

For to you
is born this day in the city of David
a Savior, who is Christ the Lord.

CHRISTMAS
BAZAAR

SAINT
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Maynard
Massachusetts

December
5 and 6, 1964

Chester and Helen Lech

and

Diane



Polish Christmas Art

The wondrous birth of the Christ Child has inspired men in all fields of art. Ranging from the primitive to the classic, there have been throughout history songs (carols), sculptures, paintings, altars and church edifices in honor of Jesus Christ.

In the Polish language alone there are some 500 known carols extolling and commemorating the birth of Jesus. Then there are the regional customs which make Christmastime a glorious event in the life of peasant and magnate alike. Some of these customs have crossed the Atlantic and are still with us. The Star of Bethlehem, the "szopka," the hay or straw at Christmas Eve and the many courses which make the dinner Christmas Eve — practically every home in America where there is a vestige of the faith of our fathers keeps one or more of the ancient customs.

Poland's contributions to Christmas art have been numerous. Great artists like Wit Stwosz, Matejko, the Stykas, father and sons, plus innumerable lesser known painters and sculptors enriched Polish culture. Portraits of Our Lady and the Christ Child, scenes from the Nativity, date back to early Polish history.

WE CHOOSE TO BEGIN THIS SOUVENIR BOOKLET on a note on which most such publications end. Namely, we give first thanks and first honors to our Advertisers. Any message we can offer here, any gain for our Cause in this effort is, in great measure, due to Them. Therefore,

TO OUR ADVERTISERS WE DEDICATE THIS BOOKLET.
THEIR FRIENDSHIP IS OUR MAINSTAY.
THEIR FRIENDSHIP GIVES US HOPE.

We will support them.
We will remember them.
We will treasure them.

because
THEY ARE OUR FRIENDS.

FRIENDS are like sturdy oaks that rustle in the breeze when the summer suns are gone . . . Like the boughs of spicy evergreens pressed against our lives to shelter from the wintry blast . . . Friends are like low, blooming flowers that break at spring to light our path . . . Like the perfumed roses dropping petals of happiness around our door . . . Friends are like green mosses clinging close to running brooks . . . Like the flowing streams spreading their moisture along the fields and asking no reward or pay . . . Friends are like the shady nooks giving sweet release at evening's hush . . . Like the broad expanse of softest green and copper bronze to delight the eye . . . Friends are like the gentle whisperings of a love divine . . . For-giving and forgetting without a tinge of blame.

— Bertha Keiningham

ALSO A LOW BOW OF APPRECIATION to the few who repeatedly do so much, our solicitors of the 'ads' herein contained:

Pauline Bandalewicz
Ruth Clair
Malvina Cowles
Mary Dudek
Agnes Gruber

Mary Howe
Helen Manning
Adele Milewski
Gladys Wozniak
Clifford King

George Bugler

We must always have old memories and young hopes.

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A PRAYER

Slow me down, Lord, I am going too fast,
I can't see my brother when he's walking past;
I miss a lot of good things day by day,
I don't know a blessing when it comes my way;
Slow me down, Lord, so I can talk
With some of Your angels — slow me down to a walk.

GOD SHOWS IN YOUR FACE

You don't have to tell how you live each day; You don't have to say if you work or you play;
A tried, true barometer serves in the place, However you live, it will show in your face.

The false, the deceit that you bear in your heart, Will not stay inside where it first got its start;
For sinew and blood are a thin veil of lace — What you wear in your heart, you wear in your face.

If your life is unselfish, if for others you live, For not what you get — but how much you can give;
If you live close to God in His infinite grace — You don't have to tell it — it shows in your face.

STRETCH'S TAVERN

Don't Worry

Don't Hurry

It is better to be late at the Golden
Gate than to arrive in Hell on time.

MY CHURCH

BEFORE I was born MY CHURCH gave to my parents ideals of life and love that made my home a place of strength and beauty.

In helpless infancy MY CHURCH joined my parents in consecrating me to Christ and in baptizing me in His name.

MY CHURCH enriched my childhood with the Romance and Religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten and then, when else I might surrender to foolish and futile ideals of life, the truths MY CHURCH taught become radiant, insistent and inescapable.

In the stress and storm of adolescence MY CHURCH heard the surge of my soul and She guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love MY CHURCH taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, MY CHURCH drew me to the Friend of all the Weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, MY CHURCH has believed in me and wooingly She has called me back to live within the heights of myself.

Now have come the children dearer to me than life itself and MY CHURCH is helping me to train them for all joyous and clean and Christly living.

MY CHURCH calls me to Her heart. She asks my service and my loyalty. She has a right to ask it! I will help her to do for others what She has done for me. In this place in which I live, I will help Her keep aflame and aloft the torch of a living faith.

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PROGRESS?

The average age of the world's great civilizations has been 200 years. These nations progressed through this sequence:

from bondage to spiritual faith;
from faith to great courage;
from courage to liberty;
from liberty to abundance;
from abundance to selfishness;
from selfishness to complacency;
from complacency to apathy;
from apathy to dependence;
from dependence back again to bondage.

In thirteen years the United States of America will be 200 years old. This cycle is not inevitable—it depends on **you!**

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A black Franciscan Friar likes to tell tales about the confusion caused by his habit (black cassock, cord and all). Among them, is the occasion when he was visiting in his home parish and was waiting for the pastor in the sacristy.

Up came a little girl, and asked him to bless her Rosary.

"I'm sorry," smiled the Franciscan, "but I'm not a priest, and I can't bless your beads."

The little girl looked him over more carefully . . . then brightened up. "Sister," she asked, "when will Father be back??"

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The Star and God of the Stars

There is symbolism in the adoration of the simple shepherds who were the first to welcome the Lamb of God. He was the Good Shepherd. He it was Who, in the words of Ezechiel, was to deliver His sheep "out of all the places where they have been scattered in the cloudy and dark days." Outside the Holy Family, they, the men of His "trade" were the first to share in the joys of Christ's coming. There is also symbolism in the star which led the three wise men to undertake their long and tedious journey, seeking out a tiny swaddled Babe in the humblest shelter on earth. They had seen His star in the East, and hastened to follow it wheresoever it might lead them . . .

