 588.00 | |
| <u>Water Liens</u> | | | | | |
| 1990 | 15,410.40 | 10,816.20 | -- | 144.60 | |
| 1989 | -- | 1,953.44 | 128.40 | -- | |
| 1988 | -- | 567.00 | -- | -- | |
| 1986 | -- | 24.00 | -- | -- | |
| <u>Sewer Liens</u> | | | | | |
| 1990 | 36,251.60 | 24,729.28 | 299.60 | 309.40 | |
| 1989 | -- | 3,794.25 | -- | -- | |
| 1988 | -- | 846.00 | -- | -- | |
| <u>Street Betterments</u> | | | | | |
| 1990 | 1,094.11 | 994.21 | -- | -- | |
| <u>Water Betterments</u> | | | | | |
| 1990 | 636.70 | 636.70 | -- | -- | |
| <u>Committed Interest</u> | | | | | |
| 1990 | 501.63 | 496.06 | -- | -- | |
| <u>Tax Title</u> | | | | | |
| | 225,958.72 | 22,056.22 | | | |

VETERAN'S AGENT REPORT FOR 1990

To the Board of Selectmen

Gentlemen;

I wish to report that for the calendar year 1990, this office expended \$3,365 for Veteran Affairs and Services.

Despite budget cuts of 50% due to the loss of State Aid, this office functioned effectively due to the efforts of the Board of Selectmen to reallocate funds within my budget.

My sincere thanks to Mrs. Catherine Dawson and Mr. Michael Gianotis for their splendid cooperation and assistance.

Respectfully Submitted,

David I. Higgins
Veteran's Agent

REPORT OF THE INSPECTOR OF WIRES

To the Honorable Board of Selectmen:

Herewith is presented the report of the Wire Department for the year ending December 31, 1990. There were 152 permits issued during this period.

| | | |
|-----------|---|------------------------|
| 1 | - | New Factory Building |
| 8 | - | Swimming Pools |
| 12 | - | Gas & Oil Burners |
| 30 | - | Industrial Wiring |
| 33 | - | New Homes & Condos |
| <u>68</u> | - | New & Updated Services |
| Total | | 152 |

The Wire Department wishes to express their thanks to the Board of Selectmen, the Fire Department and the Boston Edison Co. for their help and constant support.

Respectfully Submitted,

Benjamin A. Bigusiak, Inspector

Victor A. Caruso, Asst. Inspector

DEPARTMENT OF SEALER OF WEIGHTS AND MEASURES

During the calendar year 1990 all known weighing and measuring devices, used to sell products, were inspected and sealed.

Basically, this involves measuring the product dispensed by gasoline and diesel fuel pumps and checking scales for calibration.

During 1990 sixty one gasoline/diesel fuel pumps, twenty six measuring scales and one balance scale were checked and sealed.

In conclusion, I would like to thank the Board of Selectmen and the Administrative Assistant for their cooperation and assistance.

RESPECTFULLY SUBMITTED

Ronald T. Cassidy
RONALD T. CASSIDY
SEALER

MAYNARD CHARTER COMMISSION

1990 REPORT

TO THE CITIZENS OF MAYNARD:

"WE, THE PEOPLE OF THE TOWN OF MAYNARD, MASSACHUSETTS, IN ORDER TO REAFFIRM OUR INDIVIDUAL SOVEREIGNTY WITH RESPECT TO THE CONDUCT OF OUR LOCAL GOVERNMENT AND TO TAKE THE FULLEST ADVANTAGES INHERENT IN THE HOME RULE AMENDMENTS OF THE CONSTITUTION OF THE COMMONWEALTH OF MASSACHUSETTS, DO HEREBY ADOPT THE FOLLOWING HOME RULE CHARTER FOR THIS TOWN."

With this as our Preamble, the Maynard Charter Commission presented its Final Report to the Board of Selectmen on October 30, 1990, with the unanimous approval of all nine members of the Charter Commission.

HISTORY:

The Town of Maynard was incorporated as a Town in 1871. An Act of the State Legislature allowed us to break away from the towns of Sudbury and Stow to form a new town government to serve the particular needs of the citizens of what was then known as "Assabet Village".

The first town meeting was held on April 27, 1871, at Riverside Hall. The warrant and the results of this first town meeting represent the first "Charter" for the new Town of Maynard:

TOWN OF MAYNARD

TOWN WARRANT NO.1

I, Joseph W. Reed, one of the Justices of Peace within and for the County of Middlesex, do issue the following warrant:

"In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn Inhabitants of the Town of Maynard, qualified to vote in town affairs, to meet at Riverside Hall in said Town on Thursday, the twenty-seventh day of April current at one of the clock in the afternoon to act on the following articles to wit:

First, to choose a Moderator to preside at the said meeting.

Second, to choose all such town officials for the year ensuing, as towns are by law authorized and required to choose at their annual meeting."

MAYNARD,
27 April, 1871

The Town of Maynard has operated with this as it's "CHARTER" for the past 119 years...

Ninety five years after the initial Charter, in 1965, the Town of Maynard recognized the need for improvement in its governmental system, and established a Government Study Committee by a vote of town meeting. This Committee recommended a five member Board of Selectmen, the elimination of the Board of Public Works, and the creation of a Town Manager form of government. Another Government Study Committee, established in 1975, was instrumental in the creation of the secret ballot system for Town Meeting, the position of Administrative Assistant and the contract basis for use of Town Counsel.

In 1989, Maynard voted to accept Chapter 43B of the Mass. General Laws (The Home Rule Amendment) and elected nine of its citizens to serve as a Charter Commission to write a new government for the Town of Maynard.

The present Charter Commission extends its thanks to the previous Committees for their hard work and foresight. Many of the concerns, findings and recommendations of these Committees are still valid in 1990 and are included in our final document.

THE HOME RULE AMENDMENT

In accepting the Home Rule Amendment, Maynard has given itself the broad powers and rights to create its own form of government without the approval of the State Legislature, based on our own locally identified needs, problems and opportunities. Prior to 1966, when the Home Rule Amendment was passed, Special Acts of the Legislature were required to change town governments. Without the Home Rule Amendment, most of the improvements recommended in our proposed Charter would require petitions to the State Legislature to authorize Special Acts. With the Home Rule Amendment, through our proposed Charter, the citizens of Maynard have taken the RIGHT to govern ourselves, on our terms.

PROCESS

The Charter Commission was elected in May, 1989. Under the provisions of the Home Rule Amendment, a preliminary draft Charter was presented to the voters by publication on August 30, 1990 and two public hearings were held thereafter to receive input. The final Charter was delivered to the Board of Selectmen on October 30, 1990. The Board of Selectmen is required to place the question of acceptance of the Charter before the voters of Maynard on the May, 1991 Town Election ballot. In addition, the Board of Selectmen must distribute a copy of the full text of the Charter to each residence in the Town at least 14 days before the election. These are all non-negotiable events established by State Law.

The voters of Maynard will see the following question on the May, 1991 Town Election ballot:

SHALL THIS TOWN APPROVE THE NEW CHARTER YES ____
RECOMMENDED BY THE CHARTER COMMISSION, NO ____
SUMMARIZED BELOW?

OPEN TOWN MEETING RETAINED

The Charter retains the open town meeting. It formalizes the town meeting as the legislative branch of town government.

BOARD OF SELECTMEN

The Board of Selectmen is retained as the key elected Board of the town, but is enlarged to five (5) members. The Board will be expected to exercise a policy-making role and assume leadership responsibilities in many areas. It will have considerable powers of appointment, the power of investigation, and it remains as the licensing authority for the Town.

OTHER ELECTED BOARDS

Other elected Boards and Officers under this Charter will be a Moderator, a School Committee, a Board of Library Trustees and a Housing Authority.

TOWN ADMINISTRATOR

The most significant change in the proposed Charter is the establishment of the position of Town Administrator, to be appointed by the Board of Selectmen. The Town Administrator position eliminates the existing position of the Administrative Assistant to the Selectmen.

The Administrator will be a professional, especially fitted by education and experience to strengthen the executive branch. He or she will have the powers necessary to carry out the responsibilities and duties of the office. Included in these responsibilities and duties are personnel, budgeting, and purchasing. This person will be the Town's chief administrator, expected to provide day to day management and coordination of the Town's business.

RECALL PROVISION

The Charter establishes a procedure for the recall of elected officials.

OTHER CHANGES

The Charter proposes an improved budget process and capital improvements program. It eliminates the Board of Public Works, investing the responsibilities of this Board in the Board of Selectmen. It also establishes a special committee to prepare a Code of Ethics applicable to all elected and appointed town officials and town employees.

COMMENTARY

The proposed Charter creates three branches of government for the Town of Maynard:

A. LEGISLATIVE BRANCH- This is the basis of our Town Government and will continue to be served via the Open Town Meeting format, open to all registered voters. We have documented for the first time many previously informal town meeting procedures. In addition, we have provided for the formal appointment of a Deputy Moderator, and have added a requirement that the Chairperson of each Board and Department Head attend all sessions of Town Meeting.

B. EXECUTIVE BRANCH- The Board of Selectmen is the Chief Executive Office of the Town of Maynard, responsible for policy making directives and guidelines, and not involved in the day to day administration of the Town. This returns the Board of Selectmen to its historically intended role of "selected-men", which dates back to the creation of our Town.

C. ADMINISTRATIVE BRANCH- The position of Town Administrator is established as the chief administrative officer of the Town. Maynard is a 13 million dollar Corporation and the establishment of the position of a full-time administrator is long overdue.

One of the primary goals of the Charter Commission is to streamline town government. At present, there are 13 town offices which report directly to the voters, with no required or implied obligation to either cooperate or interact with any other office. The result of this autonomy has been best described as a "hodge-podge" of conflicting priorities that frustrate both the office holders and the voters.

To reduce this confusion and frustration, the Charter Commission has improved the organizational reporting structure of the Town by reducing the number of elected offices.

By State Law, Maynard MUST continue to elect a Board of Selectmen, a School Committee and a Moderator. With the exception of the Board of Library Trustees and the Housing Authority, which are semi-autonomous, the Maynard Charter moves all other previously elected offices to appointed status. In our research, it became apparent that these offices were either regulatory and/or administrative and not political. It is our opinion that these positions should be filled on the basis of professional qualifications.

CONCLUSION

The Maynard Charter Commission has completed its work after over 3000 hours of research and development and more than 40 public meetings. The Commission will go out of existence in June of 1991 in accordance with the provisions of Chapter 43B. It is our firm belief that we have served the voters well and have conducted the most thorough and complete investigation that is possible. It is our hope that our many hours of work on this historic document will be accepted by the voters of the Town of Maynard. We thank the various Boards, Committees, Town Officials and Citizens who have participated in the formidable process of writing our Charter.

We believe that we have created the finest Charter in the Commonwealth and we are very proud of our work. The motto of the Town of Maynard, "PROGRESS WITH STABILITY", is represented in every word of our proposed Charter.

CHAIRMAN' S NOTE

I would like to take this opportunity to thank the members of the Charter Commission for their support and dedication to the Town of Maynard during the past 18 months. Although we have had many lively discussions on various issues, we have remained focused on the common goal of writing a sound and functional document that will serve the needs of the Town of Maynard for many years to come.

I am very proud of the results of our work and very thankful for the opportunity to work with such a fine group of dedicated Maynardians.