Tony, Johnny, and Pa

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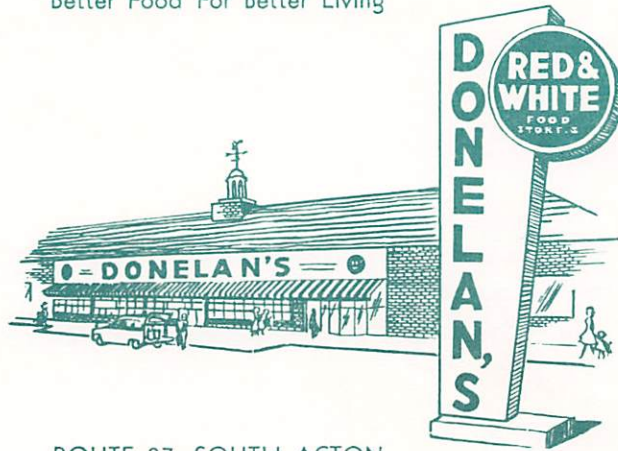
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A very busy and modern little boy had the LORD'S PRAYER printed on a card, and hung it beside his bed. Every night when he went to bed he would remark: "There it is Lord . . . read it over!"

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There is only one really startling thing to be done with the ideal, and that is to do it.

— G. K. Chesterton

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THE LEGEND OF THE CHRISTMAS ROSE

On the night Jesus was born in Bethlehem, angels brought the glad tidings to the shepherds. Filled with joy and wonder they hurried to the stable carrying gifts for the new-born King.

One little shepherdess watched them sadly, for she had nothing to give the Christ Child. Standing at the side of the path she began to cry as the others went by. But as her tears touched the earth, tiny white flowers sprang up.

Amazed, the little shepherdess gathered the delicate blossoms. Joining the others happily, she brought her gift to Jesus.

When He reached out His tiny hand to touch the flowers, the center of each blossom turned a lovely pink.

So it was, the legend says, that from tears of love and childlike faith the Christmas Rose was born.

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NATURE LESSON

Birds don't complain when snow storms come
 And cover food and lawn.
 Instead of grumbling when it snows,
 They sing when it is gone.

A BUSINESSMAN'S PRAYER

HELP me, O Lord, to remember that three feet make one yard, sixteen ounces one pound, and sixty minutes one hour. Help me to do business on the square. Make me sympathetic with the fellow who has broken in the struggle. Keep me from taking an unfair advantage of the weak, or from selling my self respect for a profit. Blind my eyes to the petty faults of others, but reveal to me my own. Deafen my ears to the rustle of unholy skirts, and help me to live, day by day, in such a way, that I shall be able to look across the table at my wife, who has been such a blessing to me, and having nothing to conceal.

AND when comes sound of low music, the scent of sweet flowers, and the crunch of footsteps on the gravel, make the ceremony short, and the epitaph simple—"Here Lies a Man." . . . one who was of service to OTHERS.

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on the lips
 of God
 meant CREATION;
 on the lips of Mary
 meant INCARNATION;
 on the lips of Jesus
 meant REDEMPTION;
 on your lips
 will mean
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THE TREE OF CHRISTMAS

Of all the wordly gifts in a little child's Christmas, the tree is most wondrous.

It is the green of Summer in the white of Winter. It is a whispering of the forest in the silence of a home; a creation of God among the things of man.

The tree is the sweet, soothing scent of Christmas which wafts in memory through adulthood. The tree speaks a lesson with simplicity and dignity, like a parable of the Holy Bible.

It is nature's art, a gift of the ages, a noble reminder that man in all of his scientific genius cannot produce a living masterpiece — a tree.

The tree of Christmas has the symmetry of an arrow leading the eye to the heavens and the spirit to a star — the Star of Bethlehem.

To a little child, the tree is warmth and brilliance, no matter how cold and drab the setting. Broad branches reach out and, on the Eve of Christmas, symbolize hope, for beneath their spread lies the sanctuary for Santa's gifts of tomorrow.

The glitter of tinsel and sparkle of ornaments create magic. Twinkle of each little light transmits a glow to the eyes of a child.

Each glass ornament is a mirror. At Christmas dawn the tree of Christmas will reflect on the face of a child remembered.

The tree of Christmas is indeed a mirror. It must not reflect the tear of a child forgotten. For this, of all evils, would banish the wonderment, and the tree of Christmas would wilt and die in the heart of the little one it serves.

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MY CREED

I do not choose to be a common man. It is my right to be uncommon—if I can. I seek opportunity—not security. I do not wish to be a kept citizen, humbled and dulled by having the state look after me. I want to take the calculated risk; to dream and to build, to fail and to succeed. I refuse to barter incentive for a dole. I prefer the challenges of life to the guaranteed existence; the thrill of fulfillment to the stale calm of utopia. I will not trade freedom for beneficence nor my dignity for a handout. I will never cower before any master nor bend to any threat. It is my heritage to stand erect, proud and unafraid; to think and act for myself, enjoy the benefit of my creations and to face the world boldly and say, this I have done. All this is what it means to be an American.

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THE MESSAGE OF CHRISTMAS

LUCILLE COLEMAN

Christmas! What does it mean to you And what does it mean to me? Tinsel? Balls of red and blue Glittering on a tree? Mistletoe, candy canes, eggnog, The hanging of stockings for toys: The glow of the Yuletide log: Happy voices of girls and boys. Christmas brings carols and holly And bright cornucopias to fill, A Santa Claus generous and jolly Christmas means all these and more:	With a bundle of love and good will. Three Magi that first Christmas night, Who humbly knelt to adore An Infant adorned with a bright Golden halo around His small head, Symbolizing Divine Origin: A glorious star which had led The three wise men to one little inn, With their treasures of myrrh, frankincense, With their love and devout worshipping: To hail Mary with true reverence: To give thanks for their newly born King.
---	---

Peace on earth and good will to men,
Welcomed with this Scriptural scene,
Brings Christmas to us, as did then
The birth of the Nazarene.