Respectfully submitted,

MAYNARD CHARTER COMMISSION

Frank Ignachuck, Chair
Anne Flood, Vice Chair
Kathleen Carey, Clerk
Jonathan Bretz
Ronald Cassidy
Ellen Gilfeather
Robert Schleelein
Mark Sherman
Brendan Whalen

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|---------------------|-----------|-----------------------|-----------|
| Gerroir, Richard | 100.00 | Flood, Anne | 425.00 |
| Shaw, George | 425.00 | Freeman, William | 5,259.00 |
| Gianotis, Michael | 32,653.00 | Dawson, Catherine | 15,273.00 |
| Gannon, Harry | 32,586.98 | Arsenault, Bernadette | 17,061.20 |
| Morgan, Carole | 28,445.56 | McQuiggan, Elizabeth | 15,368.16 |
| Finizio, Florence | 15,253.16 | Brackett, Theresa | 8,540.16 |
| Pomfret, Stephen | 425.00 | Maria, Anthony | 425.00 |
| Downey, Richard | 425.00 | Ennegues, Jeanne | 15,705.36 |
| Crimins, Jacqueline | 30,397.86 | Waddell, Mark | 236.13 |
| Lalli, Olive | 65.40 | Poti, Margaret | 79.03 |
| Barilone, Shirley | 149.87 | Filz, Joyce | 76.30 |
| Burke, Albert | 65.40 | Mallinson, Margaret | 542.65 |
| Mallinson, Dawn | 147.15 | Levangie, Joan | 87.21 |
| Engen, Isabel | 70.85 | Cook, Sylvia | 118.85 |
| Higgins, Fran | 65.40 | Denaro, Ellen | 27.25 |
| Crowther, Kathy | 70.85 | Burke, Elsie | 102.50 |
| Maria, Martha | 455.70 | King, Janet | 276.20 |
| Columbo, Katherine | 223.45 | Santamaria, Katherine | 223.45 |
| Corrigan, Kathy | 103.55 | Hatch, Sheree | 92.65 |
| Galvin, Valerie | 92.65 | Hallett, Bruce | 43.60 |
| Armour, Maryann | 118.85 | Erb, Janet | 118.85 |
| Nicholas, Maurine | 125.00 | Dentino, Lee | 65.40 |
| Kizik, Victor | 21.80 | Curcio, Frances | 98.10 |
| Morrill, Theresa | 385.90 | Grudinski, Agnes | 130.80 |
| McCarthy, Irma | 158.05 | Nevela, Eleanor | 228.90 |
| Eannuzio, Irene | 375.00 | Brown, Joanne | 65.40 |
| Poitrast, Rosalie | 144.43 | Rhodes, Shirley | 106.28 |
| Hatch, Lynne | 54.50 | Christian, Patricia | 59.95 |
| Carroll, Louise | 91.60 | Lattuca, Grace | 27.25 |
| Herring, Theresa | 21.80 | Swajian, Joan | 65.40 |
| Karpeichik, Cecila | 103.55 | Lawton, Sandra | 190.75 |
| Centerino, Emily | 76.30 | Girdziewski, Jennie | 70.85 |
| Orsi, Virginia | 92.65 | Quinn, Conny | 234.35 |
| McDonald, Gale | 38.15 | Konetzny, Pat | 38.15 |
| Niemi, Joan | 92.65 | Lochiatto, Lorraine | 179.85 |
| Johnson, Chris | 68.13 | Curry, Tim | 57.23 |
| Hartnett, Barbara | 65.40 | Hatch, Lynn | 38.15 |
| Pratt, Ann | 92.65 | O'Brian, Barbara | 70.85 |
| Nilsson, Linda | 27.25 | Kelleher, Charlette | 76.30 |
| Folk, Katen | 27.25 | Mancini, Janice | 382.70 |
| Girdziewski, Helen | 228.90 | Folk, Chris | 57.23 |
| Rickel, Erica | 32.70 | Striker, Darly | 10.90 |
| Dentino, Danielle | 57.23 | Lydon, Robert | 116.50 |
| Johnson, Sharon | 54.50 | Hicks, Betty | 92.65 |
| Buscemi, Janet | 27.25 | Spratt, Dolly | 92.65 |
| Boucher, Cheryl | 92.65 | Farnham, Barbara | 92.65 |
| Javert, Nancy | 375.00 | Hance, Anna | 27.25 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|---------------------|-----------|----------------------|-----------|
| Curry, Helen | 87.20 | Viscariello, Lynn | 27.25 |
| Lucas, Jen | 46.33 | Steele, Cheryl | 57.23 |
| LeBlanc, Jeff | 46.33 | Denaro, Domenic | 38.15 |
| Craill, Janice | 38.15 | Flood, Gerard | 38.15 |
| Lalli, Marlene | 38.15 | Stades, Mary | 76.13 |
| Geldart, Brenda | 38.15 | Young, Helen | 49.05 |
| Arnold, John | 76.30 | Johnson, Sharon | 38.15 |
| Spratt, Sharon | 38.15 | Peterson, Judith | 19,570.12 |
| Ennequess, Jeanne | 54.50 | Fairbanks, Elizabeth | 370.85 |
| Barbagallo, Janice | 18,389.02 | Pratt, Hazel | 288.85 |
| Blais, Anne | 119.90 | Greenaway, Thelma | 234.35 |
| Mariani, Bernice | 228.90 | Costello, Julie | 9,146.20 |
| DeMars, John | 18,468.39 | Tibbetts, Arner | 58,067.88 |
| Byrne, Edward | 31,622.44 | Lawton, Edward | 45,762.31 |
| Tucker, Richard | 311.10 | Currin, Patrick | 21,627.02 |
| Natoli, Thomas | 37,794.06 | Grierson, Edwin | 43,760.24 |
| Waldron, Ellen | 17,061.20 | Whitney, Alfred Jr. | 55,498.67 |
| Callahan, John Jr. | 36,896.03 | MacGlashing, Douglas | 42,841.50 |
| Kaziukonis, John | 36,517.85 | Corcoran, James | 49,847.68 |
| Bourne, Joan | 17,179.56 | Dawson, James | 52,214.89 |
| Bourne, Joan | 53.80 | Nyholm, Karl | 45,857.26 |
| Grierson, Gail | 96.84 | Walsh, Charles | 48,109.02 |
| Wilson, Clifford | 32,976.09 | Hart, Rose | 7,604.20 |
| McCue, Mary | 32,450.00 | Goguen, David | 97.47 |
| Salvati, Rosemary | 529.65 | Knowlton, Mark | 21,492.05 |
| Richardson, Deborah | 3,678.30 | Craven, Philip | 35,200.07 |
| Smith, Richard | 10,067.20 | Jones, Stephen | 34,628.69 |
| Lappas, Alan | 31,469.29 | Tucker, Douglas | 37,834.57 |
| Dzerkacz, Lola | 4,082.20 | Davis, Lisa | 6,723.06 |
| Balzotti, Gregory | 4,709.94 | Rochon, Michael | 4,349.88 |
| Scafidi, June | 5,774.28 | Cassidy, Ronald | 53,336.62 |
| Clancy, Theodore | 30,734.51 | King, Francis | 35,686.33 |
| Hardy, George | 30,895.76 | Morrison, Charles | 34,637.39 |
| Bernard, Robert | 39,581.16 | Murphy, George | 27,989.55 |
| Oskirko, Peter | 39,340.37 | Kulik, Stephen | 46,131.43 |
| Loomer, Robert | 47,833.32 | Salvatore, Benndetto | 31,701.30 |
| Hillman, David | 32,664.26 | Soar, William | 28,441.78 |
| Gannon, Sean | 35,365.93 | Sullivan, Patrick | 31,215.41 |
| Hamill, Michael | 30,377.66 | Derrico, Gerard | 75.60 |
| Hill, Richard | 27,680.47 | Kulevich, Joseph | 394.80 |
| McNamara, Frank | 319.20 | Priest, Kenneth | 226.80 |
| Byrne, Gerald | 36,339.21 | Bilicky, Louis | 277.20 |
| Dawson, Thomas | 36,137.01 | McGilivary, James | 41,572.34 |
| Lawton Jr., Edward | 487.20 | Hatch, Harold | 495.60 |
| Tyler, Anthony | 33,366.29 | Morrison, Peter | 32,168.49 |
| Murphy, Sean | 396.60 | Duggan, William | 92.40 |
| Brooks, Nancy | 2,785.48 | Tomy, Mark | 100.80 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|----------------------|-----------|----------------------|-----------|
| Roggeveen, Richard | 3,625.50 | Willett, Charles | 3,625.50 |
| Bigusiak, Benjamin | 14,010.50 | Smith, Raymond | 3,442.00 |
| Desmarais, AnneMarie | 100.00 | Tompkins, Irene | 7,246.72 |
| Collins, Gerald | 35,273.16 | Gogan, Robert | 100.00 |
| Hartnett, Larry | 100.00 | Higgins, David | 1,000.00 |
| Drake, Elisabeth | 21,759.92 | Bierly, Kristin | 2,468.97 |
| Hammond, Nancy | 15,536.67 | Nelson, Jennifer | 34.79 |
| Hartman, Jerilyn | 501.99 | Weir, Karen | 9,740.61 |
| Garland, Susan | 9,902.28 | Randolph, Jonathan | 15,025.80 |
| Kulevich, Joseph | 8,511.02 | Kulevich, Cynthia | 4,990.16 |
| Curcio, Leonard | 1,331.96 | Bowker, Alicia | 900.16 |
| Armour, Deborah | 900.16 | Nelson, Michelle | 537.60 |
| Joy, Linda | 2,480.00 | Rich, Theresa | 1,311.44 |
| Grimes, Michelle | 931.20 | Maria, Laura | 590.24 |
| Hobbs, Michael | 931.20 | Joy, Jeff | 47.44 |
| Bowker, Lewis | 548.80 | Dee, Erica | 461.28 |
| Alison, Budds | 535.68 | Erb, Jennifer | 456.32 |
| Gregson, Debra | 595.20 | Ormrod, Melanie | 595.20 |
| Lance, John | 865.60 | Roy, Mark | 368.00 |
| Lucas, Jennifer | 138.88 | DiMack, Pam | 463.40 |
| Salamone, Wendy | 476.16 | Loomer, Theresa | 337.28 |
| Lane, Lisa | 392.32 | Hilli, Thomas | 634.88 |
| McNeil, Nancy | 218.24 | Brower, Yves | 530.40 |
| Sarvela, Tricia | 353.60 | Allen, Kerri | 368.00 |
| Kendra, Heather | 257.60 | Barcellos, Joseph | 32,707.74 |
| Britt, Michael | 134.24 | Kavalchuck, Nicholas | 30,641.94 |
| Helin, Charles | 44,846.15 | Gallagher, Michael | 193.92 |
| Sokolowski, Walter | 41,758.95 | Yanchewski, Stanley | 22,614.46 |
| O'Loughlin, Rosemary | 24,876.33 | Mula, Louis | 19,294.41 |
| Quebec, Edward | 34,363.90 | Brooks, Joseph | 14,060.01 |
| Manero, Charles | 2,454.30 | Coggins, Patricia | 16,878.16 |
| Kavalchuck, Michael | 21,417.19 | Hatch, Michael | 35,838.63 |
| Malloy, John | 43,998.65 | Vincent, John | 25,307.24 |
| Rouillard, Robert | 26,183.72 | O'Loughlin, John | 18,358.40 |
| Mitzcavitch, Wm | 193.92 | Lombardo, Frank | 193.92 |
| Anderson, Eric | 3,290.32 | Mullally, Tim | 3,043.89 |
| Kavalchuck, Nicholas | 902.94 | Quinn, Todd | 96.96 |
| Malloy, Richard | 26,305.45 | Vasselin, Victor | 29,774.78 |
| Tomy, Mark | 1,214.52 | McDonald, Matthew | 3,277.20 |
| Barilone, John | 395.25 | Lattuca, Rosario | 425.00 |
| Byrne, Gerald | 425.00 | Marr, Walter | 26,135.07 |
| Brenn, Dianne | 15,356.41 | Grimes, Daniel | 533.28 |
| Connerney, Chris | 418.14 | Meyn, Ian | 351.48 |
| Borey, Robert | 524.19 | Bogonovich, Neil | 654.48 |
| Charette, Norman | 2,519.45 | Hayes, Timothy | 8,897.68 |
| Minasian, Robert | 96.96 | Barney, Carol | 9,364.16 |
| Derosby, Vieno | 7,384.00 | Seel, Sammy | 19,442.28 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|--------------------|-----------|----------------------|-----------|
| Ciardi, Gregory | 1,656.00 | Ahearn, Eileen | 29,519.58 |
| Vellante, William | 31,200.00 | Lawton, Edward | 350.00 |
| Karpeichik, Cecile | 4,797.12 | Dentino, Danielle | 9,614.88 |
| Andrews, Olivia | 18,095.87 | Donohue, Lisa | 27,527.03 |
| Cranson, Donald | 53,851.09 | Cole, John | 28,380.00 |
| Metcalf, Beverly | 35,580.00 | Hebert, Patricia | 23,789.34 |
| Kendra, John | 32,399.51 | Klepadlo, Shirley | 36,164.64 |
| Koskinen, Bruce | 35,992.13 | Finnerty, Kevin | 2,258.00 |
| Lent, John | 38,020.25 | LeSage, Robert | 34,117.64 |
| Linney, William | 30,369.51 | Mitchell-Jones, J.L. | 23,385.27 |
| Mullin, Linda | 25,259.94 | Najjar, Kenneth | 36,164.64 |
| Noyes, Shirley | 33,518.55 | Pekkala, Bruce | 30,679.51 |
| Howes, Kristyn | 2,414.67 | Dinitto, Winona | 35,772.20 |
| Smith, Beverly | 37,196.25 | Stebbins, Allen | 30,717.09 |
| St Germain, Athrur | 36,851.51 | Hayes, Marcela | 25,079.72 |
| Howes, Paul | 4,672.67 | Wing, George | 35,580.00 |
| Worden, Robert | 990.00 | Mullin, Edward | 3,465.00 |
| Yanchewski, Mark | 2,258.00 | Sprague, Karen | 6,095.34 |
| Barnes, Richard | 1,575.00 | Cansler, Lindy | 1,220.75 |
| Howes, Michael | 2,196.34 | Coan, Robert | 36,164.64 |
| Curcio, Leonard | 34,932.01 | Elliott, Louis | 33,449.33 |
| Jusseume, Gary | 35,630.01 | Harrington, Beth | 5,608.67 |
| Reynolds, Elaine | 32,554.61 | Greeno, Jonathan | 1,575.00 |
| Rush, Lorna | 7,995.36 | Wasiuk, Linda | 31,364.64 |
| Loeb, Jeffrey | 10,058.58 | Gaudet, Tony | 2,258.00 |
| Donohue, Brian | 1,183.33 | Genetti, Patrick | 2,150.00 |
| Finnerty, Dorothy | 1,575.00 | Bruckert, Diane | 6,822.64 |
| Symes, Herbert | 30,569.56 | Messenger, Patricia | 15,570.80 |
| Gerroir, Susan | 31,381.13 | White, Mary | 20,737.88 |
| Vanaria, Lawrence | 31,644.56 | Brooks, Robert | 52,610.68 |
| Alex, Joann | 22,333.82 | Ames, Rebecca | 21,715.63 |
| Blair, Dorene | 13,724.65 | Justason, Nancy | 33,331.13 |
| Cincotta, Joseph | 31,462.96 | Cain, Richard | 32,992.80 |
| Burns, Beverly | 33,662.98 | Cloutier, Paul | 18,831.05 |
| Graceffa, Michael | 29,080.80 | Justason, Gary | 32,149.51 |
| Kazantzas, Stella | 27,098.96 | Kulevich, Cynthia | 32,062.75 |
| Marek, Kristen | 20,086.71 | Kelley, Brian | 30,760.25 |
| Loyte, John | 32,631.51 | Soldi, Steven | 40,371.54 |
| Porter, Patricia | 34,371.06 | Miller, Douglas | 30,396.56 |
| Reynolds, Joice | 5,879.56 | Owens, James | 33,030.01 |
| Coan, Patricia | 31,443.30 | Turscott, Robert | 32,332.51 |
| Riley, Eileen | 32,870.56 | Curati, Carole | 30,119.59 |
| Foss, Brenda | 33,907.21 | Stock, Carolyn | 2,322.06 |
| Kessler, Rosemarie | 34,894.72 | Carr, Carol | 30,243.35 |
| Sullivan, Lucinda | 13,186.59 | Casella, Gail | 24,897.04 |
| McNulty, Deborah | 19,130.83 | Pomfret, Julie | 3,688.75 |
| Walsh, Rosalie | 13,380.25 | Finnerty, Audra | 2,761.50 |
| Graceffa, Angie | 217.50 | Cawley, Mary | 3,771.00 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some Wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|----------------------|-----------|-----------------------|-----------|
| Moultrop, Cindy | 217.50 | Waggett, Susan | 6,352.00 |
| Cohen, Lois | 3,879.00 | Swan, Hilary | 3,547.25 |
| Bunyard, Barbara | 1,338.00 | Dior, Annette | 6,507.76 |
| Cooper, Ruth | 7,973.10 | Marzilli, Paul | 811.25 |
| Centorino, Denise | 2,080.25 | Ehlers, Julie | 2,359.50 |
| Cooper, Christine | 78.00 | Axtman, Hilary | 4,082.04 |
| Cullinane, Charles | 816.25 | Gannon, Hillary | 715.00 |
| Ingles, Carrie | 945.00 | Rivers, Kirsten | 442.50 |
| Wright, Jenna | 725.00 | Farnsworth, Stephanie | 2,087.56 |
| Ward, Randall | 215.00 | Morrell, Leslie | 1,103.32 |
| Byrne, Karen | 2,3808.25 | Koptiew, Carole | 31,486.16 |
| Monahan, Rosamond | 22,329.04 | Clancy, Frances | 17,587.77 |
| Clancy, Frances | 17,587.77 | Mara, Gayle | 33,281.13 |
| Craig, Patricia | 32,367.13 | Holm, Donald | 45,750.97 |
| Lemire, Ann | 30,307.08 | Meade, Susanne | 32,808.56 |
| Niland, Elizabeth | 36,264.65 | Zerchycov, Stephanie | 32,194.51 |
| Sinicki, Joyce | 26,643.29 | Benham, Daria | 31,579.92 |
| Cranson, Deborah | 22,829.03 | Ewing, Nieta | 7,519.52 |
| McNamara, Susan | 32,119.52 | Holway, Ellen | 27,953.49 |
| Pomfred, Susan | 30,444.56 | Ojala, Edith | 31,644.56 |
| Wheeler, Nancy | 31,644.56 | Seymour, Rita | 31,970.72 |
| Halpern, Naomi | 13,889.47 | Gravitz, Judith | 21,715.63 |
| Omeara, Katharine | 4,431.08 | Horman, Barbara | 32,119.52 |
| Avery, Kenneth | 20,233.28 | Johnson, Judith | 31,652.15 |
| Santilli, Sharon | 17,491.58 | Keohan, Marianne | 34,117.64 |
| Swain, Douglas | 7,594.52 | Johnson, Nancy | 21,715.62 |
| Hill, Barbara | 30,978.25 | Hughes, Marianne | 12,266.59 |
| Mahoney, Christopher | 5,490.02 | Daigle, Nancy | 8,514.41 |
| Poklemba-Anderson D | 21,952.71 | Hill, Frank | 46,820.28 |
| Karpeichik, Edward | 2,492.69 | Martin, Sharon | 13.66 |
| Casalinova, Maryann | 300.52 | Harney, Jeanne | 10,404.77 |
| Clark, Winifred | 1,274.66 | Mitzcavitch, Mary | 2,170.66 |
| Flerra, Mark | 1,370.48 | Wells, Deborah | 1,252.56 |
| Lambert, Rosanne | 13,850.77 | Duronio, Eileen | 5,855.78 |
| Maria, Antonio | 20,713.06 | Sczerzen, Robert | 20,814.81 |
| Finnila, DRobert | 20,831.20 | Martucci, John | 25,112.49 |
| Dearden, Joseph | 23,513.35 | Justason, James | 21,689.16 |
| Beals, Edward | 23,856.43 | Helin, Walter | 21,096.84 |
| Justason, Walter | 20,546.10 | Niemi, Reino | 20,487.08 |
| Smith, Richard | 20,790.20 | Larsen, Stephen | 1,556.61 |
| Gannon, Cathryn | 874.13 | Moor, LaLarosa | 4,805.00 |
| Anderson, Marguerite | 4,333.82 | Desaro, Maryjane | 3,066.25 |
| Ellis, Patricia | 1,430.55 | Jablon, Paula | 11,711.50 |
| Kovalcik, Clare | 3,941.94 | Vacco, Ellen | 2,445.53 |
| Erb, Janet | 2,586.38 | Gannon, Cathryn | 13,646.44 |
| Dunlap, Carole | 1,213.39 | O'Malley, Mary | 2,486.25 |
| Kuhn, Stephanie | 2,890.00 | Fleury, Patrica | 2,166.78 |
| Moyer, Lois | 256.50 | Gormley, Gloria | 15,779.38 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