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Is a parish alive with Christ because it is prosperous? Is a "big plant" necessarily watered by the Fountain of Life? Is a rich parish more "rich" than a poor parish? Holy Scripture says that the Church of Laodicea, which called itself rich, was very poor.

What is the test of a live parish and a dead parish? The answer is to be found in the Dead Sea. The River Jordan is constantly flowing into the Dead Sea. But the Sea is dead because it has no outlet, because it sends out no streams. So too, the fresh water of Christ is flowing into a parish through the Sacraments, but the parish is dead if it is not giving to others.

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CHRISTIANITY IN A CAVE

IT IS an interesting fact that the New Testament story of the life of Christ begins and ends with a cave. Christ was born in an underground stable, and interred in a cavern after the Crucifixion.

The jewel and focal point of Bethlehem, the birthplace of Christ, is the venerable St. Mary's Church, also known as the Church of the Nativity. This craggy, fortress-like edifice, surrounded by Roman, Greek and Armenian monasteries, is built over a ramified rocky grotto where, tradition has it, the stall stood in which Mary 'brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger' (Luke 11 7). There is no foundation for the legend that Hadrian replaced the first church on this site by a temple of Adonis, and had a temple of Venus built on Golgotha. The truth is that the Emperor Constantine built a basilica here in A. D. 350 and that Justinian, considering it unworthy of its position, replaced it by a place of worship that surpassed all the churches of Jerusalem in beauty.

This building was many times restored, improved and embellished, and the Latin Church was often denied the right of possession. But throughout the centuries, the Christian denominations have flocked to its cloisters as though to watch over this precious gem. No non-Christian conqueror ever dared to destroy this church, though they often put it to profane uses. Thus the low entrance, through which it is impossible to walk upright, has been attributed to the Mohammedans' habit of using the church as a stable from time to time. In its sublime simplicity this building, which has five naves and a transept that gives it a cruciform ground plan, is an impressive example of a medieval basilica. Of the richly-gilded mosaics installed by the Emperor Manuel Comnenus in 1169, only fragments remain.

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PUT OR TAKE

Some fellows stay right in the rut,
While others head the throng.
All men may be born equal, but
They don't stay that way long.
There is many a man, with a gallant air,
Goes galloping to the fray;

But the valuable man is the man who's there
When the smoke has cleared away.
Some "don't get nothin' out of life,"
But when their whines begin,
We often can remind them that
They don't put nothin' in.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just,
whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good
report; if there be any virtue, and if there be any praise, think of these things.

Phillipians 4/8



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AS YOU GO THROUGH LIFE

ELLA WHEELER WILCOX

Don't look for the flaws as you go through life: And even when you find them, It is wise and kind to be somewhat blind And look for the virtue behind them: For the cloudiest night has a hint of light Somewhere in its shadows hiding: It's better by far to hunt for a star Than the spots on the sun abiding.	The current of life runs ever away To the bosom of God's great ocean. Don't set your force 'gainst the river's course And think to alter its motion. Don't waste a curse on the universe, Remember, it lived before you. Don't butt at the storm with your puny form, But bend and let it go o'er you.
--	---

This world will never adjust itself
To suit your whims to the letter:
Some things must go wrong your whole life long,
And the sooner you know it, the better.
It is folly to fight with the Infinite,
And go under at last in the wrestle.
The wiser man shapes into God's plan
As the water shapes into a vessel.

To love God in sugar—little children would do
as much; but to love Him in wormwood, that is
the test of our fidelity.

— Saint Francis de Sales

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To love God in sugar — little children would do
as much; but to love Him in wormwood, that is
the test of our fidelity.

— Saint Francis de Sales

EVICION

Every time
I look at me
I seem to see
Only me
In me.

Please, Lord,
Kick me out of me
So that you may find
Some room for you
In me.

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SANCTITY

A BEAUTIFUL MARBLE STATUE standing in the church in all its graceful loveliness may indeed be a masterpiece, but it does not tell us of the months of patient work on the part of the sculptor in his studio, where he chiseled away day after day on a dull block of marble. Only slowly and imperceptibly did the marble take on its new form and become a beautiful creation of art. In the same way, sanctity is usually the fruit of patient and persevering effort. Slowly and painfully the old self is chipped away and depraved nature gives way to grace.

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THREE WONDERS

NANCY BYRD TURNER

There were three lights that night:
The star above the darkness, crystal fair,
The foremost angel's garment flaming white,
The Baby's circled hair.

Three sounds: upon the hill
A sudden song; low drawn, a woman's sigh;
And when the midnight deepened gray and chill,
A little, little cry.

Three woes: a witless lamb
Lost from the scattered flock; its mother grieving;
The long, deep slumber of town folk, blind
And deaf and unbelieving.

Three wonders: dark-browed kings
Riding from far; young shepherds' lifted faces;
The silver beauty raining from the star
On Bethlehem's dark places.

There were Faith, Hope and Love:
Faith that had known, Hope that had waited well,
Love that had wrought; and in their trembling midst,
Immanuel!

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G. K. CHESTERTON ON POLAND

Chesterton published a fine account of his travels in Poland. Among other things he expressed the opinion that the literature of the world shows a great lack because there should be written an **ENCYCLOPEDIA OF IGNORANCE**, bearing the title, **WHAT THEY DON'T KNOW**. In it the largest space would belong to Poland, about which the world has mostly erroneous information or none at all.