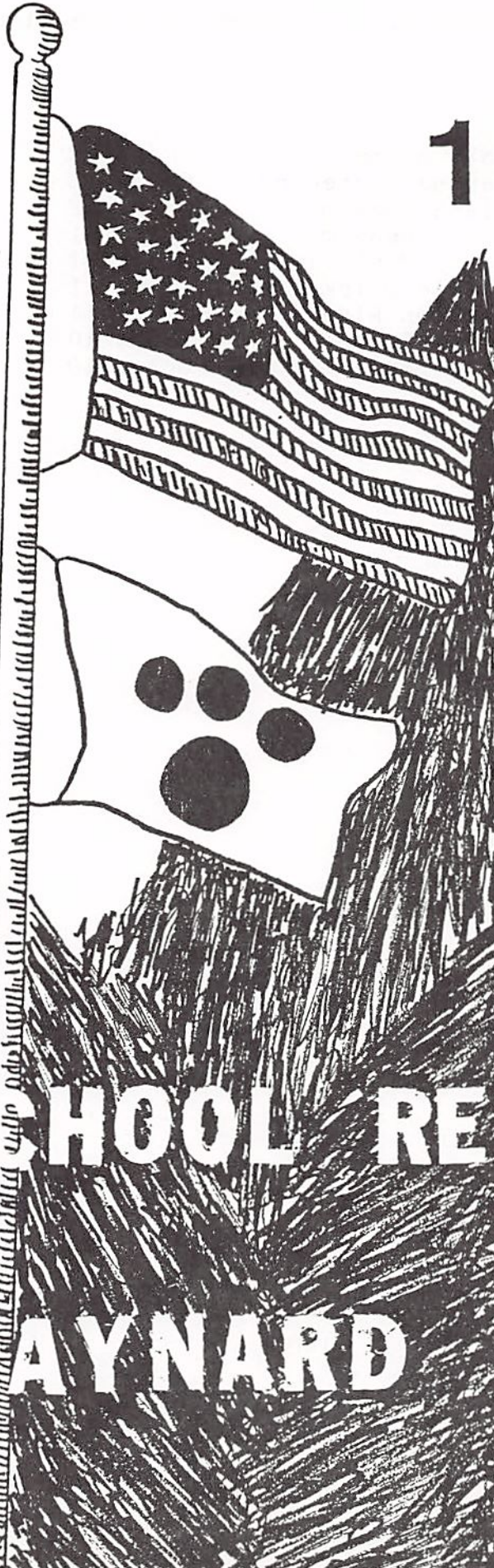
| | | | |
|----------------------|-----------|---------------------|-----------|
| Marshall, Doris | 7,359.44 | Hender, Grace | 17,615.70 |
| DeGrappo, Ann | 16,742.24 | Beaudette, Gladys | 3,123.75 |
| Koskinen, Linda | 22,466.96 | Green, Fern | 209.09 |
| Kendra, Janet | 2,459.446 | Richardson, Marion | 16,594.97 |
| McDonald, Gail | 16,328.68 | Armour, Mary Ann | 16,094.69 |
| Lochiatto, Lorraine | 21,697.89 | Murphy, Tammy | 14,768.16 |
| Lopez, Claretta | 962.73 | Corke, Joan | 11,019.21 |
| Armstrong, Lois | 9,839.06 | Place, Mary | 3,465.22 |
| Strauss, Helen | 12,630.52 | Tormey, Joan | 9,124.84 |
| Duggan, Simmone | 11,917.08 | Henry, Lenore | 6,367.43 |
| Kemp, Amy | 8,697.15 | Perazzelli, Cecilia | 5,507.66 |
| Chagolla, Kari | 1,252.83 | Weaver, Alice | 10,275.07 |
| Green, Fern | 7,429.33 | Beall, Faith | 3,699.17 |
| DeMars, Patricia | 4,223.80 | Franich, Maryann | 3,188.34 |
| Morrill, Theresa | 230.23 | Lalli, Olive | 135.03 |
| Carruthers, Mary | 230.23 | Marston, Sandra | 227.76 |
| O'Neil, Stella | 230.23 | Diaz, Margarita | 212.19 |
| Gorman, Patricia | 227.76 | Wardwell, Mary | 233.67 |
| Morgan, Elizabeth | 227.76 | Mannion, Angela | 298.26 |
| Mason, Karen | 227.76 | Mills, Phyllis | 77.16 |
| Eannuzzo, Clair | 73.44 | Dyer, Rosemary | 36.72 |
| Chiasson, Hilde | 55.08 | Campo, Linda | 8,737.47 |
| Lankford, Barbara | 30,119.37 | Edrehi, Pamela | 2,293.41 |
| Pasquantonia, Joanne | 34,193.36 | Smart, Anne Marie | 9,061.68 |
| Cotter, Sarah | 32,922.63 | Sluyski, Linda | 359.49 |
| Whitemore, Martha | 3,367.90 | Wilson, Margaret | 100.00 |
| Fennema, Danielle | 150.00 | Roth, Marika | 50.00 |
| Morrissey, Donna | 925.00 | Harman, Marian | 6,141.62 |
| Buffet, Suzanne | 50.00 | Eramo, Lauren | 450.00 |
| Wheeler, Elizabeth | 150.00 | Zaniewski, Mary | 2,775.00 |
| Busse, Nancy | 2,650.00 | Kempner, Adria | 150.00 |
| Dennison, Mary Ann | 700.00 | Hemphill, Matthew | 225.00 |
| Turner, Lorena | 250.00 | Najjar, Craig | 50.00 |
| Mullin, Michael | 3,900.00 | Goldstein, Doris | 50.00 |
| McCarthy, Betsy | 100.00 | Keaveney, Linda | 25.00 |
| Nevala, Thomas | 50.00 | Kay, Ruth | 50.00 |
| Letourneau, Mona | 200.00 | Evans, Maureen | 100.00 |
| Shostak, Marcia | 750.00 | Boothroyd, Janine | 150.00 |
| Tibbetts, Robin | 125.00 | Becker, Richard | 100.00 |
| Danielson, Gloria | 150.00 | Derby, Lisa | 363.00 |
| Idelson, Marc | 175.00 | Wirzburger, Matthew | 100.00 |
| Meyn, Karen | 300.00 | Palazzolo, Deborah | 2,023.00 |
| Cobb, Deborah | 100.00 | Viens, Madeline | 1,100.00 |
| Adams, Donna | 350.00 | Rodday, Robert | 50.00 |
| Lydon, Robert | 1,175.00 | Erb, Janet | 50.00 |
| Mullin, Marsha | 200.00 | Delmonico, Peter | 800.00 |
| Bonk, Laura | 100.00 | Farland, Nancy | 500.00 |
| Clarke, Judith | 600.00 | Clarke, Judith | 600.00 |