Actually, Chesterton did not exaggerate. Thus the West hardly knows about the heartfelt friendship between our Boleslaw Chrobry and St. Bruno of Querfort. Not many professors of history are familiar with the splendid letter written by St. Bruno to Henry II in defense of Chrobry, in which he said: I love him more than my own life. The West is not familiar with Pawel Wlodkowic, the actual creator of international law and of missionary law, and the first moralist, who even then condemned 'genocidium' as a crime, which was apparently not discovered until after World War II. Many scholars would read with amazement the correspondence addressed to King Zygmunt I against the Teutonic Order by Nicholas Copernicus, in which the learned canon clearly sets forth the reasons why he undertook the fortification of Polish Olsztyn against the aggressive Order of the Knights of the Cross. Today, especially after the publication of the Encyclical "PACEM IN TERRIS,"...it may be pointed out...war and its concept in ancient Poland...is very close to the postulates of Benedict XV and John XXIII. It can even be said that Poland long ago anticipated their saving directives.

—The late Archbishop Joseph Gawlina

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BUT WHEN HE KNOCKS
GRACE ROBINSON

If I had been a shepherd
In far off Bethlehem,
Would I have seen that glorious light,
Brighter than diadem?

If I had been the keeper
Of Bethlehem's crowded inn,
Would I have known my manger housed
The One who saves from sin?

Or had I been a wise man,
Across the desert far,
Would I have brought my richest gifts
And followed that bright star?

No sheep have I, no manger bed,
No costly gift, nor rare,
But when He knocks at my heart's door,
I'll bid Him welcome there.



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A headstone in an English graveyard had the following epitaph:

"Remember, man that passeth by,
as thou art now, so once was I;
And as I am so thou must be;
Prepare thyself to follow me."

After which someone with a sense of humor and discernment wrote:

"To follow thee's not my intent,
Unless I know which way thou went."

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I walked upon a lonely street
With steps the tired know,

When soft upon my sleeve there fell
A pointed flake of snow.

In perfect loveliness
The perfect crystal lay . . .

A star that knew a moment's form,
Then blurred and slipped away.

But beauty thronged the lonely place:
My feet were heaven-shod . . .

Because I held, just for a breath,
A little star from God.

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THE LAITY OF THE
FUTURE

The laity of the future will be neither those who are "prominent" because they are rich or have honors, medals and decorations, nor those who are mere sheep to be sheared by multiple collections.

The laity will all be missionaries like "the men of Cyprus and Cyrene who, when they found their way to Antioch, spoke to the Greeks as well, preaching Lord Jesus to them. And the Lord's power was with them, so that a great number learned to believe and turned to the Lord" (Acts 11:20).

The laity will consecrate their professions and their work, whether it be scientific, commercial, legal or secretarial, by influencing their associates.

The "Third Orders" which arose out of medieval religious communities will be modernized into groups of families, neighborhoods and professions to sanctify a de-Christianized world.

The Church, instead of being a pyramid with the laity at the base and the priests and bishops at the top, will be a spiral in which each, according to his function, extends Redemption beyond the ghetto of a parish or a diocese into the world.

The world in which the laity will move with the divinity and the spirit given them: by the priests will listen to only one argument—the forgotten argument of holiness. The world that has apostatized from God will be converted only by seeing how much God means in our lives. As the atheist Nietzsche put it: "You will never convince me of a Redeemer unless you act as one redeemed."

In Memory of
Anastazyta and Czeslaw
Miaskiewicz

In Memory of
ZOFIA WASIUK

In Memory of
Frank and Genowefa
Lankiewicz

No one could tell me where my soul might be:
I searched for God, and He eluded me:
I sought my brother out, and found all three.

In Memory of
MACIEJ and WIKTORIA
BANDALEWICZ

In Memory of
Anna, Adam and Raymond
Gwozdz

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PLYNA

Plyna ospale dzionki miesiace,
I lata sie wloka pielgrzymie,
Lecz nasze serca zawsze gorace,
Z Czcia . . . mówia Twe Polski Imie.
Niechaj tak plyna — kiedys doplyna,
Do portu — dla kazdego,
A Polska Nasza nigdy nie zginie,
Choc wroga ma — nie jednego.
O nie jednego — my o tem wiemy,
I w wlasnym — Ojczystym domu,
Choc my rozsiani . . . My rozumiemy,
Dzis wierzyc nie wolno — nikomu.
Po tych bezmiarach — krwi — i ruinach . . .
Lez . . . których potoki — . . . wiem!; o tem,
I braci Polskich wielkich wyczynach,
Lśni wszystkim — Dzis — blaskiem zlotym.
A co sie kryje w mów pięknych slowach,
O! kazdy szczescia by rad,
Polska powstaje . . . jak ranna zorza . . .
Bo Polak! w Niej widzi swój swiat.

F. OSWIT — Grzegorzewska. Szwecja.

Saint Casimir Parish Holy Name Society

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THE COMPUTER

The world was at the point of war. The countdown has begun. Fingers were poised above the buttons that would set off the mutual destruction. This was the state of the world described in a parable. 'But both camps hesitated. They knew that war would not leave one thing living on this planet. In a final desperate effort they agreed to call a truce for forty-eight hours.'

Those forty-eight hours were devoted to a conference of all the learned men of the world, gathered from every discipline and every area of knowledge. They were provided with a giant mechanical brain which was able, given adequate material to solve any problem correctly.

One by one, those learned men shared their specialized knowledge with the 'brain,' until it was provided with all that man had learned through the ages, from every field of human endeavor and from every aspect of life. Now fully formed, the machine was asked a series of questions:

How can we save the world?
How can we save ourselves? Our families?
How can we live in peace on earth?

Slowly, ever so slowly, the brain began to print its answer on tape, and the answer it gave was this:

I am the Lord your God.
You shall have no other gods before Me.
You shall not make any graven image.
You shall not take God's name in vain.
Remember the Sabbath day.
Honor your father and your mother.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness.
You shall not covet.

— Robert I. Kahn

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O Holy Spirit of God, take me as Thy disciple.
Guide me — Illuminate me — Sanctify me.
Bind my hands that I do no evil;
Cover my eyes that I may see none.
Sanctify my heart that no evil may dwell within me.
Be Thou my God — Be Thou my Guide.
Wheresoever Thou leadest me I will go.
Whatsoever Thou forbiddest me I will renounce.
And Whatsoever Thou commandest me, in Thy strength I will do.

— Cardinal Manning

A TEST OF FRIENDSHIP

If a friend of mine gave a feast, and did not invite me to go to it, I should not mind a bit. But if a friend of mine had a sorrow and refused to allow me to share it, I should feel it most bitterly. If he closed the doors of the house of mourning against me, I would move back again and again and beg to be admitted, so that I might share in what I was entitled to share. If he thought me unworthy, unfit to weep with him, I would feel it as the most poignant humiliation, as the most terrible mode for which disgrace could be inflicted in me . . . he who can look on the loveliness of the world and share its sorrow, and realize something of the wonder of both, is in immediate contact with divine things, and has got as near to God's secret as anyone can get.

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— Hawthorne

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Forget the slander that you hear before
you can repeat it;
Forget each slight, each spite, each sneer,
wherever you meet it
Forget each worry and distress, be hopeful
and forgiving;

BUT REMEMBER —

Remember every kindness done to you,
what'er its measure;
Remember praise by others won and pass it
on with pleasure;
Remember every promise made and keep it
to the letter;
Remember those who lend you aid and be a
grateful debtor;
Remember all the happiness that comes your
way in living;

And you will find, through age and youth, that many hearts will love you.

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— Cardinal Manning

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ANDERSON, Blanche	8	9	5	2	—	1	2
ANDRUSZKIEWICZ, Blanche	6	—	—	—	—	1	1
ANELONS, George - Ewa	10	12	8	5	2	2	2
ARCISZ, Mary	6	12	—	1	1	1	1
ARCISZEWSKA, Helena	6	8	—	10	—	—	B
ARCISZEWSKA, Helen	—	—	—	5	—	—	2
AUGUSTYNIAK, Harry - Emilia	10	12	8	2	—	1	1
BABRICKI, Stanley - Josephine	10	12	8	1	2	1	1
BACHARSKI, Frank	6	12	—	2	—	—	1
BACZONSKY, Daniel	6	24	9	4	—	—	—
BAJGOT, John	5	—	—	—	—	1	—
BAKINOWSKA, Janian - Adam	6	6	—	2	—	—	—
BALLARD, Leona	6	—	—	—	—	1	1
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BIGUSIAK, Ben - Helen	10	24	10	5	1	1	2
BOLTRUKIEWICZ, Edward	6	12	8	3	2	1	2
BOLTRUKIEWICZ, Gabriel	6	—	—	—	—	1	—
BRAYDEN, George - Fannie	8	10	20	2	—	1	1
BUBNOWICZ, Anna	6	12	—	—	2	1	2
BUBNOWICZ, John - Bernadette	10	21	—	—	2	2	2
BUDREWICZ, Antoni - Ludwika	8	4	1	2	—	1	1
BUDREWICZ, Irene	6	—	—	—	—	—	1
BUSCEMI, Philip - Stella	8	12	1	2	—	1	1
BUTLER, Robert - Helen	10	4	—	—	—	—	—
CASE, Mary	8	12	—	2	—	2	1
CHRISTIAN, Leon - Stella	10	24	50	5	2	2	2
CHRISTIAN, Noel	6	12	8	1	—	1	1
CLAIR, Ruth	6	12	8	2	1	1	C
CHYZUS, Adolf - Helen	8	12	—	2	—	1	1
CONNOLLY, Laurence - Nancy	10	27	5	5	—	1	—
COWLES, Albert - Malvina	10	60	40	10	5	5	3C
COWLES, Joan	6	24	12	5	2	2	2
COWLES, John	6	24	12	5	2	2	2
DARGIEWICZ, Janina	6	12	8	3	1	1	2
DARGIEWICZ, Richard	6	24	16	3	—	1	2
DAWSON, Sophie	6	12	8	2	—	1	C
DEXTER, Harry - Elizabeth	8	—	—	2	—	—	—
DISCHER, Bertram - Katherine	8	—	—	—	—	1	—1
DROZDOWSKI, Alice	10	30	16	10	5	2	3
DROZDOWSKI, Nicholas - Jean	10	24	16	10	10	2	2
DUDZINSKI, Urszula	6	—	—	1	—	—	—
DYNIEC, Albert - Anastazy	8	12	8	2	1	1	2
DZERKACZ, John - Jessie	8	24	8	5	5	2	2
DZERKACZ, John, Sr.	6	—	—	—	—	—	—
ENGELHARDT, Paul - Helene	10	24	16	10	10	2	C