SALARIES AND WAGES PAID TO EMPLOYEES BY THE TOWN OF MAYNARD

Some wages paid reflect overtime, private details (non Town funds) and deferred compensation plans.

| | | | |
|----------------------|-----------|----------------------|-----------|
| Lusa, Marilyn | 600.00 | Vital, Linda | 100.00 |
| Russell, Winslow | 225.00 | Cain, Maura | 50.00 |
| Waddell, Mark | 100.00 | Gosselin, Cynthia | 150.00 |
| Plausky, Sandra | 50.00 | Hoff, Carol Ann | 175.00 |
| Hill, Frank | 50.00 | McGinty, Patrick | 150.00 |
| Brentzel, Cheryl | 50.00 | Cinelli, Thomas | 825.00 |
| Liner, Marjorie | 200.00 | Walters, Valerie | 200.00 |
| Kearney, Albert | 38,065.22 | Sullivan, Jerry | 20,303.12 |
| Flannery, Angelina | 9,918.85 | Finizio, Linda | 1,734.36 |
| McHale, Ann | 3,375.01 | Smith, Mary-Lloyd | 35,580.00 |
| Byrne, Susan | 10,026.59 | Holden-Hartwell, Amy | 16,378.67 |
| Murphy, Joan | 32,940.74 | Jacque, Gertrude | 34,381.85 |
| Johnson, Richard | 34,117.65 | Tragash, Elizabeth | 14,560.07 |
| Ryan, Jane | 28,081.85 | Grierson, Gail | 9,688.85 |
| Arbetter, Karen | 11,894.99 | Dentino, Jaquelyn | 23,398.66 |
| Magenheimer, Frances | 13,899.48 | Danieli, Joan | 9,688.85 |
| Fanning, Irene | 10,242.23 | Bowker, Alicia | 14,340.62 |
| Fuchs, Arlene | 16,699.65 | Highfield, Shirley | 7,411.27 |
| Sforza, John | 35,167.55 | Lane, Patricia | 10,998.34 |
| Taylor, Deborah | 7,519.52 | McCarthy, Patricia | 674.60 |

1990



SCHOOL REPORT

MAYNARD MA

This cover was designed by Jeff Howes, a Grade 11 student at Maynard High School.

Honorable Mention to:

| | |
|-------------------|----------|
| Matt Adams | Grade 12 |
| Denise Centerlino | Grade 12 |
| Diana Luzaro | Grade 12 |
| Scott Benham | Grade 11 |
| Nancy MacNell | Grade 11 |
| Jennie Quirk | Grade 11 |
| Kristen Rivers | Grade 11 |
| Terri Loomer | Grade 10 |
| Kyle Schmidt | Grade 10 |

ORGANIZATION
OF THE
MAYNARD PUBLIC SCHOOLS
MAYNARD, MASSACHUSETTS
1990-91

| | |
|------------------------------------|-------------------|
| LINDA BRETZ 25 GEORGE ROAD | TERM EXPIRES 1991 |
| JOHN COMELLA 2 MOCKINGBIRD LANE | TERM EXPIRES 1991 |
| GARY FARROW 12 PATTI LANE | TERM EXPIRES 1992 |
| CINDY PARKER 11 WARREN STREET | TERM EXPIRES 1993 |
| BOB GELDART 42 THOMPSON STREET | TERM EXPIRES 1993 |

SUPERINTENDENT OF SCHOOLS
AND
SECRETARY TO THE SCHOOL COMMITTEE

| | |
|---|----------|
| DR. EILEEN M. AHEARN (Resigned June, 1990) | 897-2222 |
| WILLIAM A. VELLANTE (Interim Superintendent) | 897-2222 |

ATTENDANCE OFFICER

| | |
|---------------|----------|
| EDWARD LAWTON | 897-1011 |
|---------------|----------|

SCHOOL CALENDAR FOR 1990-91

| | |
|---------------------------------|--------------------|
| Faculty Meetings | September 4, 1990 |
| Fall Term Began | September 5, 1990. |
| Closed-Christmas Vacation | December 24, 1990 |
| Winter Term Began | January 2, 1991 |
| Closed-Winter Vacation | February 18, 1991 |
| Early Spring Term Begins | February 25, 1991 |
| Closed Spring Vacation | April 15, 1991 |
| Late Spring Term Begins | April 22, 1991 |
| School Closes (Summer Vacation) | June 14, 1991* |

*Closing date depends on the number of "No School" days. Massachusetts State Law requires a minimum of 180 Days for Elementary and High School.

DAILY SESSIONS

| | |
|-----------------------------|--------------|
| Kindergarten - A.M. Session | 8:20 - 10:55 |
| P.M. Session | 11:45 - 2:20 |
| Green Meadow School | |
| a)K-1 | 8:20 - 2:20 |
| b)2-3-4 | 8:50 - 2:50 |
| Fowler Junior High School | 7:45 - 1:50 |
| Maynard High School | 7:45 - 2:00 |

HOLIDAYS

| | |
|-------------------|------------------------|
| October 8, 1990 | Columbus Day |
| November 12, 1990 | Veterans' Day |
| November 22, 1990 | Thanksgiving Day |
| December 25, 1990 | Christmas Day |
| January 1, 1991 | New Year's Day |
| January 16, 1991 | Martin Luther King Day |
| February 18, 1991 | Washington's Birthday |
| April 15, 1991 | Patriot's Day |
| May 27, 1991 | Memorial Day |

Graduation: June 1, 1990

STORM SIGNALS

Three blasts for the first four grades, five blasts for all schools. Blown at 7:00 A.M. and 7:30 P.M.

Announcements for "NO SCHOOL" will be broadcast over
Radio - WBZ
T.V. - Channels 4 and 5

SCHOOL PERSONNEL

| ASSIGNMENT | NAME | YRS. EXP. | SERVICE | | EDUCATION |
|----------------------------|---------------------|--------------|---------|-------|---|
| | | | BEGAN | ENDED | |
| ADMINISTRATION | | | | | |
| High School | | | | | |
| Principal | Donald Cranson | 17 | 9/75 | | BS Fitchburg State; M.A. Assumption |
| Junior High | | | | | |
| Principal | Robert Brooks | 15.4 | 2/74 | | BA Western NM; M.Ed. Fitchburg |
| JHS Assistant | | | | | |
| Principal | Steven Soldi | 8 | 9/83 | | BS Bridgewater; MA Worcester State |
| Elementary | | | | | |
| Principal | Frank Hill | 34 | 8/77 | | BS Boston Univ; M.Ed. Boston University |
| Elementary Asst. | | | | | |
| Principal | Donald Holm | 17 | 9/76 | | BS/M.Ed. Boston University |
| GREEN MEADOW SCHOOL | | | | | |
| Pre-School | Patricia Lane | 0 | 9/90 | | BA Boston College; MA, Framingham |
| Kindergarten | Barbara Hill | 17 | 1/76 | | BS Mass School of Art |
| Kindergarten | Barbara Horman | 23 | 9/74 | | BSE Univ of Wisconsin |
| Kindergarten | Rosamond Monahan | 2 | 9/88 | | BA/M.Ed. Boston College |
| Kindergarten | Kenneth Avery | 1 | 9/89 | | BA Brandeis Univ. |
| Transition | Stephanie Zerchykov | 19 | 9/71 | | BSE State/Fram. |
| Grade 1 | Daria Benham | 20 | 9/70 | | BSE Northeastern;MS Lesley |
| Grade 1 | Nancy Wheeler | 21 | 9/69 | | BS Worcester State |
| Grade 1 | Patricia Craig | 8 | 9/83 | | BS Framingham State |
| Grade 1 (L/O/A) | Ann Lemire | 23 | 5/72 | 12/90 | BSE Lowell |
| Grade 1 (Sub) | Nancy Daigle | 0 | 9/91 | | BS Fitchburg |
| Grade 1 | Gayle Mara | 10 | 4/83 | | BS Framingham State; MA Regis |
| Grade 1 | Debra Anderson | 3 | 9/87 | | BA Univ of Mass |
| Grade 2 | Susan Pomfred | 19 | 9/71 | | BSE State/Fram |
| Grade 2 | Edith Ojala | 22 | 9/68 | | BS Fitchburg State |
| Grade 2 | Elizabeth Niland | 23 | 9/67 | | AB International College; M.Ed. N.E. |
| Grade 2 (L/O/A) | Susan McNamara | 15 | 9/75 | | BS Framingham State |
| Grade 2 | Candace Ewing | 2 | 9/90 | | BA Purdue; M.Ed. Indiana Univ. |
| Grade 2 (Sub) | Katherine O'Meara | 0 | 11/90 | | BA Smith; M.Ed. Boston State |
| Grade 2/3 | Marianne Hughes | 1 | 9/89 | 6/90 | BS Lesley College |
| Grade 2 | Douglas Swain | 0 | 9/90 | | BA Cologard; M.Ed. Lesley |
| Grade 3 | Nancy Johnson | 1 | 9/89 | | BA Tufts; MS Wheelock |
| Grade 3 | Joyce Sinicki | 14 | 10/76 | | BS Framingham State |
| Grade 3 | Rita Seymour | 24.8 | 9/68 | | BS Tufts Univ. |
| Grade 3/4 | Judith Gravitz | 2 | 9/89 | | BA Boston Univ; MA Wheelock |
| Grade 3/4 | Susanne Meade | 16 | 9/73 | | BA Boston College |
| Grade 3/4 (Sub) | Christopher Mahoney | 0 | 10/90 | | BS Boston Univ. |
| Grade 3/4 | Rosanne Lambert | 11 | 4/78 | | BS Lesley College |
| Grade 4 (L/O/A) | Ellen Holway | 19 | 9/72 | | AB Colby, M.Ed. Lowell |