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 They have the Faith.
 They have no great Wealth.
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FALCO, Joseph - Mary	10	12	8	2	—	1	1
FANEZ, Joseph	8	45	38	10	—	2	1
FOLEY, Leona	8	12	8	5	1	1	2
FRANCIS, E. L.	—	12	—	2	—	1	C
FRIGULETTI, John - Adele	8	—	1	4	—	3	C
GALLAGHER, Edward - Victoria	8	12	8	5	2	2	2
GALLAGHER, Edward, Jr.	6	12	8	2	—	1	1
GALLIS, Frank - Mary	8	12	8	2	—	1	3C
GATELY, Edwin - Helen	10	12	8	5	2	2	2
GILBERT, Alfred - Norman	10	12	8	3	—	—	—
GILLENEY, Helen	—	—	—	—	—	—	—
GIRDZIEJEWSKI, Helen	10	12	8	2	—	1	1
GIRDZIEJEWSKI, Jennie	10	12	8	2	—	1	1
GIRDZIEJEWSKI, Mary	10	12	8	2	—	3	3
GIRD, Joseph - Arlene	8	12	8	5	—	1	2
GOGOLIN, Anna	—	—	—	—	—	—	—
GOGOLIN, Robert - Josephine	10	24	16	10	—	2	2
GOOLEK, Stanislaw	—	—	—	2	—	—	—
GRAFF, Helen	6	—	—	—	—	—	—
GRANT, Josephine	6	12	8	2	2	1	1
GRUBER, Martin - Agnes	8	12	12	5	2	2	2
GRYNIEWSKI, Michal	6	—	—	—	—	1	1
GUDZINOWICZ, Ben - Helen	10	24	22	10	5	5	3
GUDZINOWICZ, Emilia	6	—	—	2	1	2	1
GUDZINOWICZ, Franciszka	8	—	—	—	—	—	—
HAJDUK, Edwin	6	12	8	2	—	1	1
HAJDUK, Stanley	6	12	8	2	—	1	—
HAJDUK, Camilla	6	—	—	—	—	1	—
HARASIMCZYK, Anna	9	12	—	1	—	1	1
HARASIMCZYK, Joseph	6	12	—	—	—	1	—
HARRINGTON, George - Gladys	10	12	—	5	2	2	2
HOWE, Mary	6	12	8	2	1	1	2
JAKUSIK, Anastazy	6	—	—	1	1	1	B
JAKUSIK, Ben	6	12	8	—	—	1	—
JAKUSIK, Onufry - Helen	10	12	8	2	—	1	2
JAKUSIK, Stanley	6	12	8	2	2	1	—
JANCZEWSKI, Katarzyna	6	12	—	1	1	1	B
JANCZEWSKI, Stanley - Clare	8	12	8	—	—	1	C
JANULEWICZ, Vincent - Stefania	8	12	4	4	—	2	1
JARMULOWICZ, Joan	—	—	—	—	—	—	—
JARMULOWICZ, Robert - Sally	8	12	8	5	—	1	B
JARMULOWICZ, Vincent - Anne	8	12	8	5	4	1	C
JASIELONIS, John	6	12	8	2	—	1	—
JASIELONIS, Stanley	6	—	—	—	—	—	—
JASIELONIS, Stanley - Olympia	8	—	—	—	—	—	—
JURGIELEWICZ, Joseph, Jr.	—	—	—	—	—	—	—
JURGIELEWICZ, Marya	6	12	5	2	2	1	1
JURGIELEWICZ, Stanley - Stella	8	10	—	—	—	1	2

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If hurt today by what men say...If wounded by a friend...Oh, let tonight set all things right...Let trouble have an end...Life is too short to let report...Or rumor long annoy... Today has had so much so glad... We need it all for joy.

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 They have the Faith.
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JURGIELEWICZ, Valerie	6	12	8	1	1	1	1
JURGA, Stanley	10	—	—	—	—	—	—
KAMESH, Frank - Blanche	10	12	8	3	1	1	1
KANGAS, Irene	8	12	8	3	1	2	2
KARPEICHIK, Edward - Cecile	10	12	8	3	—	1	C
KARPEICHIK, Konstanty - Mary	8	12	8	5	1	1	1
KARPEICHIK, Stanley	6	12	8	1	—	1	1
KASZKIEWICZ, Anastazy	8	—	—	—	1	2	—
KING, Clifford - Bridget	10	60	8	5	2	1	2B
KITOWICZ, Antoni - Emilia	8	6	3	—	—	1	1
KITOWICZ, Walter	6	—	—	—	—	—	—
KOCHNOWICZ, Eleanor	6	12	8	2	—	—	C
KOCHNOWICZ, Joseph - Lena	10	24	15	5	2	1	C
KODZIS, Stanley - Stella	8	12	8	2	—	1	1
KONSZEWICZ, John - Anna	8	—	—	—	—	1	—
KOWALSKI, Walter - Anna	8	12	8	2	—	1	—
KRYSIENTEL, Altons - Helen	8	12	8	2	—	1	C
KRYSIENIEL, Anna	6	12	—	2	—	1	B
KRYSIENIEL, Veronica	6	12	8	2	—	1	C
KUGIMA, Joseph - Stella	—	1	—	—	—	—	2
KULEWICZ, Alex - Mary	10	12	8	5	—	1	—
KULEWICZ, Catherine	6	12	8	1	—	—	—
KULEWICZ, John	6	12	8	2	—	—	—
KULEWICZ, Feliks - Marya	10	12	4	2	2	1	C
KULIK, Marya	6	12	8	2	1	1	C
KULIK, Stanley	6	12	8	2	—	1	C
LABOWICZ, Vincent - Rozalia	—	—	—	—	—	—	—
LANKIEWICZ, Stanley	6	—	—	2	—	1	1
LANKIEWICZ, Vert - Jeanette	—	12	4	1	—	1	2
LANKIEWICZ, Walter	6	12	—	2	—	1	1
LAWRYNOWICZ, William - Mary	10	24	4	5	—	1	—
LECH, Chester - Helen	10	24	16	5	3	3	C
LEHTO, Milton	7	—	—	—	—	—	1
LEHTO, Stella	10	—	—	3	—	—	1
LICHORAI, Stella	6	12	—	—	—	1	1
LINIAL, Andrew - Christine	10	24	8	5	—	1	C
LOIKA, Zofia	6	12	—	1	2	1	1
MANNING, George - Helen	10	60	18	2	5	5	2C
MARTINO, Dominic - Alice	8	12	—	3	—	2	2
MARTINO, Ralph	6	12	—	—	—	1	1
MARTINO, William	—	—	—	—	—	1	—
MARCHOCKI, Stanley - Helen	10	—	—	10	—	1	—
McGEE, John - Barbara	—	24	11	5	—	1	C
MIKIJANIEC, Joseph - Mary	10	12	8	2	1	1	1
MIKUTAJKIS, Helen	6	—	—	—	—	1	—
MILEWSKI, Adele	6	12	8	2	1	1	—
MILEWSKI, Jan	8	4	—	2	—	—	—
MILEWSKI, Stephen - Toni	8	12	5	5	3	1	—