| | | | | |
|---------|-----------------|----|------|--------------------------------|
| Grade 4 | Marianne Keohan | 24 | 9/64 | BA Emanuel, M.Ed. Boston State |
| Grade 4 | Judy Johnson | 18 | 9/70 | BA Univ. of N.M. |
| Grade 4 | Naomi Halpern | 1 | 9/89 | 6/90 BS Tufts; MS Penn Univ. |

SUPPORT STAFF

| | | | | |
|-------------|------------------|----|------|----------------------------|
| Music | Carol Koptiew | 19 | 9/71 | BM Boston Univ. |
| Physical Ed | Cynthia Kulevich | 23 | 9/66 | BSE Bridgewater State |
| Physical Ed | Leonard Curcio | 29 | 1/65 | BS & MA Western N>M> |
| Art | Sharon Santillo | 3 | 9/87 | BA Univ. of Dayton; |
| Enrichment | Eileen Duronio | 0 | 9/90 | BA Stonehill College |
| Librarian | Deborah Cranson | 13 | 9/88 | BA/M.Ed. Bridgewater State |

CHAPTER ONE

| | | | | |
|------------------|---------------------|----|-------|--------------------------------|
| Coordinator | Ann Marie Smart | 13 | 10/76 | BS Framingham State |
| Instructor | Sara Cotter | 6 | 1/85 | M.Ed. Boston Univ; BA Emanuel |
| Instructor | Joanne Pasquantonio | 21 | 9/69 | BS Fitchburg, M.Ed. Framingham |
| Instructor (LOA) | Ellen-Jaffee Zeller | 14 | 10/72 | BS Boston Univ; M.Ed. Leslie |

Fowler Junior High School

| | | | | |
|-----------------|--------------------|------|-------|---------------------------------------|
| Grade 5 | Carole Burati | 8 | 11/83 | BS Fitchburg |
| Grade 5 | Joice Reynolds | 20 | 9/68 | 6/90 BS Framingham State |
| Grade 5 | Rebecca Ames | 1 | 9/89 | BA Azusa Pacific; MS Calif State |
| Grade 5 | Carol Carr | 14 | 1/77 | BA Regis |
| Grade 5 | Joanne Alex | 2 | 9/88 | BA Boston College |
| Art | Brian Kelley | 12 | 9/82 | BS Framingham State |
| English | Stella Kazantzias | 22.3 | 9/76 | AB Merrimack College |
| | Nancy Justason | 6 | 9/84 | BS Framingham State; MA Framingham |
| | Patricia Coan | 12 | 9/77 | BA Framingham State |
| | Rosemarie Kessler | 12 | 10/77 | AB Anna Marie; MA Fitchburg |
| | Beverly Burns | 19 | 9/84 | BA Emmanuel; M.Ed. Salem State |
| | Lucinda Sullivan | 4 | 9/87 | 6/90 BA Framingham State |
| Guidance | James Owens | 27 | 9/64 | BS Boston College; M.Ed. Boston State |
| Home Economics | Brenda Foss | 8 | 9/85 | BS Framingham State; M.Ed. Fitchburg |
| Industrial Arts | Robert Truscott | 24 | 9/65 | BSE Worcester State |
| Library | Susan Gerroir | 10 | 9/83 | BA N.Y. State; MS Simmons |
| Mathematics | Joseph Cincotta | 22 | 9/68 | BS Curry College |
| | John Loyte | 23 | 9/66 | BSE Salem State |
| | Kristen Marek | 1 | 9/88 | BS New York State |
| Music | Dorene Blair (.5) | 0 | 9/89 | B Univ of Hartford |
| Physical Ed | Herbert Symes | 22 | 9/70 | BS Boston University. |
| Science | Michael Graceffa | 14 | 9/76 | BS Northeastern |
| | Gary Justason | 13 | 9/74 | BS Springfield |
| | Lawrence Vanaria | 9 | 10/81 | BS Suffolk Univ. |
| | Patricia Porter | 11 | 9/84 | BS Fitchburg; MA Framingham |
| Social Studies | Paul Cloutier | 24 | 9/67 | 6/90 AB Providence; M.Ed. Bridgewater |
| | Douglas Miller | 19 | 9/70 | BA Framingham State |
| | Eileen Riley | 12.6 | 1/74 | BS Salem State |
| | Patricia Messenger | 3 | 9/89 | BA Cardinal Cushing; MA Framingham |

MAYNARD HIGH SCHOOL

| | | | | | |
|-------------------|----------------------|------|-------|------|---|
| Art | Beverly J. Smith | 28 | 9/67 | | BS Boston Univ; M.Ed. Mass College of Art |
| Business | Shirley Noyes | 25 | 9/65 | 6/90 | AB Nebraska; M.Ed. Wesleyan |
| | Linda Mullin | 8 | 9/86 | | BE Plymouth Teachers College |
| | Lorna Rush (.6) | 0 | 9/90 | | BS Atlantic Union; MS Fitchburg State |
| | William Linney | 20 | 1/68 | | BSE Keene State |
| English | Gary Jusseaume | 13.7 | 12/74 | | BS Worcester State; MA Assumption |
| | Louis Elliott | 16 | 9/77 | | BA Northeastern; M.Ed. Boston Stat |
| | Winona DiNitto | 15 | 10/81 | | BA Univ of ME; MA Emerson |
| | Elaine Reynolds | 16 | 9/74 | | BA Bates College |
| Foreign Language | Marcela Hayes | 4 | 9/86 | | BS/BA Univ of MA |
| | Diane Bruckert (2/5) | 8 | 9/88 | 6/90 | BA & MA Illinois State |
| | Beverly Metcalf | 23 | 9/74 | | BS Boston College; M.Ed. Smith |
| Guidance | Lisa Donahue | 5 | 9/86 | | BA Colby; M.Ed. Northeastern |
| | Olivia Andrews (.6) | 17 | 9/72 | | M.Ed. Framingham State |
| Home Economics | John Kendra | 25 | 9/68 | | BSE Fitchburg State |
| Industrial Arts | Linda Wasluk | 19 | 9/71 | | BS Northeastern; MA Fitchburg |
| Library | Kenneth Najjar | 27 | 9/65 | | BSE Keen; MAM Wesleyan U. |
| | Arthur St.Germain | 20 | 9/70 | | AB Boston College; MA Boston College |
| | Robert LeSage | 16 | 9/75 | | BS Fitchburg; MA Framingham |
| | Patricia Hebert | 9 | 9/86 | | BA Salem |
| Music | Richard Cain | 9 | 9/83 | | BM St. Michael's College |
| Music/Coordinator | Jennifer Jones | 7 | 9/88 | | BM Boston Conservatory of Music |
| Physical Ed | Leonard Curcio | 29 | 1/65 | | BS & MA Western N.M. |
| | Bruce Koskinen | 25 | 9/68 | | BS Eastern Tennessee University |
| | John Cole | 26 | 9/63 | | BS Ohio State; M.Ed. Boston State |
| Science | George Wing | 26 | 9/64 | | BS Gorham State; MS Worcester |
| | Shirley Klepadlo | 21 | 9/71 | | BA Anna Maria; MS Rutger Univ. |
| | John Lent | 21 | 9/68 | | BA Univ. of Mass; M.Ed. Framingham |
| Social Studies | Bruce Pekkala | 19 | 9/70 | | BA University of Mass. |
| | Robert Coan | 28 | 9/72 | | BA Boston College; M.Ed. Harvard |
| | Allen Stebbins | 15 | 9/75 | | BA C.W. Post College, N.Y. |

PUPIL SERVICES

| | | | | | |
|-------------------|-------------------------|----|-------|------|--|
| Psychologist | Albert Kearney | 18 | 9/72 | | AB Boston College; MA Boston College |
| Speech/Hearing | Jerry Sullivan | 24 | 9/69 | 6/90 | BSE Boston University |
| | Deborah Taylor | 0 | 9/90 | | BS & MS Univ of NY |
| School Adjustment | Arlene Fuchs (1/2) | 15 | 3/79 | | BA Simmons; MS Boston University |
| Counselor | (1/2) Elizabeth Tragash | 7 | 2/86 | | BA Clark Univ; MA Simmons |
| | (1/2) Karen Arbetter | 1 | 3/89 | | BA Wisconsin Univ; MS Boston Univ |
| School Nurse | Frances Clancy | 9 | 9/81 | | RN St. Mary's General Hospital, ME. |
| | Mary White | 9 | 9/81 | | RN St. Elizabeth's School of Nursing |
| ESL | Carolyn Stock | 1 | 10/89 | | BFA Tufts Univ. |
| Chairperson | Ann McHale | 14 | 1/77 | | BS Boston State; M.Ed. Framingham State |
| SPED Teachers | Jacquelin Dentino | 18 | 9/74 | | BA Framingham State; M.Ed. Regis |
| | Frances Magenheimer | 6 | 9/89 | 6/90 | BA Manhattanville; MA Georgetown Univ. |
| | Amy Holden-Hartwell | 3 | 10/87 | | BA Keene State |
| | Gertrude Jacque | 13 | 9/79 | | BA Univ. of Mass; M.Ed. Framingham State |

| | | | | |
|-----------------|-------------------|----|-------|--|
| | Richard Johnson | 21 | 9/71 | BS Trinity; M.Ed. Fitchburg |
| | Joan Murphy | 17 | 2/84 | BA Seton Hill; M.Ed. Lesley |
| | Jane Ryan | 22 | 9/80 | BS & M.Ed. Syracuse University |
| (Coor | John Sforza | 18 | 9/78 | BSE Boston State; M.Ed. Boston College |
| | M.L. Smith | 10 | 9/76 | BA Smith; M.Ed. Lesley |
| | Barbara Lankford | 5 | 9/86 | BS Ball State; MS Indiana University |
| (LOA) | Rosanne Lambert | 11 | 4/78 | BS Lesley College |
| Speech/Hearing | | | | |
| Assistant | Irene Fanning | 14 | 9/76 | |
| SPED Assistants | Susan Byrne | 10 | 9/80 | |
| | Joan Danieli | 4 | 9/86 | |
| | Angelina Flannery | 12 | 10/78 | |
| | Gail Grierson | 8 | 1/83 | |
| | Linda Finizio | 0 | 9/90 | |
| | Linda Campo | 1 | 11/87 | |
| | Shirley Highfield | 2 | 11/88 | |

SACC PROGRAM

| | | | |
|----------|---------------------|---|------|
| Director | Gail Casella | 2 | 9/88 |
| | Deborah McNulty | 2 | 9/88 |
| | Ruth Cooper | 0 | 9/90 |
| | Cindy Ann Moulthrop | 1 | 8/89 |
| | Lois Cohen | 0 | 9/90 |
| | Hilary Axtman | 0 | 9/90 |

CLERICAL STAFF

| | | | |
|-------------------------------|--------------------|------|-------|
| Payroll Clerk | Ann DeGrappo | 5 | 2/85 |
| Accounting Clerk | Gloria Gormley | 22 | 9/68 |
| Secretary/ Superintendent | Lorraine LoChiatto | 20 | 5/70 |
| Bilingual & Sped Secretary | Alicia Bowker | 10 | 9/80 |
| High School | Linda Koskinen | 10 | 9/80 |
| | Tammy Murphy | 2 | 12/88 |
| | Janet Kendra (.5) | 0 | 9/90 |
| Junior High | Gail McDonald | 7 | 9/83 |
| | Marianne Armour | 6 | 9/84 |
| | Doris Marshall | 2 | 4/89 |
| Green Meadow | Marion Richardson | 20 | 3/69 |
| | Grace Hender | 10.5 | 2/78 |

CUSTODIANS

| | | | |
|--------------|-----------------|----|-------|
| High School | Edward Beals | 15 | 7/75 |
| | Robert Sczerzen | 7 | 4/83 |
| | Richard Smith | 1 | 5/88 |
| | Walter Helin | 3 | 1/87 |
| Junior High | Joseph Deardon | 11 | 11/79 |
| | Robert Finnila | 7 | 7/83 |
| | James Justason | 5 | 3/85 |
| Green Meadow | Reino Niemi | 2 | 5/88 |
| | Antonio Maria | 22 | 1/66 |
| (Floater) | Walter Justason | 3 | 4/87 |
| | John Martucci | 6 | 5/84 |

Report of the Interim Superintendent of Schools

Since my role has been that of Interim Superintendent of Schools, my report will be limited to school matters which began in July.

Naturally, with the resignation of Dr. Ahearn, the major goal of the School Committee was to search for a Superintendent who will meet the needs of the Town of Maynard.

My role was to provide an opportunity for the Staff and the Administration to move forward while the search for the Superintendent was in progress. It was interesting to note that during my tenure as Superintendent, the issues that emerged enabled me to serve as an ombudsman for the Staff, the Administration, and the School Committee.

What were some of those issues? The first among them was the invitation to the Federally funded Chapter I Project to establish a Computer Technology Center in the Coolidge Administration Building. The Chapter I Board began its residency in August. The expertise of the custodial staff enabled the Central Office to exercise a smooth transition.

During the process of preparing for the opening day of school, staff appointments were made, transportation issues were being resolved, Community Education Programs were being examined, a Maynard Education Association grievance was resolved, curriculum proposals were discussed, a calendar of events was prepared, budgetary matters were reviewed, Administrative meetings were held, and School Committee meetings were planned.

The question of air quality at the Green Meadow School emerged as an issue as the school year began. A thorough examination of the univents and the flow of air were made. A re-examination of the air quality was conducted in late December, the results of which were released in January.

During my stay in Maynard, I had the opportunity to attend meetings comprised of personnel from the public schools and the Digital Equipment Company. DEC has offered the Schools the opportunity to utilize its services and expertise in computer technology as a demonstration of support to the school system. The schools are taking advantage of the opportunity.

In conclusion, I wish to express my appreciation to the members of the School Committee for their direction and dedication. Their decisions have always been in the interest of the young people. I also wish to give recognition to the Administrators and the Staff for their cooperation and suggestions. Acknowledgments are also extended to Mary Connearney of Mary's Catering Service for providing a complimentary breakfast to the Staff and Administration on opening day; to Mr. Sokolowski, of the DPW; and to Mr. Gianotis for their support and assistance.

Finally, I would be remiss if no mention were made of the dedication of Mrs. LoChiatto as well as Mrs. DeGrappo and Mrs. Gormley of the Central Office. I am grateful to them for their knowledge and support, without which, it would have been most difficult for me to offer educational leadership to the community and to the staff.

Following are the reports of the Administrators who will highlight the features of the curricula that are currently in their respective schools.

Sincerely,

William A. Vellante
Interim Superintendent of Schools

REPORT OF THE PRINCIPAL OF THE GREEN MEADOW SCHOOL

Dear Dr. Ciardi,

I hereby submit the Annual Report for the year 1990.

Personnel

We lost a valued member of our staff, Mrs. Ann Lemire, first grade teacher, who passed away in December after a long illness. Ann served Maynard for over 14 years with dignity and dedication as a teacher, colleague and friend. She will be sorely missed by us all.

Due to resignations and leave of absences, we hired the following new staff: Nancy Daigle, 1st grade - long term sub, Candace Ewing, 2nd grade, Christopher Mahoney, 3/4-grade - long term sub, Katherine O'Meara, 2nd grade - long term sub, and Douglas Swain, 2nd grade. All of these teachers were hired after reviewing over 80 resumes and personal interviews by principals and staff were held on 18 of the candidates. The teachers hired were highly trained and recommended, and have proven to be excellent.

The continuing staff of veteran teachers have been invaluable in their willingness to help the new staff members. They also are all attending "in-house" workshops and "out of the district" courses and workshops, thus keeping themselves up-to-date. It is a real pleasure to work with a staff who exhibit such dedication and professionalism.

Enrollment

Our enrollment continues to increase. In October of each year, we file a State Report that is our official attendance for the year. In 1988 - 540 students, 1989 - 616 students, 1990 - 641 students. We are projecting 679 students for 1991. We are projecting a maximum K-4 enrollment of 730-750 students for October 1993.

Kindergarten

We continue to screen all in-coming kindergarten

children. Sign up for screening will be the week of April 8th through 12, 1991. The actual screening will take place on May 7th and 8th, 1991. A child must be five years old by October 1st of the year in which they will be attending. We will need to see a birth certificate at the time of registration.

Facilities

We are in our third full year of using our new facility and are now really using it to its full potential. The Computer Lab is used by the whole school. The Library/Media Center, the Art Room, The Music Room, the two station Gymnasium, have really expanded our ability to support the classroom teachers and expand both the cultural and learning experiences of our students.

The Green Meadow Parents Group is organizing a sub-committee to provide upkeep for our parents built playground facility. If you are interested in participating, please contact the Green Meadow Parents Group.

Curriculum

We continue to expand and refine our existing curriculum. Thanks to the efforts of Don Holm, Assistant Principal, we have received several Federal and State Grants to support staff development projects here at Green Meadow.

- In Language Arts we are into our 3rd year of "Process Writing" - both Social Studies and Science are to become more "Hands-On" and process oriented;
- In Mathematics, two of our teachers, Judy Johnson and Sue Meade were part of a pilot project that helped the Heath Company write a new Math Curriculum. Ellen Holway and Marianne Keohan were part of a Globe Newspaper sponsored project to teach children about the stock market. (we had two fourth grade teams finish in the top ten competing against Jr. and Senior high teams.) We are beginning to incorporate the new recommendations of the

National Council of Math Teachers. Basically they make the math curriculum more practical and "problem solving" oriented. We continue programs such as "Making Friends, Making Choices", A Governors Alliance Against Drugs Program.

In a truly modern elementary school, the entire school, becomes a "community of learners", students, teachers and administrators, all learning and working together.

No curriculum should ever be finished; it should always be evolving and changing. Please be patient with us, any learning process is painful and must include the freedom to make mistakes and not repeat them, but you must give us the freedom to explore and to grow.

Special Program and Field Trips

Each grade goes on at least one field trip a year, except for Kindergarten. (for them, the Audubon Ark comes to the Green Meadow School and does educational presentations in their classrooms) - Sample field trips - Plymouth Plantation, Aquarium, Worcester and Boston Science Museums, Sturbridge Village. We are coordinating field trips so that children don't go to the same place two years in a row.

We are beginning to have special trips coordinated by the Art and Music teacher's to appropriate music and drama performances or visits to Art Museums.

The Parent's Group has been instrumental in this expansion of opportunities - they fund the bus costs for one trip per year. With the increasing escalation of transportation costs and admission costs, the parents group help is what has kept field trips a viable opportunity for our students. A heartfelt thanks to them from students, staff and administrators.

"In House Programs"

Through some grant money but mostly parent group funding we continue to offer several "In House" Programs -

- Commonwealth Gas, Safety and Education - Grade 2
- Officer Phil Safety Programs - all grades
- Dolly and Debby Drug Education, Red Cross - all grades
- Audubon Ark - all grades
- Son Zhu, Cultural Education (Chinese) - 4th grade
- Claire Walker Leslie, Naturalist, Artist, Author and Educator, ran a two day workshop for our children about nature journaling.
- Manitook School - Cultural Education (American Indians) kindergarten and other grades.

Green Meadow Parents Group

An extremely active and dedicated group of parents who really affect what the Green Meadow School has become. They raise between \$10,000 and \$12,000 each year. We send a needs assessment survey home to all parents and using that information develop a budget to allocate the raised funds.

They ran a Holiday Shoppe for all children where the children can purchase gifts for their families; they run Book Fairs, an extremely successful Winter Carnival and a variety of other fund raisers. In these times of tight monies, without their financial help, there would be very few field trips or "in-house" enrichment programs.

Through this group, funnels a large group of volunteers, who help in many ways - room mothers, field trip chaperones, classroom aides and helpers, book publishers and typists; they also act as back up help for our school nurse and secretaries. It is hard to list all they do for us. Some days it seems like some of our more dedicated volunteers live here. This Parent Group and the active volunteer group have become a very key factor in the effectiveness of the Green Meadow School.

Other Helpers

We would like to thank both the Police and Fire Dept. for their safety presentations. We would like to thank the

Maynard D.P.W. for their help with snow removal and clean up after bad winter storms. We would like to thank the Senior Citizens who save labels and help in other ways.

Summary

The Green Meadow School continues to be a very exciting and stimulating place to be teaching and working in. The SACC Program that provides School Age Child Care for our parents. The After School Programs that provide special learning opportunities for children. The six Brownie Groups that meet each week at our school. The Green Meadow School expands constantly to become a true community resource as well as an educational center.

Like all town departments, we could use more funds. We need to expand our custodial staff and basic maintenance funds and capabilities. As our enrollment goes up, we should be adding staff. As book series get old, we need to replace them. We have been steadily losing ground in several areas, mostly in maintenance and upkeep; if we do not find some new monies, the education of the children will be affected.

We would like to commend parents and staff for their willingness to work and to improvise. We are holding our own and still continue to offer what we consider to be a good educational program for the elementary school students.

Respectfully submitted,

Frank R. Hill, Jr.

Frank R. Hill, Jr.
Green Meadow School Principal

REPORT OF THE PRINCIPAL
FOWLER MIDDLE SCHOOL

"QUALITY EDUCATION FOR PRE AND EARLY ADOLESCENTS"

Dear Mr. Vellante,

I hereby submit the Fowler Middle School Principal's Annual Report. The restructuring of Fowler is complete. During the past three years, we have transitioned from a subject department junior high school organization to an interdisciplinary teacher team structure of a middle school. The outstanding progress the professional staff has made during the past three years of restructuring now provides parents and their youngsters with a middle school organization that better meets students developmental needs, educational services to them, and an improved environment for learning. We continue to follow the course established in our Mission Statement and most recent findings about middle level education.