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MILEWSKI, Victor	6	—	—	—	—	1	—
MINKO, Sophie	8	12	8	3	—	1	2
MISZKINIS, Antoni	—	—	—	—	—	1	—
NAHORSKI, Joseph - Mary	8	12	4	5	—	1	1
NEWTON, Thomas - Anna	10	12	8	5	—	—	—
NOWALK, Alex - Anna	8	12	4	5	—	1	—
NOWALK, Edward - Mary	8	—	—	—	—	—	—
NOWIK, Agata	6	12	8	5	—	1	1
NOWIK, Honorata	6	2	—	—	—	1	1
NOWIK, Jane	6	12	8	5	—	2	3C
NOWIK, John	6	12	9	5	—	1	1
NOWIK, Judith	6	12	8	—	—	1	1
NOZKA, Emilia	6	—	—	—	—	—	1
O'NEIL, Edward - Mary	16	12	4	2	—	1	1
O'NEIL, Robert - Stella	10	60	34	2	—	2	2
PALAIMA, Peter - Jean	—	7	3	—	—	1	—
PHANEUF, Eugene - Helen	8	24	8	—	—	1	1
PIECEWICZ, Antoni - Dorota	10	12	6	2	1	1	B
PIECEWICZ, Ben - Loretta	8	12	8	—	—	1	2
PIECEWICZ, Charles - Jean	8	24	8	5	—	1	C
PIECEWICZ, Frances	6	12	8	2	—	1	C
PIECEWICZ, Henry - Margaret	—	24	16	—	—	2	2
PIECEWICZ, John (Roosevelt St.)	—	24	6	—	—	—	—
PIECEWICZ, John	—	3	1	—	—	—	—
PIECEWICZ, Joseph - Helen	8	12	7	5	1	2	2
PIECEWICZ, Magdalena	6	7	—	1	1	1	B
PIECEWICZ, Marguerite	8	12	8	2	5	1	1
PIECEWICZ, Mary	6	—	—	—	—	—	—
PIECEWICZ, Michal - Frances	8	—	—	—	—	—	—
PIECEWICZ, Stanley - Jean	8	12	7	—	—	1	C
PIKULA, Stanley	10	6	—	—	—	1	1
PILECKI, Ignacy, Sr.	6	—	—	—	—	—	—
PILECKI, Ignacy - Ella	10	12	8	—	—	1	1
PILECKI, Joseph - Sophie	10	12	8	10	3	2	2
PILECKI, Michael - Eleanor	8	—	—	5	—	—	1
PILECKI, Regina	10	4	—	—	—	—	—
PILECKI, Victor - Ewa	8	12	8	2	2	2	C
PIUTA, Stanislaw	6	12	—	2	—	1	—
PLESKOWICZ, Antonina	6	4	3	1	—	1	—
PLESKOWICZ, Stanley - Assunta	8	12	8	4	—	1	2
POZERYCKI, Joseph - Theresa	8	7	2	—	—	1	1
POZERYCKI, Maryanna	6	—	—	2	—	1	—
PRONKO, Peter, Sr.	6	12	5	2	—	—	—
PRONKO, Peter - Eloise	10	24	8	5	—	1	1
PUFFER, Edward - Mary	—	24	8	2	—	1	C
PUGSLEY, Wanda	8	—	—	1	—	—	—
ROGERS, Albert - Joan	8	12	8	1	—	1	C
ROGERS, Mary	6	—	—	1	—	1	C

THE STARS ARE OUR CAMP
 GOD IS OUR LIGHT
 OUR FAITH OUR GREATEST TREASURE
 OUR GREATEST ASSET: PEOPLE OF GOOD WILL

Of them, we are proud. Upon them we rely. To them we are grateful.

WHERE THERE IS VIRTUE, THERE IS GOODNESS.
 THENCE EMANATES GOOD WILL.

No matter where, no matter in what endeavor, individual contributions of time, effort and money are always, in every instance individually inspired by the degree of intensity of personal devotion. This applies also to matters parochial.

We are by vocation beggars in the cause of religion. We depend absolutely upon the Grace of God, and relatively upon the good will of men and women. If we ever do accomplish anything worthwhile, it is always with God's grace, and never without the assistance of an ardent laity.

It is neither our right nor power to judge harshly about anyone. When people give us all kinds of excuses, either because they are too busy to help, or because they have no time, what can we do but bow our heads at the repulse, and go and look elsewhere for aid? We just have to accept things as they come. Heaven knows, it is not for us to short change anyone's word, or to castigate their intention. We give everyone the full benefit of doubt every time. But there is a higher court, the judgment seat of God, where, one day, everyman's thought and words and deeds and defections and omissions will be in full justice revealed, appreciated, evaluated and adjudged.

But, if we can be, and if we must be seemingly so indulgent with some people, then it follows, as night the day, that our hearts must warm up with ardent gratitude towards those wonderful people, who — no matter how or where or when — always find time to help the Church, and this not grudgingly but wholeheartedly.

GOD BLESS ALL SUCH OUR BENEFACTORS

As we publish this annual remembrance of our Bazaar, we make public acknowledgement of our indebtedness to such people. We thank them sincerely. And we promise them we shall carry the memory of their devotion to the Church even beyond the limits of the grave.

FIRST OF ALL — AS REGARDS TO OUR LAST PARISH PICNIC

The following worked hard in the distribution and sale of our Chance Books:—

50 Books or more

The Andoscas of Brookline
 The John Bandalewicz Family
 George Bugler of Lowell
 The Albert Cowles Family
 Mary Dudek
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 The Stanley Zanczewicz Family
 And, of course, my brother,
 Father Stanley