On May 31, 1990, the Maynard School Committee voted to change the name of the school. Effective July 1, 1990, we became Fowler Middle School.

Guyer Weston Fowler was a prominent Maynard businessman and servant of the community. He was one of the first commanders of the Frank J. DeMars Post, American Legion and he also held many town offices which included Board of Health, Assessors, and Cemetery Commissioner. He was a member of the Board of Managers of the Middlesex County National Bank and was Director of the former Maynard Trust Company. He served eight years as President of the Assabet Institution for Savings. He was also very active in Boy Scout work and many other youth related programs.

Mr. Fowler was one that radiated cheer and friendship everywhere and his interest in the well-being of his fellow man knew no bounds and his acts of generosity were known far and wide. He always displayed a keen interest in the youth of the town who were desirous of furthering their education and assisted many in securing their college education. He was a true citizen who was always ready to lend a helping hand and through his lifetime gave freely of his time and energies with only one thought in mind, that of making his home town a better place in which to live.

A middle level school is an educational setting where early adolescent students age ten to fourteen are enrolled in a program that meets the developmental needs and interests of this special group. Middle schools are an outgrowth of the American Junior High School. The move from a junior high school approach to a middle school program is one from subject oriented schooling to child centered learning backed by research on the developmental stages of early adolescence.

The junior high school student or middle schooler needs a learning environment tailored to meet their distinct characteristics, as do students in high school. Fowler is growing and evolving into a middle school. This means we are focusing our attention on a balanced curriculum based on students' developmental needs, giving greater consideration to student guidance and providing more avenues for parent and teacher communication. We are also mindful of the development of the "whole child" using programs based on different learning styles, emphasis on basic skills mastery, critical thinking, and building good study skills.

* Individual grade teaming of teachers with interdisciplinary units most ideally meets the educational and developmental needs of this unique age group. (Carnegie Report)

* Provides a focused core curriculum that will be consistently implemented.

* Improves communication between teachers of the same grade to coordinate assignments and homework.

* Establishes for each grade, uniform student assessment and evaluation.

* Improves home-school partnership providing weekly opportunities for parents to meet with grade level teachers.

* Improves the advising and counseling of students with more consistent communication of learning expectations.

* Better guidance of student learning and social development through consistent grade level teacher monitoring.

The Fowler Middle School community is devoted to encouraging individual academic excellence for early adolescent students through learning experiences specifically designed to build a sound academic foundation, self esteem, friendships, and athletic, as well as, artistic skills. Fowler bridges the gap between the elementary classroom and the specialized subject programming of the high school.

Tomatoes From Space - Some students in the 6th and 7th grade planted gardens to experiment with tomato seeds from space. During the spring, students grew and monitored space exposed seeds searching for differences caused by long-term exposure to the vacuum of space. For nearly six years the seeds were exposed to the harsh environment of space. The space exposed experiment was one of fifty-seven projects housed on a recently recovered satellite. The 12.5 million tomato seeds were rescued by the crew of the space shuttle, Columbia.

Electronic Bookshelf Reading Program - Congratulations to Mrs. Carr's 5th Grade Class. (1989-90) They are the first class to accumulate 1,000 points in our E.B.S. Program. The students have read and passed tests on 512 books with point totals of 1, 2, or 3 in difficulty. Congratulations!

A Class Act - Congratulations to Mr. Cincotta! Last spring seventh grader, Megan Duffy, wrote Chet Curtis of WCVB-TV, Channel 5, and told him about her "awesome" math teacher. He came out to Maynard and spent two hours at Fowler meeting and filming Mr. Cincotta. The next day, Mr. Cincotta was on the 6:00 o'clock news in their special feature, A Class Act. Mr. Cincotta's professional career spans twenty-two years in Maynard as a math teacher in grades 6, 7, and 8, Student Council Advisor and Coach.

Thank You Elks! On behalf of the students and staff I would like to thank the Maynard Lodge of Elks for their contributions to the students of Fowler. Their generous support has provided summer camp scholarships for students, new American flags for some classrooms, and a \$500.00 donation to help support an interscholastic basketball program.

Interscholastic Basketball - The 1989-90 boys and girls 7/8 grade basketball program was eliminated because of budget cuts. Tom Whalen, a concerned citizen, spearheaded an effort to obtain necessary funds (\$2,500.00) to run a program. His efforts and the efforts of others, produced a \$500.00 donation from the Elks, \$1,000.00 donation from the Maynard Roosters Club, \$500.00 donation from the Maynard Soccer Roosters along with start up money to support the program until parents can organize a fund raiser activity. Also, students who made the team were charged a users fee and admission was collected at home games. Because of Mr. Whalen's efforts the 1990-91 program is funded.

Parent Group 1990-1991 - The Fowler Parent's Group is a very positive and hard working organization which is helping to maintain an open channel of communication between parents and school. Elected officials for the year are:

Co-Chairperson - Pat Forand
Co-Chairperson - Debbie Wells
Secretary - Gail Murphy
Treasurer - Donna Murray
Publisher - Cindy Ruzich

Parent Representatives

Grade 5 - Sheree Hatch
Grade 6 - Judy Westgate
Grade 7 - Patti Esser
Grade 8 - Sarah Grant

Thanks to everyone who supported the Fowler Parent Group giftwrap fundraiser. They raised over \$1,700.00 to help support education in Fowler Middle School. \$500.00 of the proceeds will be donated to the intramural sports program for our students.

A special "thank you" goes to Donna Murray and Pam Gordon who coordinated and managed this fundraiser. Their efforts are greatly appreciated by the parents, staff, and students.

Digital Equipment Corp. Grants - D.E.C. approved the funding of three projects at Fowler. We are honored to receive grant funding for these important programs. Digital is a good neighbor!

- Grant 1 - Fowler professional staff development training at the New England League of Middle Schools.
- Grant 2 - Expansion of the National Geographic Long Distance Learning Program with the purchase of their new unit about Acid Rain.
- Grant 3 - Expansion of the Electronic Bookshelf Computer Based Reading Program in Gr 5-8.

Paper Store Donation - Recently we received a sizeable donation of copy machine paper from the Maynard Paper Store. Thank you David Januskiewicz and Pam McHugh for your thoughtfulness.

Anderson Ford Donation - Transporting 80 seventh graders and their belongings out to Nature's Classroom for a week long stay is a large task. Anderson Ford made this much easier with the loan of a large van to move suitcases and duffle bags. We greatly appreciate their generosity. Also, thanks to the driver, Dick White.

Electronic Bookshelf Sponsors - The Electronic Bookshelf Program is beginning its third year at Fowler. Student and

Teacher response to the program has been outstanding, and our students are reading more than ever. The program has received support from the community, also. The Paper Store and McDonald's have provided incentive prizes for our readers. Thanks to both of these businesses for their support.

The success of Fowler Middle School and the Maynard Public Schools is measured in part by the dedication and commitment from the citizens of the Town of Maynard. We are happy for the children because so many residents helped to support the FY91 Budget.

Respectfully Submitted,

Robert K. Brooks,
Fowler Middle School

12/26/90

Dear Mr. Vellante:

I hereby submit the Annual Report for the year 1990.

Efforts continue to better prepare our students for the year 2000. The expanded use of state and federal grants has provided an increase in staff training and curriculum development programs. Sight and Sound, a pilot interdisciplinary fine arts appreciation course, is one exceptional example of how Maynard High School has benefited from these funds. This elective course is team taught and utilizes a variety of effective instructional techniques.

As a result of receiving a Dwight D. Eisenhower Grant, the math department is currently investigating the National Council of Teachers of Math's (NCTM) new curriculum and instructional standards. The significant changes being suggested nationally will impact our present mathematics program. The math department has just completed two inservice workshops as part of the orientation process.

Our writing program has expanded to now include both the Digital computer lab and the Macintosh computer lab. Joint interdisciplinary writing projects are increasing between the different departments. Currently, the social studies and English departments are collaborating on student research writing assignments.

We are close to completing the connection with the of University of Lowell Institutional Network. This will give us access to the many benefits of distance learning. Plans include utilizing the University's secondary and post secondary programs as well as possibly connecting classrooms with other area high schools.

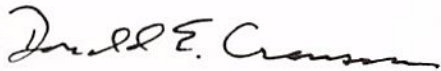
We are pleased to report that communication with parents has improved. The Parent Networking Group has been an invaluable source of support to students and staff. This group continues to work with faculty to improve our school programs.

Plans have been made for the November 1992 accreditation evaluation. We begin our self-study in the spring of 1991 in preparation for this evaluation which occurs every ten years.

Page 2

This has been a successful year despite obstacles such as the declining enrollment, a shrinking budget and related regionalization concerns. I appreciate the dedication and professionalism of all the staff. Improvement means change and will require the continued team efforts of teachers, students, parents and administrators.

Respectfully submitted,



Donald E. Cranson
Principal, Maynard High School

Class of 1990

Kristin Joan Anderson
 Dennis Kevin Baker
 Cathy Belliveau
 Shana Gwen Bogonovich
 * Lewis Lyman Bowker
 Amy Meredith Braga
 Allison M. Budds
 Dawn Christine Callahan
 Jason Edward Carr
 Taitiana Carvajal
 Marcela H. Carvajal
 Lisa Clemente
 Jason William Cochrane
 Gary J. Collette
 Timothy Michael Condon
 Michael D. Courtright
 Ronald James Crail
 Kristen Elizabeth DePasquale
 Christopher John DiTavi
 Denise Carol Drago
 Julie Beth Ehlers
 Uri Thor Erdmann
 Audra Ann Finnerty
 William A. France
 Joseph D. Gifford
 Debora I. Gregson
 Denise Mary Gregson
 Tara Adrienne Grunwald
 Brianna Nicole Grunwald
 ++* Kimberly Ellen Hall
 Tanya A. Hannon
 * Vikki Lyn Horst
 Christopher James Johnson
 Jennifer Anne Kavalchuck
 * Stacey Lynn Kez
 Joanne Marie Lawton
 J. Deon Lewis

* Leigh Ann Libby
 Song K. Lim
 Shirley Ann Maciel
 Charles Joseph Manero, Jr.
 Carl James Maria
 Tammy Lee Marston
 * Paul J. Marzilli III
 Matthew William McDonald
 +* Joseph Edward McKendry
 Tom M. McMillan
 David D. Moody
 Timothy P. Mullally
 Carrie A. Noviello
 * Jennifer J. O'Hare
 Jennifer Leigh Oakman
 Melanie Kristen Ormrod
 Michelle Patuto
 Julie Catherine Pomfret
 Stephen Jason Prescott
 Todd James Quinn
 Alex N. Rivera
 Michael Joseph Rosko
 Jay Russo
 Casey Ann Ryall
 Thomas Allen Schaubert
 Karen Elisabeth Seeley
 Carrie Ann Seller
 * Donna Francis Siegfriedt
 Paul S. Slabysz
 Cheryl D. Steele
 Hilary Joan Swan
 Leslie Ann Trippier
 Anthony C. Vinciguerra
 Pamela Jean Watjus
 Trevor F. Whitaker
 Scott K. Wilkie