25 Books or more, but less than 50

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ROMANOWSKI, Edward	—	7	2	1	—	1	1
RYCHLIK, Frank - Genia	8	—	—	5	—	—	—
RYCHLIK, Eleanor	6	—	—	5	—	—	—
SABANSKI, Albert - Helen	10	27	18	5	—	1	1
SAWKA, Michal	6	—	—	—	—	—	—
SAWKA, Wladyslaw	6	2	—	—	—	1	—
SEBASTYNOWICZ, John - Lena	10	12	8	2	—	—	—
SEBASTYNOWICZ, John, Sr.	6	—	—	1	—	1	—
SIEMIENIAK, Stanley	6	—	—	—2	—	—	—
SIENKIEWICZ, Helena	6	12	8	2	—	1	1
SIERGIEJ, Dominika	6	4	—	1	—	1	—
SILKONIS, Frank - Marguerite	—	—	—	—	—	1	—
SIELICKI, Michal	6	—	—	—	—	—	—
SINICKI, Antoni - Anna	—	—	—	1	—	1	—
SIUTA, Stanislaw - Gladys	10	12	8	4	—	2	1
SIWKO, Irenevsz	10	12	8	10	—	—	1
SLABYSZ, Milton - Elizabeth	8	12	4	2	—	1	—
SLABYSZ, Stanley - Mary	8	—	—	2	—	1	1
SMAHA, Mary	8	12	—	2	—	1	1
SMALE, Robert - Broncia	10	12	8	10	2	2	C
SOFKA, Ben - Rini	8	12	8	5	1	1	1
SOKOLOWSKA, Frances	6	—	—	—	—	—	—
SOKOLOWSKI, John	—	9	5	—	—	2	—
SOROKA, Walter - Helen	—	—	—	—	—	—	—
SPRATT, James - Gloria	6	—	4	2	—	—	—
STADES, William - Mary	10	12	8	5	—	—	2
STASZEWSKI, Stanley	6	—	—	—	—	1	—
STASZEWSKI, Stephen - Dorothy	8	24	8	5	—	1	2
STEFANOWICZ, John, Jr.	6	12	8	2	—	2	—
STEFANOWICZ, John - Zofia	8	12	8	2	—	2	2
STEFANOWICZ, Joseph	10	—	—	2	—	1	—
SZCZERZEN, Anna	6	12	—	—	—	1	—
SZCZERZEN, Michael	6	12	8	8	—	1	—
SZCZERZENIA, John - Mary	8	15	18	3	1	1	C
SWIENTONIEWSKI, John - Aniela	15	12	—	5	—	2	—
SZEBUNKA, Adam	5	—	—	—	—	—	—
TOMYL, Albert	6	—	—	—	—	—	—
TOMYL, Benjamin - Judith	6	12	8	5	—	1	2
TOMYL, Teresa	6	12	8	2	—	1	2
TRAKIMAS, Stanley - Sophie	8	12	9	—	—	1	1
TROISI, Edward - Mary	8	12	—	2	—	1	2

B — Bread
 C — Cake

I'm thankful for all the good with which
 I've been blessed throughout life,
 For hardships, and for heartaches, too,
 For failures, trials and strife.
 I'm thankful for each little prayer
 Someone has said for me:
 For loving thoughts, for friendliness,
 For all good will I see.

My thanks for hands, with which I could
 Serve someone on life's way:
 For all small deeds of kindness
 I'm allowed to do each day.
 I'm thankful for all happiness,
 Each long hour of deep sorrow:
 God thus in His great mercy gives
 More wisdom for tomorrow.

Tremendous, and truly indispensable, is the help of those who help plan a Parish Picnic, organize all microscopic details, and carry them all out with smoothness and perfection. It entails more than a modicum of brain-power, more than a modicum of organizational ability, more than a modicum of devotion, more than a modicum of labor and perseverance. We are blessed with such stalwarts, who stand out like beacon lights.

Our Men

John Bandalewicz
 John Bandalewicz, Jr.
 George Bugler of Lowell
 John Cowles
 Robert Cwiklik of Lowell
 Joseph Fanez
 Stanley Jakusik
 Clifford King
 Stanley Kulik
 Charles Kulewicz of Marlboro
 Walter Michalczyk of Lowell
 John Nowik
 Charles Pieciewicz
 Peter Pronko
 Ben Sofka
 Paul Wasiuk
 Walter Wasiuk
 Stephen Wozniak

And Our Women

Pauline Bandalewicz
 Rini Bugler of Lowell
 Ruth Clair
 Joan Cowles
 Genevieve Cuskey of No. Reading
 Mary Gallis
 Josephine Grant
 Mary Howe
 Bridget King
 Gladys Wozniak
 Mary Kulewicz
 Helen Manning
 Adele Milewski
 Agata Nowik
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 Frances Pieciewicz
 Rini Sofka
 Xaviera Wasiuk

And Our Little Men, Our Hopes For The Future . . .

Glenn Dawson
 Thomas Dawson
 Frank Dzerkacz
 John Dzerkacz
 Michael Gudzinowicz
 John McGee, Jr.
 Andrew Linial, Jr.
 James Pronko
 Peter Pronko
 Richard Sofka

And Our Little Princesses Of Whom We Are Very Proud . . .

Catherine Gately Joan Minko
 Ann Minko Rita Sofka
 Stephanie Bigusiak

Such is our Honor Roll of Workers in the Vineyard of the Lord at Saint Casimir's. If it is fair to thank all with propriety, it is also just that we give special thanks and recognition to two individuals, in a most special manner the dynamoes of our Committee, namely

Stanley Jakusik, our coordinator and special manager and
 Malvina Cowles, our planner, supervisor and culinary expediter.

SECONDLY, as regards our CAKE SALE:—to a few we owe much. For their hard work, their intelligence we are indebted to

Eva Pilecki and Agnes Gruber
 Under the capable, unstinting leadership of Mary Gallis.

Thus, to all, for their help, even the littlest, many thanks! To those, who have done more than a little, of course, we are more grateful.

Our Greatest Asset—People of Good Will

THE STARS ARE OUR CAMP—GOD IS THE LIGHT—OUR FAITH, OUR GREATEST TREASURE
 OUR CHURCH, OUR MOTHER
 OUR PARISH, OUR HOME

TREASURED WEALTH

You are richer today than you were yesterday—If you have laughed often, given something, forgiven more, made a new friend today, or made stepping stones of stumbling blocks; if you have thought more in terms of thyself than of myself, or if you have managed to be cheerful even if you were weary.

You are richer tonight than you were this morning—if you have taken time to trace the handiwork of God in commonplace things of life, or if you have learned to count out the things that really do not count, or if you have been a little blinder to the faults of friend or foe.

You are richer if a little child has smiled at you, or a stray dog has licked your hand; if you have looked for the best in others and given others the best in you.

— Deuteronomy, VI, 4-9