++ Valedictorian

+ Salutatorian

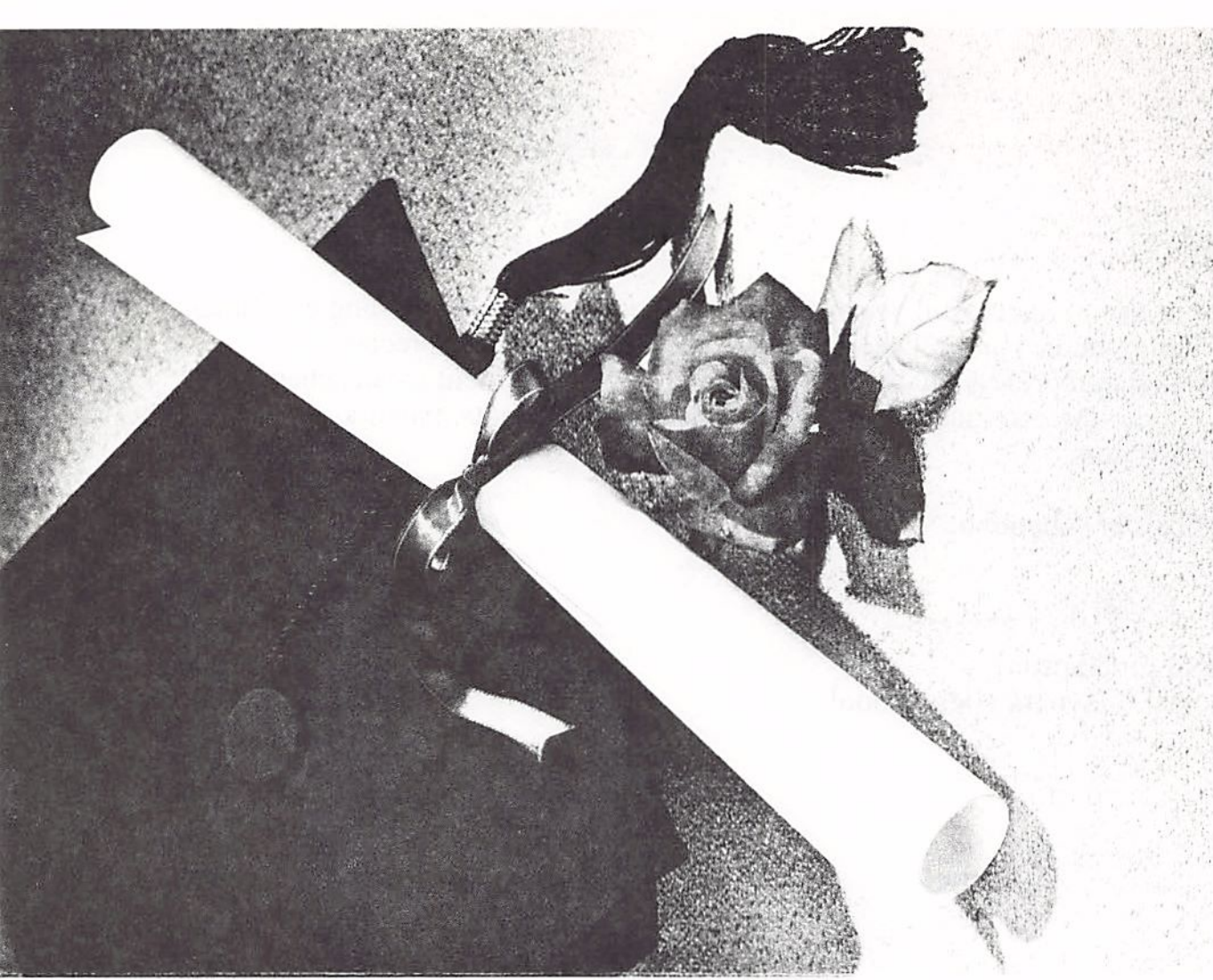
* National Honor Society



Maynard High School Commencement
 Class of 1990

Alumni Field

June 2, 1990



PROGRAM

| | | | | |
|--|--|-------------------|--------------------------|---|
| Processional | <i>Pomp and Circumstance</i> Maynard High School Band | Elgar | Presentation of Diplomas | Donald E. Cranson Gary Farrow <i>Chairman, Maynard School Committee</i> John E. Sforza <i>Advisor, Class of 1990</i> |
| Presiding | Donald E. Cranson <i>Principal, Maynard High School</i> | | Music | <i>Alma Mater</i> Class of 1990 and Audience |
| Invocation | Reverend Neil S. Sweet, Jr. <i>Pastor, United Methodist Church</i> | | | <i>To the glory of our school, We raise our voices to the sky; We pledge our faith and homage ever Where'er our duty ever lies. And in the tuneful chorus blending Her fame and honor never die. To thee our grand old Alma Mater, Our dear Old Maynard High.</i> |
| Pledge of Allegiance | Casey Ryall <i>President, Student Government</i> | | Benediction | Reverend Brian M. Flatley <i>Pastor, St. Bridget Parish</i> |
| National Anthem | <i>Star Spangled Banner</i> | Francis Scott Key | Recessional | <i>Coronation March</i> |
| Welcome | Cheryl Steele <i>President, Class of 1990</i> | | Marshalls | Diane MacNeil, <i>President, Class of 1991</i> Mario Miele, <i>President, Class of 1992</i> |
| Remarks <i>M.H.S.: The Core of the Community</i> | Denise Drago | | Director of Music | Jennifer Mitchell Jones |
| Music | <i>True Colors</i> Maynard High School Chorus | Steinberg & Kelly | Band Director | Richard Cain |
| Music | <i>Remember When</i> Maynard High School Chorus | Gilpin | Class of 1990 Officers | Cheryl Steele, <i>President</i> Christopher Johnson, <i>Vice President</i> Debra Gregson, <i>Secretary</i> Denise Drago, <i>Treasurer</i> |
| Remarks | <i>A School of Thought</i> | Kimberly Hall | Class Song | <i>Wind Beneath My Wings</i> |
| Music | <i>The Principal's Office</i> Ronald Baritone Joseph McKendry Christopher Johnson | | Class Colors | Red and Black |
| Remarks | <i>A Philosophy to Live By</i> | Stacey Keiz | | |
| Music | <i>Wind Beneath My Wings</i> Cheryl Steele, Soloist Joseph McKendry, Accompanist | Henley & Silbar | | |
| Presentation of Awards | Dr. Eileen M. Ahearn <i>Superintendent, Maynard Public Schools</i> Donald E. Cranson | | | |

Maynard High School Senior Academic Awards

| | | | |
|--|---|--|--|
| <i>Superintendent's Award</i> | Kimberly Hall & Joseph McKendry | <i>Good Citizen Award</i> | Julie Ehlers |
| <i>Art Achievement Award</i> | Joseph McKendry | <i>Academic Decathlon</i> | Kimberly Hall Jennifer O'Hare Cheryl Steele |
| <i>English Achievement Award</i> | Kimberly Hall | Allison Budds Lewis Bowker Stacey Ketz | Trevor Whitaker |
| <i>Foreign Language Achievement Award</i> | Stacey Ketz | <i>Math Olympiad</i> | |
| <i>Home Economics Achievement Award</i> | Denise Gregson | <i>Math League</i> | Jason Cochrane Joseph Gifford Christopher Johnson |
| <i>Industrial Arts Achievement Award</i> | Charles Manero | <i>Presidential Academic Fitness</i> | Paul Marzilli Trevor Whitaker |
| <i>Mathematics Achievement Award</i> | Joseph Gifford | Lewis Bowker Audra Finnerty Joseph Gifford Kimberly Hall Stacey Ketz | Vikki Horst Leigh Libby Paul Marzilli Joseph McKendry Donna Siegfriedt |
| <i>Music Achievement Award</i> | Denise Drago | <i>Academic Fitness - Extraordinary Effort</i> | Hilary Swan |
| <i>Science Achievement Award</i> | Joseph Gifford | <i>National Art Honor Society Excellence Award</i> | Jennifer O'Hare |
| <i>Social Studies Achievement Award</i> | Cheryl Steele | Joseph McKendry Todd Quinn | |
| <i>Foundation for Scholastic Advancement Award</i> | Kimberly Hall Leigh Libby Cheryl Steele | <i>National Art Honor Society</i> | Tara Gunwald Christopher Johnson |
| <i>Tandy Technology Scholars</i> | Kimberly Hall & Jennifer O'Hare | Kimberly Hall Brianna Grunwald | |
| <i>National Hispanic Scholar - Honorable Mention</i> | Lewis Bowker | <i>Voice of Democracy Essay Award</i> | Julie Pomfret - 1st Kimberly Hall - 2nd Joseph McKendry - 3rd |
| <i>Daughters of the American Revolution Award</i> | Kimberly Hall | | |
| <i>Student of the Month Award</i> | Carl Maria Donna Siegfriedt | | |
| <i>Law Day Award</i> | Casey Ryall | | |

The Senior Academic Awards were presented at the Academic Awards Ceremony on May 23, 1990.

STUDENT POPULATION
5 Year History

| | 1990 | 1989 | 1988 | 1987 | 1986 |
|-------------|------------|------------|------------|------------|------------|
| Pre-K | 7 | 6 | 7 | 7 | 13 |
| K | 139 | 131 | 117 | 100 | 100 |
| Transition | 15 | 15 | 15 | 15 | 15 |
| 1 | 148 | 131 | 104 | 104 | 91 |
| 2 | 118 | 123 | 103 | 97 | 94 |
| 3 | 113 | 104 | 99 | 90 | 99 |
| 4 | <u>101</u> | <u>106</u> | <u>95</u> | <u>98</u> | <u>92</u> |
| | <u>641</u> | <u>616</u> | <u>540</u> | <u>511</u> | <u>504</u> |
| 5 | 106 | 104 | 94 | 100 | 504 |
| 6 | 86 | 89 | 106 | 105 | 79 |
| 7 | 89 | 100 | 100 | 81 | 101 |
| 8 | 91 | 100 | 79 | 102 | 88 |
| | <u>372</u> | <u>393</u> | <u>379</u> | <u>388</u> | <u>361</u> |
| 9 | 58 | 52 | 78 | 66 | 90 |
| 10 | 52 | 78 | 66 | 86 | 98 |
| 11 | 74 | 70 | 84 | 101 | 90 |
| 12 | 71 | 86 | 93 | 95 | 99 |
| | <u>255</u> | <u>286</u> | <u>321</u> | <u>348</u> | <u>377</u> |
| GRAND TOTAL | 1268 | 1295 | 1240 | 1247 | 1242 |

STATE AND FEDERAL GRANTS

| | |
|-----------------------------------|-------------------|
| Chapter I E.C.I.A. | 67,476.00 |
| Chapter II | 4,064.00 |
| Title VI P.L. 94-142 | 43,400.00 |
| Commonwealth Literacy Campaign | 4,754.80 |
| Governor's Alliance on Drugs | 4,960.00 |
| Ed Technology Capital Improvement | 2,050.00 |
| Math and Science | 1,971.00 |
| Building Based Support Teams | 1,500.00 |
| Language and Processing Writing | 3,000.00 |
| Adult Literacy Grant | 1,184.00 |
| Adult Education | 22,680.00 |
| Food Service | 58,651.44 |
| | <u>215,691.24</u> |

CHERRY SHEET

| | |
|----------------------------------|---------------------|
| School Aid Chapter 70 | 1,354,367.00 |
| School Transportation Chapter 71 | 76,613.00 |
| School Construction Chapter 645 | 490,775.00 |
| School Improvement Chapter 188 | 2,535.00 |
| Horace Mann Grant Chapter 188 | 1,543.00 |
| | <u>1,925,833.00</u> |

OTHER

| | |
|------------------------|-------------------|
| Adult Education - SDA | 6,532.00 |
| Adult Education - DEC | 13,067.00 |
| Adult Education - ELKS | 625.00 |
| Community Education | 169,859.11 |
| | <u>190,083.11</u> |

MAYNARD PUBLIC SCHOOLS

BUDGET FY 91

| | FY 91 (Current) |
|---------------------|--------------------|
| Salaries | 4,430,131 |
| Expense | 1,153,519 |
| Outlay | 25,800 |
| Out of State Travel | -0- |
| Transportation | 107,280 |
| Athletics | 43,215 |
| Food Service | -0- |
| TOTAL | <hr/> 5,759,945 |